

**Township of Nutley
Board of Commissioners
Meeting Minutes
Tuesday, February 7, 2012
6:30 P.M**

A workshop meeting of the Board of Commissioners of the Township of Nutley was held in the 3rd floor Commission Chambers Conference Room and called to order. Adequate notification was published in the official newspapers of the Township of Nutley.

OPEN PUBLIC MEETING STATEMENT:

Evelyn Rosario, Municipal Clerk, read the following statement Pursuant to the requirements of the Open Public Meeting Law (Chapter 231, P.L.1975), notice of this meeting was published in the December 22, 2011 issues of the Nutley Sun, the Star Ledger and the Herald News. The meeting time change notice was duly published in the February 2, 2012 issues of the Nutley Sun and Herald News. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Scarpelli	- Present
Commissioner Petracco	- Present
Commissioner Evans	- Present
Mayor Tucci	- Present

The Board of Commissioners at their workshop session reviewed all the agenda items as listed in attached minutes.

Prior to entering into public session, the Municipal Clerk read the following executive session resolution. Motion to introduce by Commissioner Scarpelli, seconded by Commissioner Evans. All Ayes on a roll call vote.

Resolution # 51-12

WHEREAS, the Board of Commissioners of the Township of Nutley, in the County of Essex, and State of New Jersey desires to proceed to closed executive session; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley that the Township Commission shall now move into closed executive session to discuss:

1. Personnel Matters

BE IT FURTHER RESOLVED, that the time when such discussions may be disclosed to the public shall be when and as such disclosure may be made without adversely affecting the Township of Nutley pending and/or anticipated legal, personnel, contractual matters and other matters within the exceptions provided for by statute.

Commissioner Scarpelli made a motion to exit executive session and enter into public session, seconded by Commissioner Evans. All Ayes.

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TOWNSHIP OF NUTLEY, NEW JERSEY
BOARD OF COMMISSIONERS

)
PUBLIC MEETING) TRANSCRIPT OF
) PROCEEDINGS:
) ORIGINAL

February 7, 2012

6:30 p.m.

BEFORE:

Mayor Mauro G. Tucci
Commissioner Alphonse Petracco
Commissioner Joseph P. Scarpelli
Commissioner Thomas J. Evans

Township Clerk Evelyn

Job No. NJ382525

1 MALE SPEAKER: Let me tell, it's
2 beyond words.

3 MALE SPEAKER: Are you going to
4 announce --

5 MALE SPEAKER: Believe me when I
6 tell you, it's beyond words. Running around
7 and working. Yeah, I mean now --

8 MADAM CLERK: Good evening everyone.
9 Can everyone please stand for the flag salute?

10 (Break in audio)

11 (Pledge of Allegiance recited)

12 MADAM CLERK: Tuesday, February 7th,
13 2012. Pursuant to the requirements of the
14 Open Public Meeting Law (Chapter 231, P.L.
15 1975), notice of this meeting was published in
16 the December 22nd, 2011 issues of the Nutley
17 Sun, the Star Ledger and the Herald News. The
18 meeting time change notice was duly published
19 in the February 2nd, 2012 issues of the Nutley
20 Sun and the Herald News. A copy of this
21 notice has been posted on the Nutley Town Hall
22 bulletin board, and a copy is on file in the
23 municipal clerk's offices

24 At this time we have Father Mark
25 (ph.) -- excuse me, Father Tom from St. Mary's

1 Church.

2 Welcome, Fathers

3 (Break in audio)

4 FATHER TOM: Let us pray.

5 (Praying recited)

6 MADAM CLERK: Thank you, Father.

7 Mauro Tucci, please step forward to
8 be sworn in. (Indiscernible) in front of you.

9 (Break in audio)

10 MADAM CLERK: Please raise your
11 right hand and place your left hand on the
12 bible. Repeat after me.

13 I, Mauro G. Tucci --

14 MAYOR TUCCI: I, Mauro G. Tucci --

15 MADAM CLERK: -- do solemnly
16 swear --

17 MAYOR TUCCI: -- do solemnly
18 swear --

19 MADAM CLERK: -- that I will
20 faithfully --

21 MAYOR TUCCI: -- that I will
22 faithfully --

23 MADAM CLERK: -- impartially --

24 MAYOR TUCCI: -- impartially --

25 MADAM CLERK: -- and justly

1 perform --

2 MAYOR TUCCI: -- and justly

3 perform --

4 MADAM CLERK: -- all the duties --

5 MAYOR TUCCI: -- all the duties --

6 MADAM CLERK: -- of the office of

7 mayor --

8 MAYOR TUCCI: -- of the office of

9 mayor --

10 MADAM CLERK: -- in the township of

11 Nutley --

12 MAYOR TUCCI: -- in the township of

13 Nutley --

14 MADAM CLERK: -- in the county of

15 Essex, New Jersey --

16 MAYOR TUCCI: -- in county of Essex,

17 New Jersey --

18 MADAM CLERK: -- according to the

19 best of my ability --

20 MAYOR TUCCI: -- according to the

21 best of my ability --

22 MADAM CLERK: -- so help me God.

23 MAYOR TUCCI: -- so help me God.

24 MADAM CLERK: I, Mauro G. Tucci --

25 MAYOR TUCCI: I, Mauro G. Tucci --

TOWNSHIP OF NUTLEY PUBLIC MEETING 2-7-2012

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1 MADAM CLERK: -- do further solemnly
2 swear --

3 MAYOR TUCCI: -- do further solemnly
4 swear --

5 MADAM CLERK: -- that I will support
6 the Constitution --

7 MAYOR TUCCI: -- that I will support
8 the Constitution --

9 MADAM CLERK: -- of the United
10 States --

11 MAYOR TUCCI: -- of the United
12 States --

13 MADAM CLERK: -- and the
14 constitution --

15 MAYOR TUCCI: -- and the
16 constitution --

17 MADAM CLERK: -- of the state of New
18 Jersey --

19 MAYOR TUCCI: -- of the state of New
20 Jersey --

21 MADAM CLERK: -- and that I will
22 bear true faith --

23 MAYOR TUCCI: -- and that I will
24 bear true faith --

25 MADAM CLERK: -- and allegiance --

1 MAYOR TUCCI: -- and allegiance --

2 MADAM CLERK: -- to the same --

3 MAYOR TUCCI: -- to the same --

4 MADAM CLERK: -- and to the
5 governments established --

6 MAYOR TUCCI: -- and to the
7 governments established --

8 MADAM CLERK: -- in the United
9 States --

10 MAYOR TUCCI: -- in the United
11 States --

12 MADAM CLERK: -- and in this
13 state --

14 MAYOR TUCCI: -- and in this
15 state --

16 MADAM CLERK: -- under the authority
17 of the people --

18 MAYOR TUCCI: -- under the authority
19 of the people --

20 MADAM CLERK: -- so help me God.

21 MAYOR TUCCI: -- so help me God.

22 MADAM CLERK: Congratulations.

23 (Applause)

24 MAYOR TUCCI: Thank you very much.

25 (Break in audio)

1 MAYOR TUCCI: -- do have as you
2 would expect, some very brief comments this
3 evening. And there are a whole bunch of
4 people that I need to acknowledge. And I'd
5 like to thank everyone for taking time out of
6 all your busy schedules for being with me this
7 evening on this very special occasion.

8 I'd like to begin by saying that it
9 is with great humility, pride and enthusiasm
10 that I assume the role of mayor. I would like
11 to thank my colleagues on the board for their
12 support, and I look forward to continue
13 serving with them.

14 You know, public service is a
15 calling that I never could have been involved
16 in if not for the support of my family: my
17 wife, Linda (ph.); my children, Gina (ph.),
18 Josephine (ph.), Gerard, and in the early days
19 my son Marl (ph.); my son-in-law John, Brian
20 (ph.), Brooke (ph.); and of course you have
21 all seen my beautiful little granddaughter
22 Lucia (ph.).

23 (Applause)

24 MAYOR TUCCI: I would also be remiss
25 if I didn't thank my brothers and sisters.

1 You know, when you're involved in politics
2 it's good to come from a big family, because
3 at least you know you have a few votes going
4 there. And my sister-in-laws, my brother-in-
5 laws, my nieces, my nephews.

6 And, you know, when you get involved
7 in this business, you don't want to make any
8 mistakes. Inevitably you do; hopefully
9 they're small ones and they're minor. But you
10 need people to bounce things off. You need
11 wingmen, all right. Most people have one
12 wingman and they're fortunate for that. I am
13 extra blessed because I have two wingmen: my
14 brothers. Gerard -- I don't know where he
15 is -- there he is right there. He's the
16 smiling one. And my brother Tom. Thank you.

17 (Applause)

18 MAYOR TUCCI: You know, over the
19 years here in Nutley we've been very
20 fortunate. We've had dedicated individuals
21 who performed outstanding public service.
22 Names like Jernick, Chenoweth, Arreccio (ph.),
23 Kelley, Scarpelli and Cocchiola to name a few.
24 This transition so far has been seamless, in
25 large part because of the guidance and the

1 help that Joanne and her staff have provided,
2 and for that I think them

3 My Parks Departments What can I say
4 about my Parks Department? They are the
5 absolute best, as well as all of the other
6 township departments Thank you for your
7 dedication and your support in delivering our
8 municipal services You are truly the people
9 that make Nutley special

10 This evening we're fortunate to have
11 representatives from all level of government
12 with us I'd like to start by introducing
13 someone who pretty much got me started in this
14 business, has always been a guiding light for
15 me, and someone who has never steered me
16 wrongs That's my good friend, Senator Kevin
17 O'Toole

18 (Applause)

19 MAYOR TUCCI: We also have our
20 newly-minted senator, Senator Ron Rices Ron,
21 where are you?

22 (Applause)

23 MAYOR TUCCI: An old family friend
24 and a confidant, someone who I have the utmost
25 trust in, Assemblyman Ralph Caputo

1 (Applause)

2 (Break in audio)

3 MALE SPEAKER: Thank you, Ev.
4 Ready?

5 MADAM CLERK: Tuesday, February 7th,
6 2012. Pursuant to the requirements of the
7 Open Public Meeting Law (Chapter 231, P.L.
8 1975), notice of this meeting was published in
9 the December 22nd, 2011 issues of the Nutley
10 Sun, the Star Ledger and the Herald News. The
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13 Sun and the Herald News. A copy of this
14 notice has been posted on the Nutley Town Hall
15 bulletin board, and a copy is on file in the
16 municipal clerk's office.

17 Commissioner Scarpelli?

18 COMMISSIONER SCARPELLI: Here.

19 MADAM CLERK: Commissioner Petracco?

20 COMMISSIONER PETRACCO: Here.

21 MADAM CLERK: Commissioner Evans?

22 COMMISSIONER EVANS: Here.

23 MADAM CLERK: Mayor Tucci?

24 MAYOR TUCCI: Here.

25 MADAM CLERK: All present, Mayor.

1 MAYOR TUCCI: Thank yous Do you
2 have minutes that need to be approved?

3 MADAM CLERK: Yes, Mayor. I have
4 three sets of minutes. The first one is from
5 the Board of Education Shared Services Meeting
6 held with the board of commissioners on
7 November 1st, 2011s The regular board of
8 commissioner meeting held on November 1st,
9 2011 and board of commissioner meeting
10 November 15th, 2011s And that's all for
11 minutes, Mayors I need -

12 MAYOR TUCCI: Can we take those
13 altogether?

14 MADAM CLERK: Yes, please.

15 MALE SPEAKER: Move for approval of
16 the minutess

17 MALE SPEAKER: Second.

18 MADAM CLERK: Commissioner
19 Scarpelli?

20 COMMISSIONER SCARPELLI: Aye.

21 MADAM CLERK: Commissioner Petracco?

22 COMMISSIONER PETRACCO: Aye.

23 MADAM CLERK: Commissioner Evans?

24 COMMISSIONER EVANS: Except for the
25 15th minutes; I was excused.

1 MADAM CLERK: Okay. The record will
2 be noted.

3 And Mayor Tucci?

4 MAYOR TUCCI: Aye.

5 MADAM CLERK: That's all for
6 minutes, Mayor.

7 MAYOR TUCCI: Thank you.
8 Communications, please?

9 MADAM CLERK: Yes. I have a few
10 items of communication or correspondence. The
11 first one is from the Nutley Music Boosters
12 Association. They're requesting to permission
13 to hold an on-premise raffle and a 50-50
14 raffle on Sunday, February 26th. I need a
15 motion, please.

16 MALE SPEAKER: Motion.

17 MALE SPEAKER: Second.

18 MADAM CLERK: Commissioner
19 Scarpelli?

20 COMMISSIONER SCARPELLI: Aye.

21 MADAM CLERK: Commissioner Petracco?

22 COMMISSIONER PETRACCO: Aye.

23 MADAM CLERK: Commissioner Evans?

24 COMMISSIONER EVANS: Aye.

25 MADAM CLERK: Mayor Tucci?

1 MAYOR TUCCI: Aye.

2 MADAM CLERK: Mayor, I have a couple
3 of applications for petitions to extend liquor
4 licenses I have a submission from the Nutley
5 Elks Lodge, Conca Brothers Management Trading
6 as The Old Canal Inn, Southside Grills The
7 petitions are all from March 3rd, 2012s Conca
8 Brothers has an additional petition for
9 Saturday, March 17th. The petitioners will be
10 made aware that if they are also applying for
11 a tent permit they must comply with all the
12 rules and regulations required to obtain their
13 tent permits The petition to extend their
14 liquor licensed premises applications will be
15 delayed if they do not comply with all the
16 rules and regulations

17 I need a motion, please

18 MALE SPEAKER: Moved

19 MALE SPEAKER: Seconds

20 MADAM CLERK: Commissioner

21 Scarpelli?

22 COMMISSIONER SCARPELLI: Aye.

23 MADAM CLERK: Commissioner Petracco?

24 COMMISSIONER PETRACCO: Aye.

25 MADAM CLERK: Commissioner Evans?

1 COMMISSIONER EVANS: Aye. But just
2 for clarification, March 17th for the Conca
3 Brothers --

4 MADAM CLERK: Um-hum.

5 COMMISSIONER EVANS:
6 Correspondence -- what did they --

7 MADAM CLERK: It'll be for -- I
8 guess they're going to be having an event for
9 St. Patrick's day as well, so they actually
10 submitted two applications --

11 COMMISSIONER EVANS: The actual day?

12 MADAM CLERK: Yes. Which is on a
13 Saturday. So they submitted one for the 3rd
14 separately and one for the 17th separately.

15 I'm sorry, I did get a second on
16 that?

17 MALE SPEAKER: Yeah.

18 MADAM CLERK: Commiss --

19 MALE SPEAKER: Two yes votes and --

20 MADAM CLERK: Okay.

21 MALE SPEAKER: Talk to

22 Commissioner --

23 MALE SPEAKER: That's a --

24 MADAM CLERK: The commissioner
25 has -- okay.

1 MADAM CLERK: Mayor Tucci?

2 MAYOR TUCCI: Aye.

3 MADAM CLERK: Okay. Mayor, I have
4 an application for a social affair permit from
5 the Nutley Elks Lodge for an event to be held
6 on March 3rd, 2012.

7 MALE SPEAKER: Motion.

8 MALE SPEAKER: Second.

9 MADAM CLERK: Commissioner
10 Scarpelli?

11 COMMISSIONER SCARPELLI: Aye.

12 MADAM CLERK: Commissioner Petracco?

13 COMMISSIONER PETRACCO: Aye.

14 MADAM CLERK: Commissioner Evans?

15 COMMISSIONER EVANS: Aye.

16 MADAM CLERK: Mayor Tucci?

17 MAYOR TUCCI: Aye.

18 MADAM CLERK: And the last item, of
19 course, on I have is an application for a
20 catering permit for a liquor license
21 establishment. The licensees is the Southside
22 Grill trading as Ritacco's Midtown Bar &
23 Grill. They're looking to submit a catering
24 permit to have a -- to actually use their
25 license at a fundraiser to be held on February

1 23rd, 2012.

2 MALE SPEAKER: Motion.

3 MALE SPEAKER: Second.

4 MADAM CLERK: Commissioner
5 Scarpelli?

6 COMMISSIONER SCARPELLI: Aye.

7 MADAM CLERK: Commissioner Petracco?

8 COMMISSIONER PETRACCO: Aye.

9 MADAM CLERK: Commissioner Evans?

10 COMMISSIONER EVANS: Aye.

11 MADAM CLERK: Mayor Tucci?

12 MAYOR TUCCI: Aye.

13 MADAM CLERK: That's all for
14 communications and correspondence, Mayor.

15 MAYOR TUCCI: Thank you very much.
16 Reports, please. Mr. Scarpelli?

17 COMMISSIONER SCARPELLI: I have
18 various reports for November and December of
19 2011.

20 MAYOR TUCCI: Mr. Evans?

21 COMMISSIONER EVANS: I have a
22 Revenue & Finance Code Enforcement Department
23 quarterly reports for third and fourth
24 quarters of 2011s

25 MAYOR TUCCI: Okay. And I have our

1 Shade Tree reports for September, October and
2 November of 2011.

3 MAYOR TUCCI: The ordinance
4 introductions, Commissioner Petracco?

5 COMMISSIONER PETRACCO: Yes. I have
6 an introduction for ordinance nos 3194, an
7 ordinance to fix the salaries of certain
8 officers and employees of the township of
9 Nutley county of Essex, state of New Jersey.
10 Effective January 1st for each of the years
11 2009, '10, '11 and '12.

12 Move that this ordinance be passed
13 to a second reading and advertised in the
14 Nutley Sun together with the notice required
15 by laws And that further consideration of
16 said ordinance for final passage by the board
17 of commissioners be held at its second reading
18 on March 6ths

19 MALE SPEAKER: Seconds

20 MADAM CLERK: Commissioner
21 Scarpelli?

22 COMMISSIONER SCARPELLI: Aye.

23 MADAM CLERK: Commissioner Petracco?

24 COMMISSIONER PETRACCO: Aye.

25 MADAM CLERK: Commissioner Evans?

1 COMMISSIONER EVANS: Aye.

2 MADAM CLERK: Mayor Tucci?

3 MAYOR TUCCI: Aye.

4 MAYOR TUCCI: Mr. Evans?

5 COMMISSIONER EVANS: An ordinance to
6 the fix the salaries of certain officers and
7 employees of the township of Nutley, county of
8 Essex, state of New Jersey, effective January
9 1, 2012. This would be the non-union
10 employeess

11 Move that this ordinance be passed
12 to a second reading and advertised in the
13 Nutley Sun together with the notice required
14 by law. And that further consideration of
15 said ordinance for final passage by the board
16 of commissioners be held at its second reading
17 on March 6th, 2012.

18 I also have a bond ordinance,
19 3196 -- bond ordinance providing for the
20 renovation of the police desk in and by the
21 township of Nutley in the county of Essex, New
22 Jerseys Appropriating 300,000 dollars
23 therefor and authorizing 285,000 in bonds or
24 notes of the township for financing part of
25 the cost thereof.

1 I move that this ordinance be passed
2 to a second reading and advertised in the
3 Nutley Sun together with the notice required
4 by law. And that further consideration of
5 said ordinance for final passage by the board
6 of commissioners be held at its second reading
7 on March 6th, 2012.

8 COMMISSIONER SCARPELLI: Seconds

9 MADAM CLERK: This motion is going
10 to be for the bond ordinance; I have to do two
11 separate roll calls for each ordinance. So
12 I'll take your second, Commissioner Scarpelli,
13 for the bond ordinance, no. 3196?

14 MALE SPEAKER: Second.

15 COMMISSIONER SCARBELLI: Both.

16 MALE SPEAKER: Yeah, I think you can
17 do 3195 and 3196 --

18 MADAM CLERK: For 3195 as wells
19 Commissioner Scarpelli?

20 COMMISSIONER SCARPELLI: Aye.

21 MADAM CLERK: Commissioner Petracco?

22 COMMISSIONER PETRACCO: Aye.

23 MADAM CLERK: Commissioner Evans?

24 COMMISSIONER EVANS: Aye.

25 MADAM CLERK: Mayor Tucci?

1 MAYOR TUCCI: Aye.

2 MAYOR TUCCI: Thank you very much.

3 And I have an ordinance to fix the
4 salaries of certain officers and employees of
5 the township of Nutley in the county of Essex,
6 state of New Jersey, effective January 1,
7 2012.

8 I move that this ordinance be passed
9 to a second reading and advertised in the
10 Nutley Sun together with the notice required
11 by law. And that further consideration of
12 said ordinance for final passage by the board
13 of commissioners to be held at its second
14 reading on March 6th.

15 MALE SPEAKER: Second.

16 MADAM CLERK: Commissioner
17 Scarpelli?

18 COMMISSIONER SCARPELLI: Aye.

19 MADAM CLERK: Commissioner Petracco?

20 COMMISSIONER PETRACCO: Aye.

21 MADAM CLERK: Commissioner Evans?

22 COMMISSIONER EVANS: Aye.

23 MADAM CLERK: Mayor Tucci?

24 MAYOR TUCCI: Aye.

25 Thank you.

1 This evening we have three public
2 hearings. The first concerns Commissioner
3 Petraccos Commissioner?

4 COMMISSIONER PETRACCO: Ordinance
5 no. 3191, an ordinance to amend an ordinance
6 codified in the code of the township of
7 Nutley, chapter 510, sections entitled
8 "Peddlers and Solicitors", particularly
9 sections 510-6, 510-8 and 510-12.

10 MAYOR TUCCI: Is there any member of
11 the public that wishes to comment on this
12 ordinance?

13 MALE SPEAKER: Second.

14 FEMALE SPEAKER: Roll call, please.

15 MADAM CLERK: Commissioner
16 Scarpelli?

17 COMMISSIONER SCARPELLI: Aye.

18 MADAM CLERK: Commissioner Petracco?

19 COMMISSIONER PETRACCO: Aye.

20 MADAM CLERK: Commissioner Evans?

21 COMMISSIONER EVANS: Aye.

22 MADAM CLERK: Mayor Tucci?

23 MAYOR TUCCI: Aye.

24 MALE SPEAKER: Move the ordinance.

25 MALE SPEAKER: Second.

1 MADAM CLERK: Commissioner

2 Scarpelli?

3 COMMISSIONER SCARBELLI: Aye.

4 MADAM CLERK: Commissioner Petracco?

5 COMMISSIONER PETRACCO: Aye.

6 MADAM CLERK: Commissioner Evans?

7 COMMISSIONER EVANS: Aye.

8 MADAM CLERK: Mayor Tucci?

9 MAYOR TUCCI: Aye.

10 The second public hearing this
11 evening is one that was introduced by former
12 Mayor Cocchiola. This is an ordinance to
13 amend chapter 532 of the code of the township
14 of Nutley entitled "Rent Control". And I
15 believe this -- effective termination of
16 December 31st, 2012.

17 If there's anyone here who wishes to
18 comment on this ordinance, please come
19 forward.

20 If not, I move that we close the
21 hearing.

22 MALE SPEAKER: Second.

23 MADAM CLERK: Commissioner

24 Scarpelli?

25 COMMISSIONER SCARPELLI: Aye.

1 MADAM CLERK: Commissioner Petracco?

2 COMMISSIONER PETRACCO: Aye.

3 MADAM CLERK: Commissioner Evans?

4 COMMISSIONER EVANS: Aye.

5 MADAM CLERK: Mayor Tucci?

6 MAYOR TUCCI: Aye.

7 MAYOR TUCCI: the next public
8 hearing is an ordinance establishing an
9 historic preservation committee and providing
10 for the designation and regulation of historic
11 landmarks within the township of Nutley.

12 I will open the public hearing an
13 entertain any comments.

14 Well, I have just one comment. This
15 ordinance is a long time coming. I just want
16 to commend everyone that worked on this. This
17 is something that gives us some authority to
18 regulate and protect our historic landmarks,
19 and I'm very proud that we're able to move
20 this.

21 Well, I will move that we close the
22 public hearing.

23 MALE SPEAKER: Second.

24 MADAM CLERK: Commissioner
25 Scarpelli?

1 COMMISSIONER SCARBELLI: Aye.

2 MADAM CLERK: Commissioner Petracco?

3 COMMISSIONER PETRACCO: I'd just
4 like to say congratulations I know that
5 they've put a lot of time and effort into
6 this. I proudly vote yes.

7 MADAM CLERK: Commissioner Evans?

8 COMMISSIONER EVANS: Aye.

9 MADAM CLERK: Mayor Tucci?

10 MAYOR TUCCI: Aye.

11 MALE SPEAKER: Mayor, I think maybe
12 in the third row -- she just indicated to me
13 now. She just wanted to say something nice
14 about --

15 MAYOR TUCCI: Okays Come on up.

16 FEMALE SPEAKER: I don't know if
17 anybody else was going to

18 I just wanted to say, I -- I wanted
19 to thank you for the preservation ordinance.
20 It's been a long time coming, as you said.

21 And I'm very happy that it's done And I
22 think historic preservation is good for the
23 people, the places and the economy.

24 And we will save places that matter
25 to us here in Nutley. And it's a place -- a

1 favorite building, a childhood neighborhood
2 memory, that makes us what we are. And these
3 places are -- define us as members of our
4 community. And they're our future. And the
5 homes we save are a heritage for Nutley, and
6 will keep Nutley viable and alive.

7 And I think it's very good that we
8 start now. I mean, this has been over ten
9 years -- when it was first introduced -- an
10 ordinance like this was introduced. So I'm
11 happy to see that we are going to see that the
12 historic preservation continues in Nutley.
13 Thank you.

14 MALE SPEAKER: Can you just state
15 your name for the record? Did we get --

16 FEMALE SPEAKER: Oh. I forgot.

17 MALE SPEAKER: For the record.

18 FEMALE SPEAKER: Janie van Steen
19 (ph.).

20 COMMISSIONER SCARPELLI: Jane,
21 Commissioner Scarpelli over here.

22 FEMALE SPEAKER: Yeah.

23 COMMISSIONER SCARPELLI: We'd like
24 to thank you and -- for all your hard work
25 over many years.

1 FEMALE SPEAKER: He would be very
2 proud.

3 COMMISSIONER SCARPELLI: Yeah.
4 Absolutely. It's a nice legacy to him.

5 FEMALE SPEAKER: Thank you.

6 MAYOR TUCCI: Clerk, did we move
7 this ordinance? Are we close the hearing.

8 MADAM CLERK: Okay. Public
9 hearing -- I need a second to close it -- but
10 we did do a second, okay.

11 MADAM CLERK: Commissioner
12 Scarpelli?

13 COMMISSIONER SCARBELLI: Aye.

14 MADAM CLERK: Commissioner Petracco?

15 COMMISSIONER PETRACCO: Aye.

16 MADAM CLERK: Commissioner Evans?

17 COMMISSIONER EVANS: Aye.

18 MADAM CLERK: Mayor Tucci?

19 MAYOR TUCCI: Aye.

20 Thank you very much. Resolutions.
21 Commissioner Scarpelli?

22 COMMISSIONER SCARPELLI: I thought
23 we did.

24 MALE SPEAKER: I thought we were
25 moving --

1 COMMISSIONER SCARPELLI: I don't
2 know what we're doing tonight.

3 MALE SPEAKER: Did we move the
4 ordinance?

5 MAYOR TUCCI: If not I'll move the
6 ordinance.

7 MADAM CLERK: Okay. The motion to
8 move the ordinance?

9 MALE SPEAKER: Moved.

10 MALE SPEAKER: I can second it.

11 MADAM CLERK: Commissioner
12 Scarpelli?

13 COMMISSIONER SCARPELLI: Aye.

14 MADAM CLERK: Commissioner Petracco?

15 COMMISSIONER PETRACCO: Aye.

16 MADAM CLERK: Commissioner Evans?

17 COMMISSIONER EVANS: Aye. I'd just
18 comment that the ordinance itself, having read
19 it, having commented on it. It's a very
20 reasonable approach to legislation. It works,
21 I think, very well with the community -- or it
22 does the preservation that I think makes sense
23 for us. So happily, yes.

24 MADAM CLERK: Mayor Tucci?

25 MAYOR TUCCI: Yes. This ordinance

1 is so good, we should vote on it twice. Aye.

2 MALE SPEAKER: No. I didn't hear
3 it.

4 MAYOR TUCCI: All right. Now we'll
5 move into resolutions. Commissioner
6 Scarpelli?

7 COMMISSIONER SCARPELLI: Whereas the
8 township of Nutley through its Department of
9 Public Works has a need to acquire the service
10 of an engineering consultant as a non-fair and
11 open contract pursuant to the provisions of
12 NJSA1944A-2, 20.4 or 20.5 as appropriate.

13 And whereas the engineering
14 coordinator has determined and certified in
15 writing that the value of the aggregate
16 service provided by the vendor for the term of
17 this contract will exceed 38,500 dollars.

18 And whereas the anticipated term of
19 this contract is for twelve months, from
20 January 1st through December 31st, 2012.

21 Whereas Pennoni Associates has
22 submitted a proposal dated December 28th, 2011
23 indicating they will provide engineering
24 services according to a fee schedule attached.

25 And whereas Pennoni Associates has

1 completed and submitted a business entity
2 disclosure certificate which certifies that
3 said corporation has not made any reportable
4 contributions to a political or candidate
5 committee in the township of Nutley in the
6 previous one year. And that the contract will
7 prohibit Pennoni Associates from making any
8 reportable contribution through the term of
9 the contract.

10 Whereas the contract is not to
11 exceed 165,000 dollars for general engineering
12 services.

13 And whereas funds are available from
14 account 2-01-44-200, and I've been certified
15 by the chief financial officer, said
16 certification being attached to this
17 resolution.

18 I therefore be resolved by the board
19 of commissioners of the township of Nutley to
20 enter into a contract with Pennoni Associates,
21 Inc. as described herein.

22 And be it further resolved that the
23 business disclosure entity certification and
24 the determination of value be placed on file
25 with this resolution.

1 Be it further resolved that the
2 notice of this action shall be printed once in
3 the Nutley Sun in accordance with the local
4 public contracts law.

5 I move the resolutions

6 MALE SPEAKER: Second.

7 MADAM CLERK: Commissioner

8 Scarpelli?

9 COMMISSIONER SCARPELLI: Aye.

10 MADAM CLERK: Commissioner Petracco?

11 COMMISSIONER PETRACCO: Aye.

12 MADAM CLERK: Commissioner Evans?

13 COMMISSIONER EVANS: Aye.

14 MADAM CLERK: Mayor Tucci?

15 MAYOR TUCCI: Aye.

16 COMMISSIONER SCARPELLI: Whereas the
17 mandatory Source Separation And Recycling Act,
18 public law in 1983, chapter 102 has
19 established the recycling from the Tonnage
20 Grants be made to the municipalities in order
21 to encourage local source separation and
22 recycling programs.

23 Whereas the intent and sphere of the
24 mandatory Source Separation And Recycling Act
25 to use the Tonnage Grant to develop new

1 municipal recycling programs and to continue
2 to expand existing programss

3 Whereas such resolutions to
4 designate the individual authorized to ensure
5 the application is properly completed and
6 timely filed.

7 I therefore resolve by the board of
8 commissioners township of Nutley, county of
9 Essex, state of New Jersey that the township
10 of Nutley hereby endorses the submission of
11 2011's municipal recycling Tonnage Grant
12 Application to the New Jersey Department of
13 Environmental Protection.

14 Designate Salvatore Ferraro,
15 recycling coordinator township of Nutley to
16 ensure the application is properly filed and
17 move the resolution.

18 MALE SPEAKER: Second.

19 MADAM CLERK: Commissioner
20 Scarpelli?

21 COMMISSIONER SCARPELLI: Aye.

22 MADAM CLERK: Commissioner Petracco?

23 COMMISSIONER PETRACCO: Aye.

24 MADAM CLERK: Commissioner Evans?

25 COMMISSIONER EVANS: Aye.

1 MADAM CLERK: Mayor Cocchi -- excuse
2 me. Mayor Tucci?

3 MAYOR TUCCI: I know, it's hard to
4 break the habit. Aye.

5 COMMISSIONER SCARPELLI: Whereas
6 NJSA48:9-154.6, The Public Works Association
7 of New Jersey provides that schooling, along
8 with the workers of the stay in the University
9 of New Jersey to certify public works manager
10 license.

11 And whereas Michael Luzzi has
12 attended the classes and is a licensed
13 certified public works manager.

14 I therefore resolve that the board
15 of commissioners township of Nutley, county of
16 Essex, state of New Jersey that the township
17 of Nutley being has hereby authorized that
18 Michael Luzzi is hereby named the public works
19 manager for the township of Nutley.

20 I move the resolution.

21 MALE SPEAKER: Second.

22 MADAM CLERK: Commissioner
23 Scarpelli?

24 COMMISSIONER SCARPELLI: Aye.

25 MADAM CLERK: Commissioner Petracco?

1 COMMISSIONER PETRACCO: Aye.

2 MADAM CLERK: Commissioner Evans?

3 COMMISSIONER EVANS: Aye.

4 MADAM CLERK: Mayor Tucci?

5 MAYOR TUCCI: Aye.

6 COMMISSIONER SCARPELLI: That's all
7 I have, Mayor.

8 MAYOR TUCCI: Thank you.

9 Commissioner Petracco?

10 COMMISSIONER PETRACCO: Whereas the
11 township of Nutley was fortunate to have the
12 Honorable Michael J. Viola preside over the
13 Nutley municipal court.

14 And whereas Michael J. Viola served
15 as Nutley municipal court judge from 1990
16 until 2011.

17 Whereas on January 26, 2012 the
18 family and friends of Michael J. Viola
19 gathered together in the Nutley Public Safety
20 Building to dedicate the municipal courtroom
21 in his memory.

22 And whereas on the occasion, a
23 plaque was dedicated to express the gratitude
24 of the citizens of Nutley to Michael J. Viola
25 for his twenty-one years of dedicated service

1 to his community.

2 Whereas the inspiration on the
3 plaque read "blessed with patience, compassion
4 and an unwaivering sense of fairness. He will
5 long be remembered by the residents of this
6 community who benefited so greatly from his
7 inspirational leadership and wisdoms"

8 Now therefore be it resolved by the
9 board of commissioners of township of Nutley,
10 county of Essex, state of New Jersey that the
11 Nutley municipal courtroom will hereafter be
12 known as "the Michael J. Viola municipal
13 courtroom".

14 I move the resolution.

15 MALE SPEAKER: Seconds

16 MADAM CLERK: Commissioner
17 Scarpelli?

18 COMMISSIONER SCARPELLI: Aye.

19 MADAM CLERK: Commissioner Petracco?

20 COMMISSIONER PETRACCO: I am very
21 proud to vote yes for this resolution.

22 MADAM CLERK: Commissioner Evans?

23 COMMISSIONER EVANS: Aye.

24 MADAM CLERK: Mayor Tucci?

25 MAYOR TUCCI: Before I vote, I'd

1 just like to commend Mr. Petracco and the
2 entire group in the public safety department
3 on the wonderful dedication for something that
4 was well-deserved. I proudly vote aye.

5 COMMISSIONER PETRACCO: Thank you,
6 Mayors

7 Be it resolved by the township of
8 Nutley in the county of Essex, New Jersey,
9 that the following be appointed a volunteer to
10 the Nutley Fire Department effective
11 immediately: Richard A. Marks, Daniel Artage
12 (ph.), 145 Church Street (ph.).

13 MALE SPEAKER: Second.

14 MADAM CLERK: Commissioner
15 Scarpelli?

16 COMMISSIONER SCARPELLI: Aye.

17 MADAM CLERK: Commissioner Petracco?

18 COMMISSIONER PETRACCO: Aye.

19 MADAM CLERK: Commissioner Evans?

20 COMMISSIONER EVANS: Aye.

21 MADAM CLERK: Mayor Tucci?

22 MAYOR TUCCI: Aye.

23 COMMISSIONER PETRACCO: That's all I
24 have, Mayor.

25 MAYOR TUCCI: Thank you.

1 Commissioner Evans?

2 COMMISSIONER EVANS: Whereas
3 Franklin Reformed Church has submitted an
4 application to the Code Enforcement Department
5 for HVAC work at the premises located at 45
6 Hillside Crescent.

7 And whereas Nutley Township has
8 offered to waive any municipal permit fees
9 involved with the interior HVAC system.

10 Now therefore be it resolved by the
11 board of commissioners in the township of
12 Nutley, county of Essex, New Jersey that all
13 municipal permit fees related to the HVAC
14 system at Franklin Reformed Church located at
15 45 Hillside Crescent, is waived.

16 MALE SPEAKER: Seconds

17 MADAM CLERK: Commissioner
18 Scarpelli?

19 COMMISSIONER SCARPELLI: Aye.

20 MADAM CLERK: Commissioner Petracco?

21 COMMISSIONER PETRACCO: Aye.

22 MADAM CLERK: Commissioner Evans?

23 COMMISSIONER EVANS: Aye.

24 MADAM CLERK: Mayor Tucci?

25 MAYOR TUCCI: Aye.

1 COMMISSIONER EVANS: By the board of
2 commissioners of the township of Nutley in the
3 county of Essex (indiscernible) the township
4 treasurer, being she is here -- I authorize to
5 refund in the amount of fifty dollars to --
6 for a zoning certificate at 683 Bloomfield
7 Avenue. The application was made duplicate by
8 the applicant, who paid by cash on November
9 (indiscernible)s.

10 MALE SPEAKER: Second.

11 MADAM CLERK: Commissioner
12 Scarpelli?

13 COMMISSIONER SCARPELLI: Aye.

14 MADAM CLERK: Commissioner Petracco?

15 COMMISSIONER PETRACCO: Aye.

16 MADAM CLERK: Commissioner Evans?

17 COMMISSIONER EVANS: Aye.

18 MADAM CLERK: Mayor Tucci?

19 MAYOR TUCCI: Aye.

20 COMMISSIONER EVANS: The next two
21 resolutions relate to our environmental
22 infrastructure trust loans that are helping --
23 really work Commissioner Scarpelli's doing to
24 replace water meters, which I'll read by
25 (indiscernible)s. But before I do,

1 Commissioner Scarpelli?

2 COMMISSIONER SCARPELLI: Yeah. I'd
3 just like to say that we have over 2,000 of
4 the radio-frequency water meters already
5 placed in homes; that's almost a quarter of
6 the entire water meters. We've already seen a
7 decrease in our (indiscernible) and in our
8 consumption. So they are making a difference
9 in our water usage.

10 We're definitely moving forward with
11 this, and I think it's a -- the fact we were
12 able to get this money at a very low, low cost
13 is beneficial to the town.

14 COMMISSIONER EVANS: Resolution
15 authorizing the execution and delivery of loan
16 agreements to be executed by the township of
17 Nutley in each of the New Jersey environmental
18 infrastructure trusts in the state of New
19 Jersey acting by and through the Department of
20 Environmental Protection. And further
21 authorizing the execution and delivery of an
22 escrow agreement all pursuant to the SFY2012
23 New Jersey environmental infrastructure trust
24 financing program.

25 Now therefore be it resolved by the

1 governing body of the local unit, the trust
2 loan agreement and loan fund agreement and
3 escrow agreements collectively, are hereby
4 authorized to be executed and delivered on
5 behalf of the local unit by either the mayor
6 or the chief financial officers

7 In substantially the forms attached
8 hereto, the authorized officers of the local
9 unit are hereby further severally authorized
10 to execute and deliver -- and the local unit
11 cleric is hereby authorized to attest to the
12 execution and to affix the corporate seal of
13 the local unit to any document or instrument
14 or closing certificate deemed necessarys And
15 perform such other actions as the authorized
16 officers deem necessary.

17 This resolution shall take effect
18 immediately upon adoptions The local unit
19 clerk shall forward certified copies of this
20 resolution to Arthur Vanderbilt (ph.) at
21 Relabern (ph.) Company. Bond counsel for the
22 local units So moveds

23 MALE SPEAKER: Second.

24 MADAM CLERK: Commissioner

25 Scarpelli?

1 COMMISSIONER SCARPELLI: Aye.

2 MADAM CLERK: Commissioner Petracco?

3 COMMISSIONER PETRACCO: Aye.

4 MADAM CLERK: Commissioner Evans?

5 COMMISSIONER EVANS: Aye.

6 MADAM CLERK: Mayor Tucci?

7 MAYOR TUCCI: Aye.

8 COMMISSIONER EVANS: Resolution
9 determining the form and other details of not
10 exceeding 2,130,000 dollars in bonds series
11 2012 of the township of Nutley in the county
12 of Essex, New Jersey. Providing for their
13 sale to the New Jersey Environmental
14 Infrastructure Trust and the state of New
15 Jersey pursuant to SFY 2012 New Jersey
16 Environmental Infrastructure Trust financing
17 program.

18 Now, therefore be it resolved by a
19 two-thirds vote of the full membership of the
20 governing body of the local unit as --

21 (Break in audio)

22 The balance of the resolution just
23 really goes into detail of that so we can
24 incorporate that into the record. And I make
25 a motion to move -- incorporating into the

1 record the provisions of the ordinance.

2 So moved -- be the resolution so
3 moveds

4 MALE SPEAKER: Second.

5 MADAM CLERK: Commissioner
6 Scarpelli?

7 COMMISSIONER SCARPELLI: Aye.

8 MADAM CLERK: Commissioner Petracco?

9 COMMISSIONER PETRACCO: Aye.

10 MADAM CLERK: Commissioner Evans?

11 COMMISSIONER EVANS: Aye.

12 MADAM CLERK: Mayor Tucci?

13 MAYOR TUCCI: Aye.

14 COMMISSIONER EVANS: Whereas
15 coronary heart disease is the number one cause
16 of death for American men and women.

17 And whereas more than sixty-four
18 million Americans suffer from one or more
19 forms of cardiovascular disease, including:
20 high blood pressure, coronary heart disease,
21 congestive heart failure, stroke and
22 congenital heart defectss

23 And whereas a combination of heart-
24 healthy nutrition, living and healthy
25 lifestyle and following your health care

1 professional's recommendations are all part of
2 reducing an individual's risk for heart
3 disease, heart attack and stroke.

4 And whereas February is National
5 Heart Health Month and Go Red for Women is the
6 American Heart Association's national call to
7 increase awareness of heart disease -- the
8 leading cause in women -- and to inspire women
9 to take charge of their heart health.

10 And whereas the township of Nutley
11 Department of Public Affairs through its
12 health department and the American Heart
13 Association are committed to preventing heart
14 disease through public and professional
15 education about the risk factors.

16 Now, therefore be it resolved by the
17 mayor and the board of commissioners of the
18 township of Nutley that in recognition of the
19 importance of ongoing effort to prevent heart
20 disease, we do hereby proclaim February 2012
21 as National Heart Health Month, and will urge
22 all citizens in Nutley to show their support
23 for preventing heart disease by learning more
24 about their heart health, eating a healthy
25 diet and maintaining an active lifestyles

1 So move.

2 MALE SPEAKER: Second.

3 MADAM CLERK: Commissioner
4 Scarpelli?

5 COMMISSIONER SCARPELLI: Aye.

6 MADAM CLERK: Commissioner Petracco?

7 COMMISSIONER PETRACCO: Aye.

8 MADAM CLERK: Commissioner Evans?

9 COMMISSIONER EVANS: Aye.

10 MADAM CLERK: Mayor Tucci?

11 MAYOR TUCCI: Aye.

12 COMMISSIONER EVANS: Be it resolved
13 by the board of commissioners of the township
14 of Nutley, county of Essex, New Jersey, that
15 the treasurer being she is hereby authorized
16 to refund overpaying of property taxes in the
17 amount of \$4,916.36 for Block 2300, Lot 1 for
18 the year 2011.

19 Now, therefore be it resolved by the
20 mayor and the board of commissioners of the
21 township of Nutley that in recognition of the
22 importance of ongoing effort to prevent heart
23 disease, we do hereby proclaim February 2012
24 as National Heart Health Month, and will urge
25 all citizens in Nutley to show their support

1 for preventing heart disease by learning more
2 about their heart health, eating a healthy
3 diet and maintaining an active lifestyle.

4 So move.

5 MALE SPEAKER: Seconds

6 MADAM CLERK: Commissioner

7 Scarpelli?

8 COMMISSIONER SCARPELLI: Aye.

9 MADAM CLERK: Commissioner Petracco?

10 COMMISSIONER PETRACCO: Aye.

11 MADAM CLERK: Commissioner Evans?

12 COMMISSIONER EVANS: Aye.

13 MADAM CLERK: Mayor Tucci?

14 MAYOR TUCCI: Aye.

15 COMMISSIONER EVANS: Be it resolved
16 by the board of commissioners of the township
17 of Nutley, county of Essex, state of New
18 Jersey the treasurer being she is hereby
19 authorized to refund overpayments of property
20 taxes in the amount of \$89.22 resulting from
21 tax court judgments for Block 704, Lot 11 for
22 the year 2011.

23 Now, therefore be it resolved by the
24 mayor and the board of commissioners of the
25 township of Nutley that in recognition of the

1 importance of ongoing effort to prevent heart
2 disease, we do hereby proclaim February 2012
3 as National Heart Health Month, and will urge
4 all citizens in Nutley to show their support
5 for preventing heart disease by learning more
6 about their heart health, eating a healthy
7 diet and maintaining an active lifestyle.

8 So move.

9 MALE SPEAKER: Second.

10 MADAM CLERK: Commissioner
11 Scarpelli?

12 COMMISSIONER SCARBELLI: Aye.

13 MADAM CLERK: Commissioner Petracco?

14 COMMISSIONER PETRACCO: Aye.

15 MADAM CLERK: Commissioner Evans?

16 COMMISSIONER EVANS: Aye.

17 MADAM CLERK: Mayor Tucci?

18 MAYOR TUCCI: Aye.

19 COMMISSIONER EVANS: Whereas
20 resolution 14-12 was adopted by the board of
21 commissioners of the township of Nutley at its
22 meeting held on January 17th. The resolution
23 authorizing the allowance for a full exemption
24 for war veterans.

25 Whereas Block -- B-202, Lot 3,

1 indicated an incorrect refund year.

2 Now, therefore be it resolved by the
3 board of commissioners of the county of Essex
4 that resolution 14-12 being herein by is
5 rescinded as per statute 54:4-30.

6 So move.

7 MALE SPEAKER: Second.

8 MADAM CLERK: Commissioner
9 Scarpelli?

10 COMMISSIONER SCARPELLI: Aye.

11 MADAM CLERK: Commissioner Petracco?

12 COMMISSIONER PETRACCO: Aye.

13 MADAM CLERK: Commissioner Evans?

14 COMMISSIONER EVANS: Aye.

15 MADAM CLERK: Mayor Tucci?

16 MAYOR TUCCI: Aye.

17 COMMISSIONER EVANS: Be it resolved
18 by the board of commissioners of the township
19 of Nutley, county of Essex, New Jersey, that
20 the treasurer being she is hereby authorized
21 to refund overpaying of property taxes in the
22 amount of \$2,977.02 for Block 1000, Lot 1-
23 C50~~6~~2 for the year 2011.

24 So move.

25 MALE SPEAKER: Second.

1 MADAM CLERK: Commissioner
2 Scarpelli?

3 COMMISSIONER SCARPELLI: Aye.

4 MADAM CLERK: Commissioner Petracco?

5 COMMISSIONER PETRACCO: Aye.

6 MADAM CLERK: Commissioner Evans?

7 COMMISSIONER EVANS: Aye.

8 MADAM CLERK: Mayor Tucci?

9 MAYOR TUCCI: Aye.

10 COMMISSIONER EVANS: Whereas

11 NJSA48:11-11-5 authorizes contracting units to
12 establish a cooperative pricing system. To
13 enter into a cooperative pricing agreement for
14 its administration.

15 And whereas the Union County
16 cooperative, herein after referred to as the
17 lead agency, has offered voluntary
18 participation in its cooperative pricing
19 system for the provision of -- and performance
20 of goods and services

21 The governing body of the township
22 of Nutley duly considered participation in the
23 pricing system for such services.

24 Now, therefore it be resolved as
25 followss This resolution shall be known and

1 may be cited as "the cooperative pricing
2 resolution" of the township of Nutley pursuant
3 to the provisions of NJSA40:11-13-5. Mayor
4 Mauro Tucci is hereby authorized to enter into
5 cooperative pricing agreement with the lead
6 agency.

7 The lead agency shall establish --
8 shall be responsible for complying with the
9 provisions of local public contracts law and
10 other provisions of the revised statute of the
11 state of New Jersey. The resolution shall
12 take effect immediately,

13 So move.

14 MALE SPEAKER: Second.

15 MADAM CLERK: Commissioner
16 Scarpelli?

17 COMMISSIONER SCARPELLI: Aye.

18 MADAM CLERK: Commissioner Petracco?

19 COMMISSIONER PETRACCO: Aye.

20 MADAM CLERK: Commissioner Evans?

21 COMMISSIONER EVANS: Aye.

22 MADAM CLERK: Mayor Tucci?

23 MAYOR TUCCI: Aye.

24 COMMISSIONER EVANS: Whereas the
25 township of Nutley desires to constitute for a

1 2012 a temporary capital budget of said
2 municipality by inserting renovations of the
3 police desk.

4 Now, therefore be it resolved by the
5 board of commissioners of the township of
6 Nutley as follows The temporary budget is
7 hereby constituted by the adoption of the
8 schedule that reads "renovation of police
9 desk, estimated cost 300,000 dollars: debt
10 authorization 285,000 dollars" The clerk is
11 authorized and directed to file a certified
12 copy of this resolution with the division of
13 local governmental services.

14 So move.

15 MALE SPEAKER: Second.

16 MADAM CLERK: Commissioner
17 Scarpelli?

18 COMMISSIONER SCARPELLI: Aye.

19 MADAM CLERK: Commissioner Petracco?

20 COMMISSIONER PETRACCO: Aye.

21 MADAM CLERK: Commissioner Evans?

22 COMMISSIONER EVANS: (No responses)

23 MADAM CLERK: Commissioner Evans?

24 COMMISSIONER EVANS: Yes Aye.

25 MADAM CLERK: Mayor Tucci?

1 MAYOR TUCCI: Aye.

2 COMMISSIONER EVANS: Whereas
3 resolution 272-11 was adopted by the board of
4 commissioners at their meeting held on
5 December 20th, 2011.

6 Whereas resolution no. 272-11
7 authorized refunds for various overpayments of
8 taxes.

9 Whereas Block 8501, Lot 8 indicated
10 an incorrect refund years

11 And whereas Block 9002, Lot 2 was
12 inadvertently listed to receive a refund.

13 Now, therefore it be resolved by the
14 board of commissioners of the township of
15 Nutley, county of Essex, that resolution 272-
16 11 being hereby rescinded and is reintroduced
17 tonight with the corrected amounts for the
18 listed lots and blocks for a set amount of
19 \$43,892.97.

20 So move.

21 MALE SPEAKER: Second.

22 MADAM CLERK: Commissioner
23 Scarpelli?

24 COMMISSIONER SCARPELLI: Aye.

25 MADAM CLERK: Commissioner Petracco?

1 COMMISSIONER PETRACCO: Aye.

2 MADAM CLERK: Commissioner Evans?

3 COMMISSIONER EVANS: Aye.

4 MADAM CLERK: Mayor Tucci?

5 MAYOR TUCCI: Aye.

6 COMMISSIONER EVANS: Be it resolved
7 by the board of commissioners of the township
8 of Nutley, county of Essex, New Jersey that in
9 accordance with the provisions of RS48:4-59,
10 the following transfer of the 2010
11 appropriation reserves be the same are hereby
12 authorized and approved from Group Insurance
13 (ph.): 540,000 garbage and trash; 335,000 to
14 reserve for accrued sick and vacation of
15 875,000 dollarss

16 MALE SPEAKER: Seconds

17 MADAM CLERK: Commissioner
18 Scarpelli?

19 COMMISSIONER SCARPELLI: Aye.

20 MADAM CLERK: Commissioner Petracco?

21 COMMISSIONER PETRACCO: Aye.

22 MADAM CLERK: Commissioner Evans?

23 COMMISSIONER EVANS: Aye.

24 MADAM CLERK: Mayor Tucci?

25 MAYOR TUCCI: Aye.

1 MAYOR TUCCI: Thank you,
2 Commissioner.

3 Whereas the board of commissioners
4 of the township of Nutley honors the heritage
5 of African-Americans and acknowledges their
6 many contributions to our nation, our state
7 and our townships

8 And whereas Dr. Carter Godwin
9 Woodson established Black History Month in
10 February of 1926, choosing the month that
11 marks the birthdays of two important men who
12 greatly impacted the African-American
13 population: Abraham Lincoln and Frederick
14 Douglass.

15 And whereas in the year 1976 the
16 observance was expanded to Black History Month
17 celebrating freedom, equality and opportunity
18 and in 1996 renamed National African-American
19 History Month.

20 Now, therefore be it resolved that
21 the board of commissioners of the township of
22 Nutley celebrates National African-American
23 History Month 2012 and honors the many
24 achievements and contributions made by
25 African-Americans to our economic, cultural

1 and spiritual development in our nation, our
2 state and our township.

3 I move the resolution.

4 MADAM CLERK: Commissioner
5 Scarpelli?

6 COMMISSIONER SCARPELLI: Aye.

7 MADAM CLERK: Commissioner Petracco?

8 COMMISSIONER PETRACCO: Aye.

9 MADAM CLERK: Commissioner Evans?

10 COMMISSIONER EVANS: Aye.

11 MADAM CLERK: Mayor Tucci?

12 MAYOR TUCCI: Aye.

13 Whereas the township of Nutley has
14 the need to acquire vision care network plan
15 services on behalf of the township.

16 And whereas such services may be
17 acquired as a non-fair and open contract
18 pursuant to the provisions of NJSA19:44A-20.4
19 or 20.5 is appropriate.

20 And whereas Premier Vision Care,
21 P.O. BOX 1591, Livingston, New Jersey
22 submitted a proposal indicating that they
23 would provide the services for the sum of
24 2,108 dollars.

25 And whereas the anticipated term of

1 this contract is from February 1, 2012 to
2 February 1, 2013.

3 And whereas funds are available from
4 account number 226-245 and have been certified
5 by the chief financial officers

6 Now, therefore be it resolved that
7 the board of commissioners of the township of
8 Nutley authorizes the commissioner of Parks
9 and Public Property to enter into a contract
10 with Premier Vision Care.

11 I move the resolutions

12 MADAM CLERK: Commissioner
13 Scarpelli?

14 COMMISSIONER SCARPELLI: Aye.

15 MADAM CLERK: Commissioner Petracco?

16 COMMISSIONER PETRACCO: Aye.

17 MADAM CLERK: Commissioner Evans?

18 COMMISSIONER EVANS: Aye.

19 MADAM CLERK: Mayor Tucci?

20 MAYOR TUCCI: Aye.

21 Whereas the township of Nutley has
22 to acquire the services of a licensed site
23 remediation professional as a non-fair and
24 open contract pursuant to the provisions of
25 NJSA19:44A-20.4 or 20.5 as appropriate.

1 And whereas TERMS Environmental
2 Services, Inc. has submitted a proposal
3 indicating that they would provide such
4 services for the sum of 14,700 dollars.

5 And whereas TERMS has completed and
6 submitted a business entity disclosure
7 certification, which certifies that they have
8 not made any reportable contributions to a
9 political or candidate committee in the
10 township of Nutley in the previous one year
11 and that the contract will prohibit them from
12 making any reportable contributions through
13 the term of the contracts

14 And whereas funds are available from
15 account ordinance no. 31-31.

16 Now, therefore be it resolved by the
17 board of commissioners of the township of
18 Nutley that the mayor be and is hereby
19 authorized to enter into a contract with TERMS
20 as set forth in the resolution.

21 And be it further resolved that the
22 business disclosure entity certification and
23 the determination of value be placed on file
24 with this resolution.

25 I move the resolution.

1 MADAM CLERK: Commissioner

2 Scarpelli?

3 COMMISSIONER SCARPELLI: Aye.

4 MADAM CLERK: Commissioner Petracco?

5 COMMISSIONER PETRACCO: Aye.

6 MADAM CLERK: Commissioner Evans?

7 COMMISSIONER EVANS: Aye.

8 MADAM CLERK: Mayor Tucci?

9 MAYOR TUCCI: Aye.

10 Whereas raffle applications have
11 been received from the following organization.

12 And whereas PTL of Spring Garden
13 School, license no. 16-12, has submitted for
14 an off-premise 50-50 cash raffle on April
15 27~~th~~h. PTL Spring Garden School license no.
16 17-12 off-premise merchandise raffle on April
17 27th, 2012. And PTL Spring Garden School
18 license no. 18-12 off-premise 50-50 cash
19 raffle on June 1, 2012s

20 Whereas the applications have been
21 reviewed and approved by the municipal clerk
22 and the police department.

23 Now, therefore be it resolved by the
24 board of commissioners of the township of
25 Nutley, county of Essex, state of New Jersey

1 that the aforementioned licenses are approved.
2 The municipal clerk is authorized to issue
3 such licenses.

4 I move the resolution.

5 MADAM CLERK: Commissioner
6 Scarpelli?

7 COMMISSIONER SCARBELLI: Aye.

8 MADAM CLERK: Commissioner Petracco?

9 COMMISSIONER PETRACCO: Aye.

10 MADAM CLERK: Commissioner Evans?

11 COMMISSIONER EVANS: Aye.

12 MADAM CLERK: Mayor Tucci?

13 MAYOR TUCCI: Aye.

14 Whereas the township of Nutley
15 Planning Board received 1,500 dollars escrow
16 deposit from Mr. John Crocco for property at
17 25 Prospect Street for engineering services.

18 And whereas Pennoni Associates, Inc.
19 has reviewed the final mylar implant submitted
20 for compliance with the New Jersey map filing
21 law.

22 And whereas the planning board has
23 reviewed and determined the remaining escrow
24 balance of 690 dollars is due to Mr. John
25 Crocco.

1 Now, therefore be it resolved by the
2 board of commissioners of the township of
3 Nutley in county of Essex that the above
4 amount be refunded to Mr. John Croccos

5 I move the resolutions

6 MADAM CLERK: Commissioner
7 Scarpelli?

8 COMMISSIONER SCARPELLI: Aye.

9 MADAM CLERK: Commissioner Petracco?

10 COMMISSIONER PETRACCO: Aye.

11 MADAM CLERK: Commissioner Evans?

12 COMMISSIONER EVANS: Aye.

13 MADAM CLERK: Mayor Tucci?

14 MAYOR TUCCI: Aye.

15 Whereas the Nutley Zoning Board of
16 Adjustment received a 1,00-dollar escrow
17 deposit from Scott Tree (ph.) for property at
18 237-239 Franklin Avenue for engineering
19 review.

20 And whereas the Nutley Zoning Board
21 of Adjustment has reviewed and determined the
22 escrow balance of 1,000 dollars is due to
23 Scott Trees

24 Now, therefore be it resolved by the
25 board of commissioners of the township of

1 Nutley, county of Essex that the above amount
2 be refunded to Scott Trees

3 Two, whereas the Nutley Zoning Board
4 of Adjustment received 1,000 escrow deposit
5 from Jeffrey Blank (ph.) for property at 58
6 Kenzle (ph.) Avenue for engineering review.

7 And whereas the Nutley Zoning Board
8 of Adjustment has reviewed and determined the
9 escrow balance of 1,000 is due to Jeffrey
10 Blank.

11 Now, therefore be it resolved by the
12 board of commissioners of the township of
13 Nutley, county of Essex that the above amount
14 be refunded to Jeffrey Blank.

15 Three, whereas the Nutley Zoning
16 Board of Adjustment received 1,500 dollars
17 escrow deposit from Mr. and Mr. Robles (ph.)
18 for property at 15 Oak Crest Place for
19 engineering review.

20 And whereas Pennoni Associates has
21 reviewed the plan submitted for compliance
22 with the New Jersey map filing laws.

23 And whereas the Nutley Zoning Board
24 of Adjustment has reviewed and determined the
25 remaining escrow balance of 595 dollars is due

1 to Mr. and Mrs. Robles.

2 Now, therefore be it resolved by the
3 board of commissioners of the township of
4 Nutley, county of Essex, New Jersey, that the
5 above amount be refunded to Mr. and Mrs.
6 Robles.

7 Four, whereas the Nutley Zoning
8 Board of Adjustment received a 1,000 dollar
9 escrow deposit from Dr. Cocca (ph.) for
10 property at 242 Washington Avenue for
11 engineering review.

12 And whereas the Nutley Zoning Board
13 of Adjustment has reviewed and determined the
14 escrow balance of 1,000 is due to Dr. Cocca.

15 Now, therefore be it resolved by the
16 board of commissioners of the township of
17 Nutley in the county of Essex, New Jersey that
18 the above amount be refunded to Dr. Cocca.

19 Five, whereas the Nutley Zoning
20 Board of Adjustment received a 750 dollars
21 escrow deposit from Mr. Daniel Abitazi (ph.)
22 of Burgess Chemist (ph.) for property at 557
23 Franklin Avenue for engineering review.

24 And whereas the Nutley Zoning Board
25 of Adjustment has reviewed and determined the

1 escrow balance of 750 dollars is due to Mr.
2 Abitazi.

3 Now, therefore be it resolved by the
4 board of commissioners of the township of
5 Nutley in the county of Essex, New Jersey that
6 the above amount be refunded to Mr. Abitazis

7 I move the resolution.

8 MALE SPEAKER: Second.

9 MADAM CLERK: Commissioner
10 Scarpelli?

11 COMMISSIONER SCARPELLI: Aye.

12 MADAM CLERK: Commissioner Petracco?

13 COMMISSIONER PETRACCO: Aye.

14 MADAM CLERK: Commissioner Evans?

15 COMMISSIONER EVANS: Aye.

16 MADAM CLERK: Mayor Tucci?

17 MAYOR TUCCI: Aye.

18 Be it resolved by the board of
19 commissioners of the township of Nutley in the
20 county of Essex, New Jersey, that in
21 accordance with the provision of RS48:4-59,
22 the following transfer of 2011 appropriation
23 reserves being the same are hereby authorized
24 and approved: the Department of Parks and
25 Public Property from Group Insurance, 9,300

1 dollars to utilities, fuel and oil; 3,000
2 telephone, other expensess For a like total
3 of 9,300 dollarss

4 I move the resolution.

5 MALE SPEAKER: Second.

6 MADAM CLERK: Commissioner
7 Scarpelli?

8 COMMISSIONER SCARPELLI: Aye.

9 MADAM CLERK: Commissioner Petracco?

10 COMMISSIONER PETRACCO: Aye.

11 MADAM CLERK: Commissioner Evans?

12 COMMISSIONER EVANS: Aye.

13 MADAM CLERK: Mayor Tucci?

14 MAYOR TUCCI: Aye.

15 We will now go back --

16 Yes, thank you, Evelyns

17 We will now go back into our agenda
18 to address the bills.

19 Commissioner Evans?

20 MADAM CLERK: Tuesday, February 7th,
21 2012.

22 Public affairs, \$61,528.03.

23 Government finance at \$6,815,645.51.

24 Public safety, \$144,726.03.

25 Public works, \$204,594.42.

1 Parks and Public Property,

2 \$617,962.19.

3 Payroll as of February 3rd, 2012,

4 \$724,636.22.

5 For a grand total bill list of

6 \$8,569,092.40.

7 And that's all for bills, Mayor.

8 MALE SPEAKER: Move the bills.

9 MALE SPEAKER: Second.

10 MADAM CLERK: Commissioner

11 Scarpelli?

12 COMMISSIONER SCARPELLI: Aye.

13 MADAM CLERK: Commissioner Petracco?

14 COMMISSIONER PETRACCO: Aye.

15 MADAM CLERK: Commissioner Evans?

16 COMMISSIONER EVANS: Aye.

17 MADAM CLERK: Mayor Tucci?

18 MAYOR TUCCI: Aye.

19 MADAM CLERK: Thank you, Mayor.

20 MAYOR TUCCI: Thank you very much.

21 Okay, we will now open the meeting
22 to the public. All persons addressing the
23 board of commissioners regarding community
24 concerns should approach the microphone and
25 provide their name and address for the record.

1 Unless further time is granted by the board,
2 each person shall limit their address to five
3 minutes.

4 All remarks to the board and its
5 individual members must be addressed to the
6 mayor. The mayor may defer citizen comments
7 to the appropriate member of the board.

8 Dialogue between citizens and other addressing
9 the board shall be allowed unless the mayor or
10 presiding officer or the majority of the
11 membership of the board shall determine that
12 in the interest of decorum and/or the
13 expeditious conduct of (indiscernible)
14 business are being adversely affected by such
15 dialogue.

16 MALE SPEAKER: Okay. Before you
17 continue, I just --

18 MAYOR TUCCI: Of course. I hope you
19 feel better, Commissioner.

20 MALE SPEAKER: Mayor Tucci?

21 MAYOR TUCCI: Yes, Jack (ph.)?

22 MALE SPEAKER: Amnifico (ph.). 160
23 Parks

24 I have a -- do you re -- I'm sure
25 you remember the tree episode and the gas

1 problem with PS C&G (ph.) at 187 Washington
2 Avenue?

3 MAYOR TUCCI: Yes.

4 MALE SPEAKER: I've done what you've
5 asked. I've send the information to you, and
6 I've sent it to PS C&G. I might as well be
7 talking to God; it just is not happening. If
8 there's anything you can do to assist us I
9 would appreciate it. I'm over 8,000 dollars
10 out-of-pocket for the trees and the topsoil
11 and the stuff to replace it. And if it wasn't
12 for the fire department, it probably still
13 would be going and we probably would have had
14 an explosion by nows

15 I don't know what else to do. All
16 right. That's --

17 MAYOR TUCCI: I'll call our Nutley
18 representative tomorrow.

19 MALE SPEAKER: Would you?

20 MAYOR TUCCI: And see if they can --
21 what have -- they just have never responded to
22 you?

23 MALE SPEAKER: Well, I did what I
24 was told originally.

25 MAYOR TUCCI: Right.

1 MALE SPEAKER: I called the fire
2 department, they gave me the information --
3 what was there, what the problem was. And for
4 the past three years I replaced the trees
5 thinking that, you know, the old garbage that
6 the trees were no good and blah, blah, blah.
7 And I've accumulated 8,700-someodd dollars in
8 trees and topsoil, forgetting about the labor.

9 What they told me, it's not our
10 problem. I said now, the gas line from --
11 along Washington Avenue, they literally listed
12 the street from the second parking spot --
13 which was a handicapped to the third parking
14 spot, which is another handicapped. It's
15 about twenty, forty, sixty -- about eighty
16 feet of street that they ripped up and they
17 found the gas; the pipe was busted.

18 It was coming up through the --
19 where the tree is because it was soft ground.
20 And it totally killed the trees. And if it
21 wasn't for out people having the common
22 sense -- because we called them three times
23 and told them we smell gas. They came and
24 they said oh no -- you know, that kind of
25 garbage. In the meantime, when we called the

1 fire department our boys went and found it
2 right away with that meter they have. It was
3 coming up through a vent that we put in the
4 ground to see if we couldn't do something
5 about it and -- anyway, that's the result.
6 That was the first thing. And I just don't
7 now what to do anymore.

8 MAYOR TUCCI: Okays I'll call
9 Everetts & Scott (phs), who is our --

10 MALE SPEAKER: I would appreciate
11 it.

12 MAYOR TUCCI: Public service --

13 MALE SPEAKER: Well, something that
14 I want to bring up. Is it possible for our
15 board to resolve an issue with our veterans
16 counsel. We think that it would appropriate
17 at this time -- unfortunately because of all
18 the wars that we've had and are still going
19 through -- that we could possibly -- where the
20 monument is -- the World War II monument. Be
21 define that as the Veterans' Plaza.

22 MAYOR TUCCI: I don't see why we
23 can't --

24 MALE SPEAKER: Name it the Veterans'
25 Plaza. Because we're going to -- I think

1 we've already asked you if we could put a
2 monument there for the War on Terrorisms

3 MAYOR TUCCI: That is corrects

4 MALE SPEAKER: And if we're going to
5 do that we might as well consolidate all of
6 the -- unfortunately all the wars we've been
7 in and call it the Veterans' Plaza. Could we
8 do that, gentlemen?

9 MAYOR TUCCI: Makes perfect sense.

10 MALE SPEAKER: Think about it.

11 MAYOR TUCCI: Yeah.

12 MALE SPEAKER: Yeah. What we've
13 don't -- what's there now, we call it the
14 Veterans' Plaza because we've got World War
15 II, we've got World War I, we've got the Cold
16 War, we've got the Korean War. We've even got
17 the Revolutionary Wars You know, we have all
18 the wars there. And it's sort of silly to
19 just leave it sit there and not call it --
20 because we've talked to Mr. Tucci --

21 MAYOR TUCCI: Right.

22 MALE SPEAKER: -- Mayor Tucci about
23 opening another monument there for the boy we
24 lost in this present conflict. We wanted to
25 call it -- instead of all of the -- a

1 Veterans' Plaza for all the monuments that we
2 have there.

3 I thought it would, but we have to
4 get permission. We can't just do it.

5 MAYOR TUCCI: Jack, does this have
6 the support of all the veterans groups?

7 MALE SPEAKER: Well, it has support
8 because it was suggested, but unfortunately
9 some of our people forget to come in to the
10 meetings and talk about it.

11 MALE SPEAKER: Can you get a letter
12 from them?

13 MALE SPEAKER: Yeah.

14 MAYOR TUCCI: Yeah, I think that's a
15 good idea, Commissioner.

16 Jack, if we can get a letter or some
17 type of correspondence requesting --

18 MALE SPEAKER: We've got it. We got
19 it.

20 MAYOR TUCCI: Then we can act upon
21 it.

22 MALE SPEAKER: And last but not
23 least, I worked very hard -- God has been very
24 good to me over sixty-five years. And my
25 building, I've been told, is beautiful. I'm

1 not going to complain about the
2 (indiscernible) because there's nothing that
3 he can do or I can do at this points But I
4 would like to know where I can possibly get a
5 grant, right, for my façade in the fronts I
6 would like to do some more, other than just
7 thats What we did there is my sidewalk is all
8 heated, so we don't have to worry about the
9 kids going up and down the street and falling
10 on the ices And the grass -- and I want to
11 put shrubss I like -- they say this isn't the
12 time, you know, and the money is a little
13 short right nows Is there anyway we could --
14 I could find out where I can get a grant?

15 MAYOR TUCCI: Jack, I'm going to
16 refer that question to Kathy Rempusheski.
17 Kathy runs that program very well for uss
18 Kathy?

19 MSs REMPUSHESKI: Hey, Jacks

20 MALE SPEAKER: Yeahs Well, we
21 got -- that was when -- before we had the
22 fires

23 MS. REMPUSHESKI:

24 MAYOR TUCCI: Right.

25 (Break in audio)

1 MALE SPEAKER: Well, if anything can
2 be done, I would appreciate it. I mean,
3 because it's -- anyway. Thank you, gentlemen.

4 MAYOR TUCCI: Thank you, Jack.
5 Does anyone else have any comments?
6 Jims(ph.).

7 MALE SPEAKER: Jim Lemonoski (ph.),
8 19 Colonial Terrace.

9 I seem to have missed all the
10 excitement; the vote on the historic
11 preservation ordinance. But first of all, Mr.
12 Mayor, congratulations once again. And I
13 would just like to thank each of you who voted
14 in favor of this.

15 Today is historic in many different
16 ways. And -- take a picture afterwards and
17 memorialize this. So I think that would be
18 great.

19 MAYOR TUCCI: Okay.

20 MALE SPEAKER: But thank you again.

21 MAYOR TUCCI: Thank you, Jim.

22 Anyone else?

23 Move to adjourn.

24 MADAM CLERK: But we're going to
25 continue the --

1 MAYOR TUCCI: Sorry.

2 MALE SPEAKER: Okay.

3 MAYOR TUCCI: The late hours confuse
4 me. We are going to continue this meeting,
5 Evelyn, until when, please?

6 MADAM CLERK: Yes. We're going to
7 continue this meeting to Friday, February
8 10th, 2012 at noon, third floor conference
9 room.

10 MAYOR TUCCI: Okay. Thank you, very
11 much.

12 MADAM CLERK: That's it.

13 MAYOR TUCCI: Everyone have a good
14 evenings

15 MADAM CLERK: Thank you.

16 MALE SPEAKERS Take the pictures
17 (Meeting adjourned)

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C E R T I F I C A T I O N

I, Avigayil Roth, hereby certify that the foregoing is a true and correct transcription, to the best of my ability, of the sound recorded proceedings submitted for transcription.

I further certify that I am not employed by nor related to any party to this action.

In witness whereof, I hereby sign this date:
March 5, 2012.

----- *Avigayil Roth* ^{AVF} -----
Avigayil Roth

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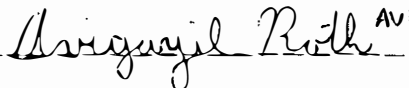
C E R T I F I C A T I O N

I, Avigayil Roth, hereby certify that the foregoing is a true and correct transcription, to the best of my ability, of the sound recorded proceedings submitted for transcriptions

I further certify that I am not employed by nor related to any party to this actions

In witness whereof, I hereby sign this dates

March 5, 2012s

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Avigayil Roth

AAERT Certified Electronic Transcriber

CET**D-640

TOWNSHIP OF NUTLEY, NEW JERSEY
BOARD OF COMMISSIONERS

BOARD OF COMMISSIONERS)
MEETING) TRANSCRIPT OF
PROCEEDINGS:
)

ORIGINAL

February 10, 2012

12:00 p.m.

BEFOREs

Mayor Mauro G. Tucci

Commissioner Alphonse Petracco

Commissioner Joseph P. Scarpelli

Commissioner Thomas J. Evans

Township Clerk Evelyn

Job No. NJ382525

TOWNSHIP OF NUTLEY, NEW JERSEY
BOARD OF COMMISSIONERS

BOARD OF COMMISSIONERS)
MEETING)

TRANSCRIPT OF
PROCEEDINGS:

**Certified
Transcript**

February 10, 2012

12:00 p.m.

BEFORE:

Mayor Mauro G. Tucci

Commissioner Alphonse Petracco

Commissioner Joseph P. Scarpelli

Commissioner Thomas J. Evans

Township Clerk Evelyn

Job No. NJ382525

1 MADAM CLERK: Good morning.

2 MALE SPEAKER: Good morning.

3 MALE SPEAKER: Good mornings

4 MALE SPEAKER: Hey, Joe, I think we
5 got snow.

6 MADAM CLERK: Yeah.

7 MALE SPEAKER: A little bit. Two or
8 three inches, so nothing you've got to worry
9 about.

10 MALE SPEAKER: Just enough to remind
11 everybody what a good job that we did

12 MADAM CLERK: Um-hums

13 MALE SPEAKER: Rather have two or
14 three than twenty-fours

15 MALE SPEAKER: Absolutely. Hey,
16 Joe, is that still coming on like to -- during
17 the night into tomorrow morning?

18 MALE SPEAKER: Yeah.

19 MALE SPEAKER: It's a quick storm,
20 isn't it?

21 MALE SPEAKER: Yeah. It's actually
22 going to start a little after midnight. It's
23 going to be pretty long, but not --

24 MAYOR TUCCI: Mauro Tucci.

25 MADAM CLERK: Good mornings

1 MAYOR TUCCI: Hello?

2 MADAM CLERK: Good mornings

3 MAYOR TUCCI: Good morning,
4 everyones

5 MALE SPEAKER: Good mornings

6 MADAM CLERK: Okays We're just
7 waiting for Commissioner Petraccos We
8 currently have Commissioner Scarpelli via
9 conferences Commissioner Evans is in person,
10 Kevin Harkins (ph.) is conferences We're just
11 waiting for Commissioner Petraccos

12 MAYOR TUCCI: Okays

13 Is this something we were going in
14 to close on? I don't know if anybody's there,
15 but --

16 MADAM CLERK: Yess Commissioner
17 Evans was just asking the same thing, if we
18 need to go into executive concerning the
19 salary ordinances

20 MAYOR TUCCI: I would think sos
21 This sounds like a personnel issue to mes

22 MADAM CLERK: Okays

23 MAYOR TUCCI: What do you think, Ev?

24 MADAM CLERK: Yess Personnel
25 matterss

1 MAYOR TUCCI: Yeah. It certainly is
2 now.

3 MADAM CLERK: Okays Then we will --

4 MAYOR TUCCI: I think that's how we
5 started it last time, anyway.

6 MALE SPEAKER: We also had the open
7 issue on granting the extension of premises
8 for -- is it Sorreto's (ph.)? And we were
9 going to get some more information on that.
10 And that wasn't in executive, if I recall. So
11 do we have to do that in open session and
12 decide and then --

13 MAYOR TUCCI: Yeah. Is he still
14 looking to do that, Evelyn?

15 MADAM CLERK: You know what, I mean,
16 when we last speak a week-and-a-half ago he
17 had --

18 MALE SPEAKER: Hello?

19 MADAM CLERK: Commissioner Petracco?

20 COMMISSIONER PETRACCO: Yeah. It's
21 Al Petracco.

22 MAYOR TUCCI: Hello, Al.

23 COMMISSIONER PETRACCO: Hi, guys.

24 MADAM CLERK: How are you?

25 MALE SPEAKER: Hey, Al.

1 COMMISSIONER PETRACCO: I'm okay. A
2 little busy, actually

3 MADAM CLERK: Okay. We currently
4 have everyone via conference with the
5 exception of Commissioner Evans, who is in
6 person. We are currently speaking about Joe
7 Sorreto's (ph.) application, but before we
8 start I just want to do a roll call and
9 officially get into the record, Mayor, if
10 that's okay with you?

11 MAYOR TUCCI: Sure.

12 MADAM CLERK: Michelle (phs), are we
13 good?

14 Friday, February 10th, 2012. This
15 is a continued meeting of Tuesday, February
16 7th. Commissioner Scarpelli?

17 COMMISSIONER SCARPELLI: Here.

18 MADAM CLERK: Commissioner Petracco?

19 COMMISSIONER PETRACCO: Here.

20 MADAM CLERK: Commissioner Evans?

21 COMMISSIONER EVANS: Heres

22 MADAM CLERK: Mayor Tucci?

23 MAYOR TUCCI: Here.

24 MADAM CLERK: All present, Mayor.
25 Kevin Harkins is also present via telephone

1 conference along with Commissioners Scarpelli,
2 Petracco and yourself. And as I stated
3 earlier, Commissioner Evans is here in person.
4 And we can start the discussions.

5 MAYOR TUCCI: Okay. Would we like
6 to start with Soretto's first and it staying
7 open? Or you want to go and close and deal
8 with the other issue and then come back out?
9 Anyone have a preference?

10 MALE SPEAKER: I would prefer we
11 stay in open and then go and close.

12 MAYOR TUCCI: Okay. Let's do that.

13 MADAM CLERK: Okay. So --

14 MR. HARKINS: Okay. So at the last
15 meeting you asked me to take a look at this
16 issue with Soretto and the (indiscernible) or
17 the five-foot. I'm not sure if he's still
18 interested in doing it or if he gave up on the
19 idea, but I spoke to Dave Barry (ph.), and
20 apparently this is a requirement of our
21 municipal code or any of our ordinances; it's
22 a uniform fire code violation, apparently.

23 And Dave and Soretto had
24 conversations by conference call with some
25 folks down at the state and apparently,

1 according to Dave and the people at the State
2 there's really no way around it. So I don't
3 know if Soretto's still pursuing it or if he's
4 given up, but if he's given up then we
5 probably have a short conversation.

6 MALE SPEAKER: So, Kev, just to be
7 clear, you're saying about that five-foot
8 buffer?

9 MR. HARKINS: Yeah.

10 MAYOR TUCCI: Let's just go back
11 in --

12 MALE SPEAKER: That's what you
13 called the state about --

14 MAYOR TUCCI: If I might, let's just
15 go back. The issue is what, that Joey Sorreto
16 wants to put up a tent, all right, and he
17 wants to go to the property line without the
18 five-foot buffer?

19 MALE SPEAKER: Right.

20 MAYOR TUCCI: And what you're saying
21 is, is that the uniform fire code says that
22 that's a violation and that there is no leeway
23 for him to put the tent up?

24 MALE SPEAKER: That's what I was
25 told, yes.

1 MAYOR TUCCI: And we can't lay in on
2 that. We have no jurisdiction here?

3 MALE SPEAKER: I'm told we don't.
4 yeah.

5 MAYOR TUCCI: Okay.

6 MALE SPEAKER: The other thing Dave
7 Barry suggested was to talk to John Hans
8 (ph.), but I didn't get a chance to do that.

9 MALE SPEAKER: I'll take care of
10 that's

11 MADAM CLERK: You will take care --

12 MALE SPEAKER: Yeah. And the other
13 thing is, they did get on the phone with
14 somebody from the State to find out if they
15 could, you know, get the consent of a neighbor
16 and waive it, all that kind of stuff. And he
17 just said it's just fire safety issues. If
18 the tent goes on fire and you're too close to
19 the property line -- all those types of things
20 that they talk about, you know.

21 MAYOR TUCCI: Right. But it doesn't
22 mean that he can't do something back there, he
23 just can't erect a tent, correct?

24 MALE SPEAKER: Right.

25 MAYOR TUCCI: So if he wanted to put

1 up -- I don't know, how do you define a tent?
2 Just like, a gazebo type of structure, is that
3 considered a tent?

4 MALE SPEAKER: Or like a canopy,
5 something like that?

6 MAYOR TUCCI: Just a canopy,
7 exactlys Because that may serve his purposes

8 MALE SPEAKER: Right. Rights So in
9 other words, Mauro, a tent with no sides?

10 MAYOR TUCCI: Exactlys But I guess
11 what we need to do is find out how they're
12 defining a tent, right?

13 MALE SPEAKER: I think the best -- I
14 think if we could talk to -- or if he wants to
15 deal with it if -- and I'm happy to join in a
16 meetings If he wants to see with John Hans
17 and/or Dave Barry and see is there's something
18 we can do to help him if he still wants the
19 help, I'm happy to sit with them collectively.

20 MALE SPEAKER: If you have that
21 meeting, I'd like to sit in myself.

22 MALE SPEAKER: Okays

23 MAYOR TUCCI: And when does he want
24 to do this? Is this for St. Patrick's Day?

25 MALE SPEAKER: Yeah.

1 MADAM CLERK: It's for March 3rd,
2 for the parade.

3 MAYOR TUCCI: Okay. I just wanted
4 to be clear on that.

5 MADAM CLERK: Okay. If we are
6 considering this, I'd like to read into the
7 record the application that he had, you know,
8 submitted to my office so that I can at least
9 have it in place in case we do move forward
10 and approve it. If we don't, that's fine.
11 The record will be noted that nothing was done
12 with it, but at least let me read it into the
13 record and submit it to the governing body.

14 MAYOR TUCCI: Yeah, I think that
15 makes sense.

16 MADAM CLERK: And if move forward
17 with it, that's great. And if not, that's
18 fine.

19 MAYOR TUCCI: Um-hum.

20 MADAM CLERK: Okay. Should I --

21 MAYOR TUCCI: Is everyone in
22 agreement on that?

23 MALE SPEAKER: Yeah.

24 MALE SPEAKER: Yes.

25 MAYOR TUCCI: Okay.

1 MADAM CLERK: So I have an
2 application for a petition to extend a liquor
3 license premises from Mr. Joseph Soretto for
4 his business located on Passaic Avenue, The
5 Game Sports Bar, for an event to be held on
6 Saturday, March 3rd, 2012s

7 Providing that he complies with all
8 the rules and regulations the application can
9 be moved forward. If he decides to withdraw
10 the application the file will be noted and
11 nothing will take place. I need a motion and
12 a second.

13 COMMISSIONER EVANS: Motion.

14 MADAM CLERK: Okay. Motion by
15 Commissioner Evans. I need a second.

16 MAYOR TUCCI: Got a second?

17 COMMISSIONER PETRACCO: Second.

18 MADAM CLERK: Second by Petracco,
19 okay. I'll do a roll call.

20 Commissioner Scarpelli?

21 COMMISSIONER SCARPELLI: Aye.

22 MADAM CLERK: Commissioner Petracco?

23 COMMISSIONER PETRACCO: Aye.

24 MADAM CLERK: Commissioner Evans?

25 COMMISSIONER EVANS: Aye.

1 MADAM CLERK: Mayor Tucci?

2 MAYOR TUCCI: Aye.

3 MADAM CLERK: Thank you, gentlemen.

4 MALE SPEAKER: Hey, Evelyn, do you
5 have his phone number? Maybe you can e-mail
6 it to me or call me after this

7 MADAM CLERK: Absolutely I will do
8 that. Definitely.

9 MAYOR TUCCI: Great. And Kevin,
10 you're going to check out whether or not a
11 canopy would be acceptable in place of a tent,
12 and whether or not that violates the code or
13 not, correct?

14 MR. HARKINS: Right. Yeah.

15 MAYOR TUCCI: Okay.

16 MRs HARKINS: And then I'll call Joe
17 Sorreto and if he wants to meet, we can do
18 that.

19 MAYOR TUCCI: You can let us know,
20 too. I think that's good for us to know for
21 the future, moving forward.

22 MR. HARKINS: I wills

23 COMMISSIONER EVANS: And just one
24 other question. If he just wants an extension
25 of premises without a canopy. Just it's a

1 nice day, he wants people to be able to stand
2 outside in that side area, is there anything's
3 that a violation or a code or something we
4 have to consider as well? Because the
5 answer -- it may be that the canopy still
6 creates a challenge, right, so it may not look
7 pretty, but he still might be able to do it if
8 there's actually no covering.

9 MR. HARKINS: Rights

10 MALE SPEAKER: Right? That's a
11 question.

12 MALE SPEAKER: Well, again --

13 COMMISSIONER EVANS: So just,
14 whatever -- so maybe when we have that
15 conversation, maybe we should have in it
16 what's possible, not just what's not, okay?

17 MAYOR TUCCI: I think that makes a
18 lot of sense.

19 MALE SPEAKER: Yeah.

20 MAYOR TUCCI: Because if he still
21 wants to move along and have the extension of
22 premises as Commissioner Evans stated without
23 a tent -- well, we know we can't do a tent
24 without a canopy. Then I guess at that point
25 we need to take a vote on that, Evelyn.

1 MADAM CLERK: Yes. We should also
2 speak with Nick Ubliero (ph.).

3 MALE SPEAKER: But didn't we -- I
4 mean, can't we -- we just -- he submitted this
5 application to extend his premises; we approve
6 it now. And we're saying but he's got to
7 comply with whatever the applicable laws are

8 MAYOR TUCCI: Rights

9 MADAM CLERK: That's correct.

10 MALE SPEAKER: So rather than have
11 to go back and vote on it again, if the
12 applicable -- you know, he needs the approvals
13 of the police department and whoever else. If
14 they say you can't have canopy -- and they've
15 already said you can't have a tents

16 MAYOR TUCCI: Rights

17 MADAM CLERK: Um-hum.

18 MALE SPEAKER: Or whatever else he's
19 got to comply with, I don't know that we
20 necessarily have to reconvene for that

21 MAYOR TUCCI: Okay.

22 MALE SPEAKER: So he should probably
23 comply with whatever he's being told to do.

24 MAYOR TUCCI: Rights

25 MALE SPEAKER: By code and, I guess,

1 fire. Whoever else is involved.

2 MALE SPEAKER: So, Kevin, are you
3 suggesting that we can do a motion approve his
4 request subject to compliance with fire
5 safety, traffic safety, construction
6 approvals?

7 MALE SPEAKER: Yeah. I think that's
8 typically how we do, though. Because the
9 application even has to go down to the state,
10 you know, for approval. So we approve it
11 beforehand and we always say it's subject to,
12 you know, whatever other approval --

13 MALE SPEAKER: State.

14 MALE SPEAKER: Yeah, whatever other
15 approvals are required.

16 MALE SPEAKER: But just to be
17 clear -- can I just interrupt, guys?

18 MAYOR TUCCI: Go aheads

19 MALE SPEAKER: Just to be clear on
20 this, if you're compliant with the law there's
21 no reason for us to take a vote on it,
22 correct?

23 MALE SPEAKER: What he did was, he
24 asked to extend the premises and then he
25 asked --

1 MAYOR TUCCI: We have to vote on the
2 extension of premises.

3 MALE SPEAKER: Oh, okay. So as
4 long -- so that's part of the application?

5 MALE SPEAKER: Yes.

6 MAYOR TUCCI: Yes. And I don't even
7 think --

8 MALE SPEAKER: Okay.

9 MAYOR TUCCI: Kevin, correct if I'm
10 wrong. I don't even think we have to state
11 what the conditions are, because that's all
12 laid out in the law -- what the necessary
13 approvals are, correct?

14 MALE SPEAKER: Right. Right. So
15 whatever requirements there are, whether
16 they're code department, fire --

17 MALE SPEAKER: Okay.

18 MALE SPEAKER: -- fire.

19 MAYOR TUCCI: Um-hum.

20 MALE SPEAKER: Meaning, he's got to
21 comply with everything, right?

22 MAYOR TUCCI: Right.

23 MALE SPEAKER: As does everybody
24 else.

25 MAYOR TUCCI: Right. So we need --

1 what? We need a motion for the extension of
2 premises.

3 MADAM CLERK: Well, we just did
4 that, Mayor. We just did that a few minutes
5 ago. The motion and the second and roll call.

6 MAYOR TUCCI: Okays

7 MALE SPEAKER: Yeah, so what I'm
8 suggesting is we don't necessarily have to
9 reconvenes

10 MADAM CLERK: Right.

11 MALE SPEAKER: What I will do is, if
12 you want, I'll report back to you what's
13 happening.

14 MAYOR TUCCI: Okay. That's fine.

15 MALE SPEAKER: I'm just trying to
16 save everybody the time of another meeting,
17 because he's basically -- if you're agreeing
18 to allow him to extend it, he's going to have
19 to comply with whatever the code and fire and
20 everybody else says.

21 MAYOR TUCCI: Rights

22 MADAM CLERK: Rights And he's aware
23 of that.

24 MALE SPEAKER: Right.

25 MAYOR TUCCI: Okay.

1 MADAM CLERK: I mean, we have told
2 him -- you know, we have explained all of that
3 to him in the past and he is aware of that.

4 MALE SPEAKER: Okay.

5 MAYOR TUCCI: All right. So do we a
6 need motion to go into close?

7 MADAM CLERK: Yes, please.

8 COMMISSIONER PETRACCO: Motion.

9 MADAM CLERK: And I'm sorry, whose
10 voice is that? Commissioner Pet --

11 COMMISSIONER PETRACCO: Al Petracco.

12 MADAM CLERK: Okay. Commissioner
13 Petracco. And the second.

14 COMMISSIONER EVANS: Second.

15 MADAM CLERK: Commissioner Evans.

16 I'll read the resolution into the
17 record.

18 Michelle, make sure it's recording.

19 Whereas the board of commissioners
20 of the township of Nutley in the county of
21 Essex desires to proceed to close executive
22 session.

23 And now therefore be it resolved by
24 the board of commissioners that the township
25 commission shall now move into executive

1 session to discuss a personnel matter.

2 Be it further resolved that the time
3 when such discussions may be disclosed to the
4 public shall be when if such disclosure may be
5 made without adversely affecting the township
6 of Nutley pending and/or anticipated personnel
7 contractual matters, and other matters within
8 the exceptions provided for by statute.

9 Motion by Commissioner Petracco,
10 seconded by Commissioner Evans.

11 Commissioner Scarpelli?

12 COMMISSIONER SCARPELLI: Aye.

13 MADAM CLERK: Commissioner Petracco?

14 COMMISSIONER PETRACCO: Aye.

15 MADAM CLERK: Commissioner Evans?

16 COMMISSIONER EVANS: Aye.

17 MADAM CLERK: Mayor Tucci?

18 MAYOR TUCCI: Aye.

19 MADAM CLERK: Okay, it is now --

20 (Break in audio)

21 MADAM CLERK: Okay. We've concluded
22 with executive session, so we need a motion
23 and a second to exit executive session.

24 COMMISSIONER SCARPELLI: Motions

25 COMMISSIONER EVANS: Second.

1 MADAM CLERKs Okay. The same.

2 Commissioner Scarpelli?

3 COMMISSIONER SCARPELLI s Aye.

4 MADAM CLERK: Commissioner Petracco?

5 COMMISSIONER PETRACCO s Aye.

6 MADAM CLERK: Commissioner Evans?

7 COMMISSIONER EVANS s Aye.

8 MADAM CLERKs Mayor Tucci?

9 MAYOR TUCCI s Aye.

10 MADAM CLERKs Okay. We're now going
11 back into open session.

12 MAYOR TUCCI: Right. And do we have
13 any further business for open session?

14 MALE SPEAKERS I don't have any.

15 MAYOR TUCCI s I do not believe we
16 do.

17 MALE SPEAKERS I do not.

18 MAYOR TUCCI s Let's entertain a
19 motion to adjourn.

20 COMMISSIONER PETRACCO s Motion.

21 MADAM CLERK: That's Commissioner
22 Petracco. I need a second, please?

23 COMMISSIONER SCARPELLI s Second.

24 MADAM CLERKs Commissioner
25 Scarpelli, okay.

1 Commissioner Scarpelli?

2 COMMISSIONER SCARPELLI: Aye.

3 MADAM CLERK: Commissioner Petracco?

4 COMMISSIONER PETRACCO: Aye.

5 MADAM CLERK: Commissioner Evans?

6 COMMISSIONER EVANS: Aye.

7 MADAM CLERK: Mayor Tucci?

8 MAYOR TUCCI: Aye.

9 MADAM CLERK: Okay. It is now 12:50

10 p.m. The meeting has been adjourned for
11 February 7th continued to February 10th
12 meeting adjourneds Thank you, gentlemen.
13 Have a good weekend.

14 MAYOR TUCCI: Okay. Thank you,
15 everyones Have a good weekend.

16 MALE SPEAKER: Have a nice weekends

17 MAYOR TUCCI: Bye.

18 (Meeting adjourned)

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C E R T I F I C A T I O N

I, Avigayil Roth, hereby certify that the foregoing is a true and correct transcription, to the best of my ability, of the sound recorded proceedings submitted for transcriptions

I further certify that I am not employed by nor related to any party to this actions

In witness whereof, I hereby sign this dates
March 5, 2012.

Avigayil Roth ^{AVF}

Avigayil Roth

AAERT Certified Electronic Transcriber

CET**D-640

1
2 C E R T I F I C A T I O N
3

4 I, Avigayil Roth, hereby certify that the
5 foregoing is a true and correct transcription,
6 to the best of my ability, of the sound
7 recorded proceedings submitted for
8 transcription.
9

10 I further certify that I am not employed
11 by nor related to any party to this action.
12

13 In witness whereof, I hereby sign this
14 dates
15 March 5, 2012.
16
17
18

19 Avigayil Roth^{AVF}

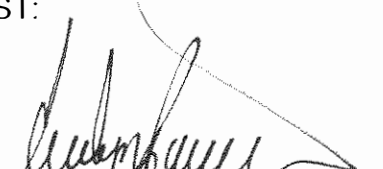
20 Avigayil Roth

21 AAERT Certified Electronic Transcriber


22 CET**D-640
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**February 7, 2012 and continued meeting of February 10, 2012
meeting transcription approved by the Board of Commissioners of
the Township of Nutley at their meeting held on Tuesday April 3,
2012.**


ATTEST:



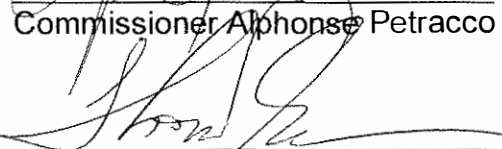
Evelyn Rosario, RMC
Municipal Clerk




Commissioner Joseph P. Scarpelli



Commissioner Alphonse Petracco



Commissioner Thomas J. Evans



Mayor Mauro G. Tucci

**TOWNSHIP OF NUTLEY
ONE KENNEDY DRIVE
NUTLEY, NEW JERSEY 07110**

**NOTICE
BOARD OF COMMISSIONERS
MEETING TIME CHANGE**

PLEASE TAKE NOTICE the Board of Commissioners Meeting scheduled for Tuesday, February 7, 2012 at 7:00 P.M. WILL COMMENCE AT 6:30 P.M.

PLEASE TAKE FURTHER NOTICE the meeting will be held at the Township of Nutley (3rd) Floor Chambers, One Kennedy Drive.

ACTION WILL BE TAKEN

**Evelyn Rosario, RMC, CMC
Municipal Clerk
Township of Nutley**

**Nutley Sun/ Issue Thursday, February 2, 2012 /Via E-Mail:
publicnotices@northjersey.com**

**The Herald News/ Issue Thursday, February 2, 2012/Via E-Mail:
publicnotices@northjersey.com**

Post Bulletin Board/Township of Nutley

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Joseph P. Scarpelli Date: February 7, 2012

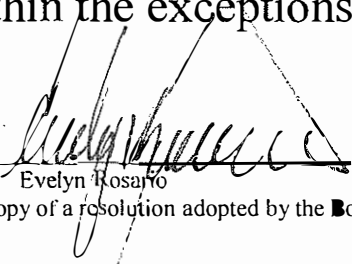
Seconded by: Commissioner Thomas J. Evans No. 51-12

WHEREAS, the Board of Commissioners of the Township of Nutley, in the County of Essex, and State of New Jersey desires to proceed to closed executive session; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley that the Township Commission shall now move into closed executive session to discuss:

1. Personnel Matters

BE IT FURTHER RESOLVED, that the time when such discussions may be disclosed to the public shall be when and as such disclosure may be made without adversely affecting the Township of Nutley pending and/or anticipated legal, personnel, contractual matters and other matters within the exceptions provided for by statute.

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a continued meeting held on February 7, 2012.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Mayor Tucci</i>	
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

DEPARTMENT OF PUBLIC WORKS

MONTHLY PROGRESS REPORTS



Mechanic Division/November 2011
Mechanic Division/December 2011
Parking Lot Division/November 2011
Parking Lot Division/December 2011
Road/Recycling Division/November 2011
Recycling Division/November 2011
Water/Sewer Division/October 2011
Water/Sewer Division/November 2011
Water/Sewer Division/December 2011



TOWNSHIP OF NUTLEY

DEPARTMENT OF PUBLIC WORKS
NUTLEY, NEW JERSEY 07110

JOSEPH P. SCARPELLI, D.C.
Director

Phone: (973) 284-4959
Fax: (973) 284-4995

MICHAEL LUZZI
Superintendent / CPWM

Phone: (973) 284-4984
Fax: (973) 284-4995

**Commissioner Joseph P. Scarpelli
Director, Department of Public Works
Township of Nutley
Nutley, New Jersey 07110**

Dear Commissioner Scarpelli:

Progress of work in the Department of Mechanic Division for the month of November and December 2011 is as follows:

See Attached:

Respectfully submitted;

**James Santangelo
Mechanic Garage
JS/pd**

Service R53 oil filter and lube replace fuel filter and air filter changed oil transfer case replace plow blades

Service W3 oil filter and lube

Service W2 oil filter and lube

Welded dozer blade on L70 loader

Replace exhausted system on R51

Replace gas pedal springs on road for R40 and changed front tire

Repaired all chain saws and replace chains

Repaired eel for water dept

Replace wiper Trans and arms on truck R3 repaired door lock

Remove transfer case on R52

Replace rear brakes on old W2

Service R54 oil filter and lube greased rollers changed fuel filters

Repaired right rear of truck W8

Replace water pump and belts and thermostat on truck old W2

Service MR14 oil filter and lube

Installed new transfer case truck R52 with new mounts

Replace head light on R3

Replace head light on W4

Replace plow motor on W5

Took W11 body shop for lift repair

Replace radiator and upper and lower hose replace thermostat and gasket filled with anti freeze on truck R52

Replace front tire on truck R40

Service R52 oil filter and lube replace air filter and fuel filter adjusted chain on salt spreader and lubed

R53 adjusted chain on salt spreader and lubed

Tighten controls on R50 for plow and dump

Picked up new equipment and assembled generators

Changed tires on loader and roll off

Repaired plow on truck R51

Service W4 oil filter and lube repaired brake light

Service W39 oil filter and lube

Service W11 oil filter and lube

Service M1 oil filter and lube

Replace tail light lens on PL2 and tire

Replace plow blades as needed and repaired

A handwritten signature in black ink, appearing to read "D. H. King", is located in the bottom right corner of the page. The signature is written in a cursive style with a large initial "D".



TOWNSHIP OF NUTLEY

DEPARTMENT OF PUBLIC WORKS
NUTLEY, NEW JERSEY 07110

JOSEPH P. SCARPELLI, D.C.
Director

Phone: (973) 284-4959
Fax: (973) 284-4995

MICHAEL LUZZI
Superintendent CPWM

Phone: (973) 284-4984
Fax: (973) 284-4995

January 4, 2012

Commissioner Joseph P. Scarpelli
Director, Department of Public Works
1 Kennedy Drive
Nutley NJ 07110

Dear Commissioner Scarpellie

Revenues collected by the Parking Lot Division of the Department of Public Works for the month ending November 30, 2011 are as follows:

Street Meters.....e.....	\$ 8,030.20
Parking Lot Meters.....e.....	\$ 6,911.35
Monthly Parking.....e.....	\$ 6,120.00

TOTAL MONTHLY FEES COLLECTED.....e\$	21,061.55
--------------------------------------	-----------

Sincerely,


Patty Davis

Attachment
/pd
c: Jack Barry

Permit No	Parker	Payment Amount	Payment Type	Check No
11/1/2011				
58071				
123	Rick Rosania	\$100.00	Cash	
140	Monika Narewska	\$60.00	Cash	
162	Shirley Dilauri	\$100.00	Cash	
236	Margaret Picado	\$100.00	Cash	
265	Ian Torley	\$60.00	Cash	
371	Carolyn Antunes	\$60.00	Cash	
378	Daniel DiSimone (NHS)	\$50.00	Cash	
393	Juan Yascaribay	\$70.00	Cash	
407	Karen DeDolce	\$50.00	Cash	
416	Jennifer Hernandez	\$60.00	Cash	
416	Jennifer Hernandez	\$100.00	Cash	
420	Thomas Alu (NHS)	\$50.00	Cash	
<i>Total for Voucher 58071</i>		\$860.00		
58072				
100	Sean Collins	\$60.00	Check	1027
108	Arturo Salazar	\$100.00	Check	471
110	Armondo Arias	\$60.00	Check	1111
124	Agnes Kim	\$100.00	Check	1336
200	John R. Jernick	\$60.00	Check	208
205	Steve Temsick	\$60.00	Check	4651
206	Rebecca Andujar	\$100.00	Check	471
361	Sonny Montanari (NHS)	\$50.00	Check	2106
379	Guillermo Perez (NHS)	\$50.00	Check	1492
389	Taryn O'Mara	\$50.00	Check	105
394	Amy Conte (NHS)	\$50.00	Check	112
399	Andres Streeter	\$100.00	Check	000113
412	Emma Martin	\$50.00	Check	9874
425	Gerard Citarella	\$50.00	Check	4175
426	John Milici	\$200.00	Check	198
<i>Total for Voucher 58072</i>		\$1,140.00		
Total for 11/1/2011		\$2,000.00		
11/3/2011				
58074				
102	Mary Evans	\$60.00	Check	504
167	Luis Franco	\$60.00	Check	1193
193	Robert Kamand	\$60.00	Check	880
256	Alice White	\$60.00	Check	8702
275	Rachel Walling	\$100.00	Check	590
364	Michael Hovan, NHS	\$50.00	Check	6040
375	Kelsea Longo	\$50.00	Check	4885
383	Breanna Duxbury (NHS)	\$50.00	Check	4962
392	Ricky DiPaolo (NHS)	\$100.00	Check	3386

Permit No	Parker	Payment Amount	Payment Type	Check No
<i>Total for Voucher 58074</i>		\$590.00		
58075				
137	Joe Bono	\$70.00	Cash	
153	Daniel Helber	\$60.00	Cash	
168	Carolyn Davey (NSM)	\$50.00	Cash	
266	James Murray	\$100.00	Cash	
276	Jesse Vorasithanukul	\$100.00	Cash	
360	Jeffy Vorasithanukui	\$100.00	Cash	
390	Jaclyn Mihal (NHS)	\$100.00	Cash	
395	Carey Diec	\$50.00	Cash	
408	Eileen Purcell (NHS)	\$50.00	Cash	
<i>Total for Voucher 58075</i>		\$680.00		
Total for 11/3/2011		\$1,270.00		
11/16/2011				
58078				
119	Virginia Genardi	\$30.00	Check	127
132	A Santora Packaging	\$70.00	Check	18871
133	A Santora Packaging	\$70.00	Check	18871
176	Thomas Cuozzo (NSM)	\$50.00	Check	272
177	Ray Rurup	\$60.00	Check	1890
178	Ray Rurup	\$60.00	Check	1890
257	Sarp Uslu	\$100.00	Check	
335	Richard Reidy (NHS)	\$100.00	Check	3819
366	Jordan Yuppa (NHS)	\$50.00	Check	3990
411	Carmen Caycedo	\$60.00	Check	108
427	Frances Laudati	\$50.00	Check	3458
429	Ahmed Ibrahim	\$30.00	Check	134
<i>Total for Voucher 58078</i>		\$730.00		
58079				
107	Thomas T. Reilly	\$100.00	Cash	
120	John Viscide	\$100.00	Cash	
135	Mandee	\$70.00	Cash	
136	Mandee	\$70.00	Cash	
261	Laura Francis	\$100.00	Cash	
428	Jonathan McVeigh	\$30.00	Cash	
<i>Total for Voucher 58079</i>		\$470.00		
Total for 11/16/2011		\$1,200.00		
11/22/2011				
58086				
104	Luis Menger	\$100.00	Check	2621
212	Michele Ferreiras	\$100.00	Check	698
216	Internet Medical Group/Dr. D'Aconti	\$70.00	Check	007926

Permit No	Parker	Payment Amount	Payment Type	Check No
217	Internet Medical Group/Dr. D'Aconti	\$70.00	Check	007926
218	Internet Medical Group/Dr. D'Aconti	\$70.00	Check	7926
220	Internet Medical Group/Dr. D'Aconti	\$70.00	Check	7926
221	Internet Medical Group/Dr. D'Aconti	\$70.00	Check	7926
222	Internet Medical Group/Dr. D'Aconti	\$70.00	Check	7926
223	Internet Medical Group/Dr. D'Aconti	\$70.00	Check	7926
362	Internet Medical Group/Dr. D'Aconti	\$70.00	Check	7926
381	Matthew Delmauro (NHS)	\$50.00	Check	5554
431	Agnes Kim	\$20.00	Check	1337

Total for Voucher 58086 \$830.00

Total for 11/22/2011 \$830.00

11/29/2011

58089

200	John R. Jernick	\$60.00	Check	215
205	Steve Temsick	\$60.00	Check	4660
365	Robert Roberto, NHS	\$50.00	Check	1875
373	Ariana Aiello (NHS)	\$50.00	Check	2782
379	Guillermo Perez (NHS)	\$50.00	Check	1506
384	Tonianne DeMatteo (NHS)	\$50.00	Check	2235
414	Paul Monaco (NSM)	\$50.00	Check	1670
422	Nicholas Reciniello (NSM)	\$50.00	Check	510
425	Gerard Citarella	\$100.00	Check	4190

Total for Voucher 58089 \$520.00

58091

129	Benjamin Moody	\$100.00	Cash	
172	Philip Sperrazzo (NSM)	\$50.00	Cash	
394	Amy Conte (NHS)	\$50.00	Cash	
419	Sharon Cowling	\$100.00	Cash	

Total for Voucher 58091 \$300.00

Total for 11/29/2011 \$820.00

Total Parking Permit Revenue

\$6,120.00

Township of Nutley
Department of Public Works - Parking Division

<i>Type</i>	<i>Location</i>	<i>Jan</i>	<i>Feb</i>	<i>Mar</i>	<i>Apr</i>	<i>May</i>	<i>Jun</i>	<i>Jul</i>	<i>Aug</i>	<i>Sep</i>
Parking Lots	Parking Lot 1									
Parking Lots	Parking Lot 2									
Parking Lots	Parking Lot 3									
Parking Lots	Parking Lot 4									
Parking Lots	Parking Lot 5									
Parking Lots	Parking Lot 6									
Parking Lots	Parking Lot 7									
Street Meters										

Total Parking Meter Revenue

\$14,941.55



TOWNSHIP OF NUTLEY
DEPARTMENT OF PUBLIC WORKS
NUTLEY, NEW JERSEY 07110

JOSEPH P. SCARPELLI, D.C.
Director

Phone: (973) 284-4959
Fax: (973) 284-4995

MICHAEL LUZZI
Superintendent / CPWM

Phone: (973) 284-4984
Fax: (973) 284-4995

January 4, 2012

Commissioner Joseph P. Scarpelli
Director, Department of Public Works
1 Kennedy Drive
Nutley NJ 07110

Dear Commissioner Scarpelli:

Revenues collected by the Parking Lot Division of the Department of Public Works for the month ending December 31, 2011 are as follows:

Street Meters.....e.....	\$ 3,410.30
Parking Lot Meters.....	\$ 3,453.15
Monthly Parking.....	\$ 21,230.00

TOTAL MONTHLY FEES COLLECTED.....e.	\$ 28,093.45	e	e	e
-------------------------------------	--------------	---	---	---

Sincerely,

A handwritten signature in black ink that reads "Patty Davis".

Patty Davis

Attachment
/pd
c: Jack Barry

Permit No	Parker	Payment Amount	Payment Type	Check No
12/5/2011				
58094				
120	John Viscide	\$100.00	Cash	
123	Rick Rosania	\$100.00	Cash	
135	Mandee	\$70.00	Cash	
136	Mandee	\$70.00	Cash	
137	Joe Bono	\$70.00	Cash	
140	Monika Narewska	\$60.00	Cash	
153	Daniel Helber	\$60.00	Cash	
162	Shirley Dilauri	\$100.00	Cash	
173	Grace Marchione (NSM)	\$50.00	Cash	
236	Margaret Picado	\$100.00	Cash	
265	Ian Torley	\$60.00	Cash	
276	Jesse Vorasithanukul	\$100.00	Cash	
360	Jeffy Vorasitthanukul	\$100.00	Cash	
361	Sonny Montanari (NHS)	\$50.00	Cash	
375	Kelsea Longo	\$50.00	Cash	
378	Daniel DiSimone (NHS)	\$50.00	Cash	
393	Juan Yascaribay	\$70.00	Cash	
395	Carey Diec	\$50.00	Cash	
401	Christopher Oscilowski (NHS)	\$50.00	Cash	
415	Jennifer Hernandez	\$100.00	Cash	
416	Jennifer Hernandez	\$60.00	Cash	
418	Anthony Delbago (NSM)	\$50.00	Cash	
420	Thomas Alu (NHS)	\$50.00	Cash	
421	Michele Wayman	\$50.00	Cash	
427	Frances Laudati	\$50.00	Cash	
429	Ahmed Ibrahim	\$30.00	Cash	
<i>Total for Voucher 58094</i>		\$1,750.00		
58095				
102	Mary Evans	\$60.00	Check	510
108	Arturo Salazar	\$100.00	Check	479
124	Agnes Kim	\$100.00	Check	1339
132	A Santora Packaging	\$70.00	Check	18899
133	A Santora Packaging	\$70.00	Check	18899
167	Luis Franco	\$60.00	Check	1202
193	Robert Kamand	\$60.00	Check	887
256	Alice White	\$16.00	Check	8730
271	Kristine Smith	\$120.00	Check	564
275	Rachel Walling	\$100.00	Check	302
364	Michael Hovan, NHS	\$50.00	Check	6056
371	Carolyn Antunes	\$60.00	Check	676
389	Taryn O'Mara	\$50.00	Check	113
399	Andres Streeter	\$100.00	Check	000114
410	Louise Benacquista	\$50.00	Check	1990

Permit No	Parker	Payment Amount	Payment Type	Check No
412	Emma Martin	\$50.00	Check	9899
423	David Gundogdu	\$60.00	Check	698617
424	William Neifert	\$200.00	Check	1059
<i>Total for Voucher 58095</i>		\$1,376.00		
Total for 12/5/2011		\$3,126.00		

12/7/2011

58151

101	Dr. Michael Straker	\$210.00	Check	1793
110	Armondo Arias	\$60.00	Check	
130	Joe Marinello	\$210.00	Check	
131	Joe Marinello	\$210.00	Check	
168	Carolyn Davey (NSM)	\$50.00	Check	
177	Ray Rurup	\$60.00	Check	
178	Ray Rurup	\$60.00	Check	
206	Rebecca Andujar	\$100.00	Check	
228	Dr. Ernest Defazio	\$210.00	Check	
397	Taylor Mustardo (NHS)	\$50.00	Check	9858
432	Michael Azierski NHS	\$200.00	Check	2340
<i>Total for Voucher 58151</i>		\$1,420.00		

60.00

119	Virginia Genardi	\$60.00	Cash	
<i>Total for Voucher 60.00</i>		\$60.00		

Total for 12/7/2011 **\$1,480.00**

12/13/2011

58155

121	Iacullo & Martino	\$210.00	Check	5040
122	Iacullo & Martino	\$210.00	Check	5040
145	Sportscare	\$210.00	Check	23711
146	Sportscare	\$210.00	Check	23711
147	Sportscare	\$210.00	Check	23711
148	Sportscare	\$210.00	Check	23711
149	Sportscare	\$210.00	Check	23711
150	Sportscare	\$210.00	Check	23711
163	Sportscare	\$210.00	Check	23711
164	Sportscare	\$210.00	Check	23711
165	Sportscare	\$210.00	Check	23711
166	Sportscare	\$210.00	Check	23711
196	Joseph's Photographers	\$300.00	Check	22968
197	Joseph's Photographers	\$300.00	Check	22968
210	Margaretta Labate	\$180.00	Check	141
366	Jordan Yuppa (NHS)	\$50.00	Check	4011
372	Alexa Cavallo	\$150.00	Check	1868
381	Matthew Delmauro (NHS)	\$50.00	Check	5575

Permit No	Parker	Payment Amount	Payment Type	Check No
435	Juliana Leite	\$250.00	Check	407
<i>Total for Voucher 58155</i>		\$3,800.00		
58156				
261	Laura Francis	\$100.00	Cash	
266	James Murray	\$100.00	Cash	
433	Ralph DiPasquale (NHS)	\$80.00	Cash	
434	Steve Doman	\$50.00	Cash	
<i>Total for Voucher 58156</i>		\$330.00		
Total for 12/13/2011		\$4,130.00		
12/22/2011				
58158				
104	Luis Menger	\$100.00	Check	2622
134	Catherine P. Rygiel	\$300.00	Check	3159
160	M. Bolch	\$210.00	Check	7230
176	Thomas Cuozzo (NSM)	\$50.00	Check	278
190	Cedar Management	\$300.00	Check	30969
191	Cedar Management	\$300.00	Check	30969
212	Michele Ferreiras	\$100.00	Check	699
216	Internet Medical Group/Dr. D'Aconti	\$70.00	Check	008192
217	Internet Medical Group/Dr. D'Aconti	\$70.00	Check	
218	Internet Medical Group/Dr. D'Aconti	\$70.00	Check	
219	Internet Medical Group/Dr. D'Aconti	\$210.00	Check	
220	Internet Medical Group/Dr. D'Aconti	\$70.00	Check	
221	Internet Medical Group/Dr. D'Aconti	\$70.00	Check	
222	Internet Medical Group/Dr. D'Aconti	\$70.00	Check	
223	Internet Medical Group/Dr. D'Aconti	\$70.00	Check	
224	Dr. Agresti	\$210.00	Check	
225	Dr. Agresti	\$210.00	Check	
226	Dr. Agresti	\$210.00	Check	
227	Dr. Agresti	\$210.00	Check	
230	Robert Richardson, MD	\$210.00	Check	
233	Robert Richardson, MD	\$210.00	Check	
234	Francine Lopa	\$210.00	Check	
235	Nutley Vacuum	\$210.00	Check	17866
237	Dr. Del Vecchio	\$210.00	Check	8193
238	Dr. Del Vecchio	\$210.00	Check	
239	Robert Newman	\$100.00	Check	126
257	Sarp Uslu	\$100.00	Check	
257	Sarp Uslu	\$100.00	Check	
273	M. Bolch	\$300.00	Check	7230
357	Internet Medical Group/Dr. D'Aconti	\$210.00	Check	
362	Internet Medical Group/Dr. D'Aconti	\$70.00	Check	
365	Robert Roberto, NHS	\$50.00	Check	
429	Ahmed Ibrahim	\$30.00	Check	137

Permit No	Parker	Payment Amount	Payment Type	Check No
436	Craig Abaya Campos	\$50.00	Check	729
436	Craig Abaya Campos	\$44.00	Check	8736
438	Janice Lesser	\$100.00	Check	1809
<i>Total for Voucher 58158</i>		\$5,314.00		
58159				
374	Nick Gariano	\$100.00	Cash	
374	Nick Gariano	\$250.00	Cash	
<i>Total for Voucher 58159</i>		\$350.00		
Total for 12/22/2011		\$5,664.00		

12/29/2011

58160

108	Arturo Saizar	\$100.00	Check	484
112	MRNJ	\$140.00	Check	
113	MRNJ	\$140.00	Check	
114	MRNJ	\$140.00	Check	
115	MRNJ	\$140.00	Check	
116	MRNJ	\$140.00	Check	
117	MRNJ	\$140.00	Check	
118	MRNJ	\$140.00	Check	
154	MRNJ	\$140.00	Check	
155	MRNJ	\$140.00	Check	
156	MRNJ	\$140.00	Check	
157	MRNJ	\$140.00	Check	
158	MRNJ	\$140.00	Check	
159	P. Russo	\$300.00	Check	832
170	Mary Lamia	\$50.00	Check	189
200	John R. Jernick	\$60.00	Check	227
240	Montclair Radiological Assoc.	\$210.00	Check	
241	Montclair Radiological Assoc.	\$210.00	Check	
242	Montclair Radiological Assoc.	\$210.00	Check	
243	Montclair Radiological Assoc.	\$210.00	Check	
244	Montclair Radiological Assoc.	\$210.00	Check	
245	Montclair Radiological Assoc.	\$210.00	Check	
246	Montclair Radiological Assoc.	\$210.00	Check	
247	Montclair Radiological Assoc.	\$210.00	Check	
248	Montclair Radiological Assoc.	\$210.00	Check	
249	Montclair Radiological Assoc.	\$210.00	Check	
250	Montclair Radiological Assoc.	\$210.00	Check	
251	Montclair Radiological Assoc.	\$210.00	Check	
252	Montclair Radiological Assoc.	\$210.00	Check	
253	Montclair Radiological Assoc.	\$210.00	Check	
254	Montclair Radiological Assoc.	\$210.00	Check	
255	Montclair Radiological Assoc.	\$210.00	Check	
269	Cardiology Associates	\$210.00	Check	

Permit No	Parker	Payment Amount	Payment Type	Check No
270	Cardiology Associates	\$210.00	Check	
370	P. Russo	\$300.00	Check	832
373	Ariana Aiello (NHS)	\$50.00	Check	2793
394	Amy Conte (NHS)	\$50.00	Check	259

Total for Voucher 58160 \$6,370.00

58161

129	Benjamin Moody	\$100.00	Cash	
172	Philip Sperrazzo (NSM)	\$50.00	Cash	
173	Grace Marchione (NSM)	\$50.00	Cash	
415	Jennifer Hernandez	\$100.00	Cash	
416	Jennifer Hernandez	\$60.00	Cash	
421	Michele Wayman	\$50.00	Cash	
427	Frances Laudati	\$50.00	Cash	

Total for Voucher 58161 \$460.00

Total for 12/29/2011 \$6,830.00

<p>Total Parking Permit Revenue \$211230.00</p>

Township of Nutley
Department of Public Works - Parking Division

<i>Type</i>	<i>Location</i>	<i>Jan</i>	<i>Feb</i>	<i>Mar</i>	<i>Apr</i>	<i>May</i>	<i>Jun</i>	<i>Jul</i>	<i>Aug</i>	<i>Sep</i>
Parking Lots	Parking Lot 1									
Parking Lots	Parking Lot 2									
Parking Lots	Parking Lot 7									
Street Meters										

Total Parking Meter Revenue \$6,863.45
--



TOWNSHIP OF NUTLEY

DEPARTMENT OF PUBLIC WORKS
NUTLEY, NEW JERSEY 07110

JOSEPH P. SCARPELLI, D.C.
Director

Phone: (973) 284-4959
Fax: (973) 284-4995

MICHAEL LUZZI
Superintendent / CPWM

Phone: (973) 284-4984
Fax: (973) 284-4995

January 20, 2012

Commissioner Joseph P. Scarpelli
Director, Department of Public Works
Township of Nutley
Nutley, New Jersey 07110

Dear Commissioner Scarpelli:

Department of Public Works progress of work in the Road/Recycling Division for the month of **November 2011** is as follows:

All Public works equipment was serviced and repaired by our Mechanics.

We picked up recycling throughout the township, consisting of plastic, paper, aluminum, mixed glass and clear glass and brought it back to the garage where it is separated and put into bins.

Once recyclables are loaded, they are put into large carting containers and brought to various places, such as:

Newspaper to Galaxy Recycling, Jersey City, NJ

Co-Mingled to Galaxy Recycling, Jersey City, NJ

This occurs several times a week.

Potholes around the township were filled in with hot asphalt. Also, large patches of asphalt were laid down, where needed.

Reflectors are placed on all dead end barricades throughout the township.

Dead end barricades were painted throughout the township.

On days and nights of very heavy rain, we work with the police Department on flooded streets so we may maintain all catch basins, clearing them of debris to prevent flooding of streets. This procedure is done all winter with the Police and during snow season also.

We assist the Police in vehicular accidents, cleaning up debris left by the accidents.

We try to assist the departments when we have the manpower. We pick up loose leaves and leaves in bio-bags, when required, all around the township, with the help from the Water

Department and the Parks Department. Commissioner Joseph P. Scarpelli--Page 2 Department of Public Works progress of work in the Road/Recycling Division for the Month of **November 2011**.

On Mondays and Fridays, we divided up the work load by picking up the recyclables at the condos, located at various areas throughout the town and doing work on our roads, such as filling in potholes, using winter mix, weather permitting cleaning off tops of catch basins and also inside them.

The Road Department also carts several containers of debris to Bergen County Utilities Authority, North Arlington, NJ for the Clean Communities Department and the Parks Department.

MONTHLY STANDARD PROCEDURES are as follows:

Newspaper is brought to Jersey City, NJ several times a week.

We empty litter baskets, every Monday and Friday located in all the parking lots, well area, town hall area and garages.

On Mondays and Fridays, we also send out our sweepers to clean around the Town Hall, Public Safety Building and Parking Lots.

We maintain the appearance of parking lots by picking up loose leaves and debris. Our sweepers are sent out every day to various areas in town to keep our streets as clean as possible. This also starts early in the morning.

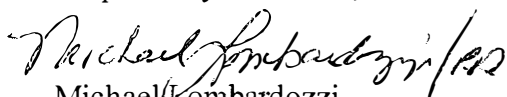
We pick up all salt barrels.

Drivers and helper inspect trucks every morning, checking oil or broken lenses. When work is needed, the trucks are turned over to your Mechanics' Department for service.

The following is an ACCOUNTING OF RECYCLING for the month:

Paper	258,270	Pounds
Co-Mingled	165,160	Pounds
Electronics	8,500	Pounds

Respectfully submitted,



Michael Lombardozzi
Road Supervisor
ML:pad

November

2011

MONTHLY RECYCLING FIGURES

MONTH	TONS					\$ TOTAL
	PAPER MIX	COMINGLED	ELECTRONIC	LEAVES	TOTAL	
JAN.	116.93	99.15	4.59		220.67	13,676.00
FEB.	137.80	95.82	0.00		233.62	15,696.40
MARCH	162.80	106.11	9.35		278.26	19,216.52
APRIL	132.67	90.29	4.68		227.64	15,736.15
MAY	149.41	97.62	5.74		252.77	17,640.45
JUNE	149.15	94.00	2.58		245.73	18,286.50
JULY	105.50	83.21	1.63		190.34	13,269.20
AUG.	131.78	101.26	9.48		242.52	17,179.90
SEPT.	137.33	103.19	2.13		242.65	17,856.75
OCT.	130.39	77.18	5.59		213.16	16,538.45
NOV.	129.13	82.58	4.25	215.00	430.96	16,502.13
DEC.				1302.00		
TOTAL	1482.89	1030.41	50.02	1517.00	2778.32	\$181,598.45

WITH A CHARGE FOR LEAVES OF \$4.44 /CU.YD, THE TOTAL CHARGE IS (\$34,160.96)
 YEARLY REVENUE FROM LANDSCAPE REGISTRATION/DROP-OFF IS \$22,035.00
 AT A TIPPING FEE OF \$89.00 / TON, THE COST AVOIDANCE IS \$247,270.48

TOTAL SAVINGS FOR RECYCLING (SALES + COST AVOIDANCE - LEAVES) IS **\$416,742.97**
 TONNAGE GRANT 2008

MONTH	2010 TOTAL	2011 TOTAL	% CHANGE 2010/2011
JAN.	216.24	220.67	2.05
FEB.	162.30	233.62	43.94
MARCH	259.09	278.26	7.40
APRIL	213.91	227.64	6.42
MAY	210.64	252.77	20.00
JUNE	234.56	245.73	4.76
JULY	211.56	190.34	-10.03
AUG.	196.42	242.52	23.47
SEPT.	230.29	242.65	5.37
OCT.	208.34	213.16	2.31
NOV.	926.61	430.96	-53.49
DEC.	850.32	1302.00	53.12
TOTAL	3920.28	4080.32	4.08

FINAL YEARLY % CHANGE
 NOT ACCURATE UNTIL END
 OF YEAR

WORKSHEET

	<u>POUNDS</u>	<u>UNIT \$</u>	<u>TONS</u>	<u>INCOME</u>
PAPER MIX	258,276	115.00		\$14,850.53
CONT. MIX	165,160	20.00		\$1,651.60
LEAVES	<u>Yards</u> 1,075			(\$4,773.00)
TOTALS				\$16,502.13

REVENUES BY MONTH

<u>MONTH</u>	<u>PAPER MIX</u>	<u>CONT. MIX</u>	<u>TOTAL</u>
JAN	\$ 11,693.00	\$ 1,983.00	\$ 13,676.00
FEB	\$ 13,780.00	\$ 1,916.40	\$ 15,696.40
MAR	\$ 17,094.32	\$ 2,122.20	\$ 19,216.52
APR	\$ 13,930.35	\$ 1,805.80	\$ 15,736.15
MAY	\$ 15,688.05	\$ 1,952.40	\$ 17,640.45
JUN	\$ 16,406.50	\$ 1,880.00	\$ 18,286.50
JUL	\$ 11,605.00	\$ 1,664.20	\$ 13,269.20
AUG	\$ 15,154.70	\$ 2,025.20	\$ 17,179.90
SEP	\$ 15,792.95	\$ 2,063.80	\$ 17,856.75
OCT	\$ 14,994.85	\$ 1,543.60	\$ 16,538.45
NOV	\$14,850.53	\$ 1,651.60	16,502.13
DEC			
Tonnage Grant 2009			\$ 23,695.41
TOTAL			\$ 205,293.86



TOWNSHIP OF NUTLEY

DEPARTMENT OF PUBLIC WORKS
NUTLEY, NEW JERSEY 07110

JOSEPH P. SCARPELLI, D.C.
Director

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MICHAEL LUZZI
Superintendent / CPWM

Phone: (973) 284-4984
Fax: (973) 284-4995

January 4, 2012

**Commissioner Joseph P. Scarpelli
Director, Department of Public Works
Township of Nutley
Nutley, New Jersey 07110**

Dear Commissioner Scarpelli:

Progress of work in the Department of Public Works Water/Sewer Division for the month of October, November and December 2011 is as follows:

See Attached:

Respectfully submitted;

**Mike Luzzi
Superintendent
ML/pd**

Monthly Reports Water and Sewer Oct. Nov. Dec. 2011

Dug and repaired water leak at 39 Orchard Pl. Installed water and sewer lines at 185 Walnut St.

Fixed water leak at 72 Entwistle Ave. Replaced curb box at 102 Crestwood.

Give away leaf bags to residents. Video storm line on Mapes Ave. Fix pavers on various spots on Franklin Ave.

Cut out sidewalks in prep for Parks Dept planting. Fix water leak at 152 Prospect St.

Plowed snow and salted. Cleaned up debris after snow storm trees and branches.

Fix broken water main at Franklin and Kingsland Ave.

Install water and sewer lines at 58 Kenzel Ave. Pick up leaf bags all over town.

Replace fire hydrant at 490 Harrison St. Clean up all parking lots.

Check schools for leaks as part of shared services

Took water samples twice a month as mandated by State. Filled in potholes and trenches around town.

Hauled away tons of debris left by storm. Install water meters in homes of Nutley

Cleaned maintained vehicles and equipment associated with Public Works.

Assisted Police and other depts. When asked or needed

Responded to all sewer and water calls into our office or through Police

DEPARTMENT OF REVENUE AND FINANCE

Attach To Official Minutes

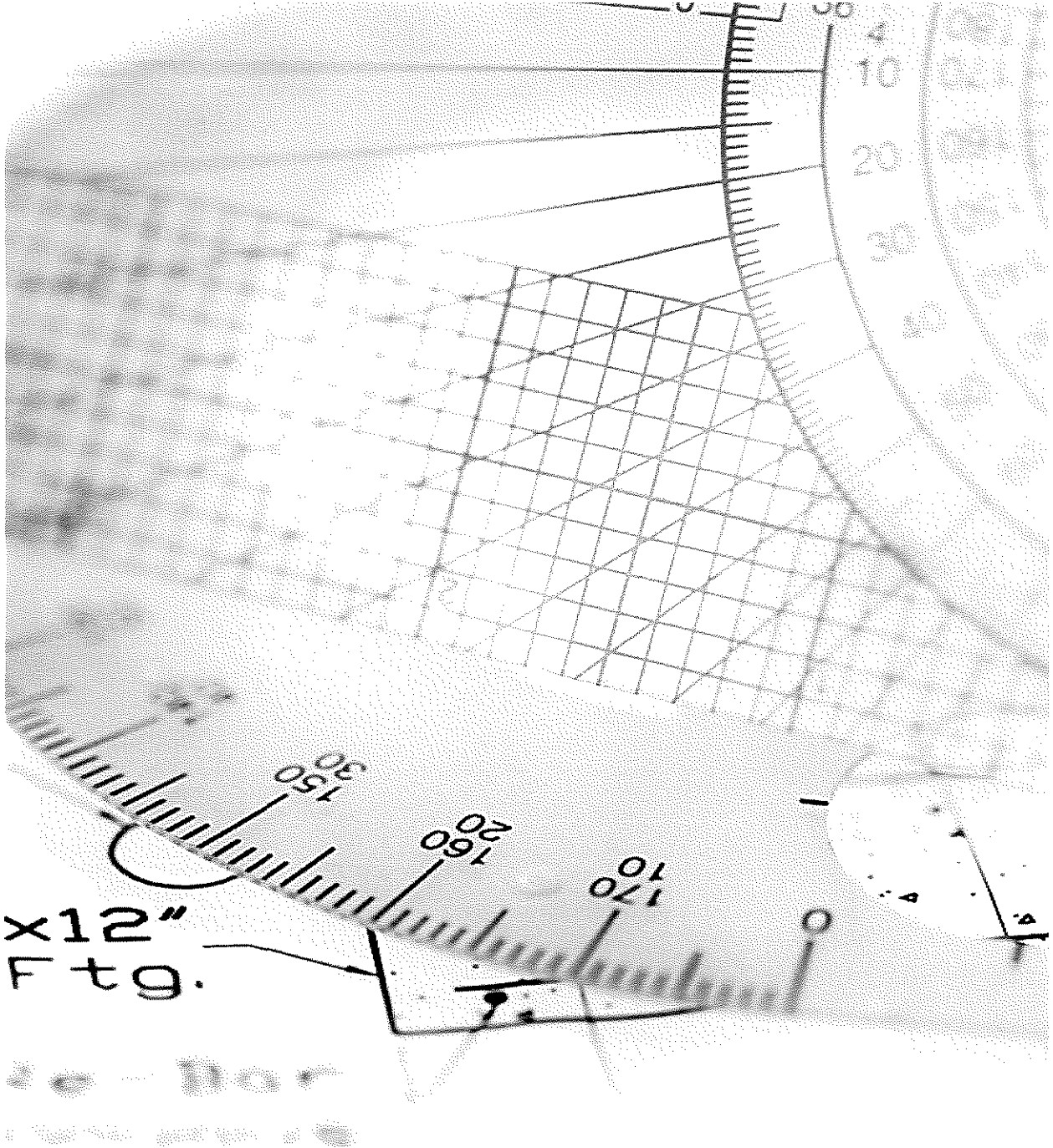


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Uniform Construction Code Revenue

July 2011, continued

Total Number of Permits	Type of Construction	Estimated Cost	Construction Fees
<u>OIL TANKS</u>			
TANK FILL			
2	Residential (R-5)	\$ 2,601	\$ 0
TANK REMOVAL			
5	Residential (R-5)	\$ 8,502	\$ 125
	<i>Total</i>	<i>\$ 11,103</i>	<i>\$ 125</i>
<u>MISCELLANEOUS PERMITS</u>			
VARIATIONS			
1	Residential (R-5)		\$ 100
	<i>Total</i>		<i>\$ 100</i>
<u>SUBCODES</u>			
61	Electric		\$ 5,615
53	Plumbing		5,195
32	Fire		2,675
0	Elevator		0
	<i>Total</i>		<i>\$ 13,485</i>
	<i>Grand Total</i>	<i>\$ 1,400,957</i>	<i>\$ 29,715</i>

Uniform Construction Code Revenue

August 2011, continued

Total Number of Permits	<u>Type of Construction</u>	Estimated Cost	Construction Fees
<u>OIL TANKS</u>			
TANK FILL			
1	Residential (R-5)	\$ 1,101	\$ 0
TANK REMOVAL			
6	Residential (R-5)	17,800	150
	<i>Total</i>	<u>\$ 18,901</u>	<u>\$ 150</u>
<u>SUBCODES</u>			
43	Electric		\$ 5,520
37	Plumbing		3,660
28	Fire		2,280
0	Elevator		0
	<i>Total</i>		<u>\$ 11,460</u>
<u>PENALTIES COLLECTED</u>			
2	Failure to comply with an order		\$ 2,000
	<i>Total</i>		<u>\$ 2,000</u>
	<i>Grand Total</i>	<u>\$ 4,443,267</u>	<u>\$ 46,034</u>

Uniform Construction Code Revenue

September 2011, continued

Total Number of Permits	Type of Construction	Estimated Cost	Construction Fees
<u>OIL TANK ABANDONMENT</u>			
<u>TANK REMOVAL</u>			
1	Business (B)	\$ 7,001	\$ 100
9	Residential (R-5)	18,951	225
<u>TANK FILL</u>			
1	Residential (R-5)	\$ 1,000	\$ 0
	<i>Total</i>	<u>\$ 26,952</u>	<u>\$ 325</u>
<u>SUBCODES</u>			
55	Electric		\$ 6,025
78	Plumbing		6,025
49	Fire		3,380
0	Elevator		0
	<i>Total</i>		<u>\$ 15,430</u>
<u>FEES WAIVED*</u>			
3	Building		\$ 2,712
3	Electric		200
28	Plumbing		1,925
4	Fire		395
31	DCA		291
	<i>Total</i>		<u>\$ 5,523</u>
<u>PENALTIES COLLECTED</u>			
2	Work without permits		\$ 200
8	Failure to obtain req'd inspections		4,000
	<i>Total</i>		<u>\$ 4,200</u>
<u>MISCELLANEOUS PERMITS</u>			
<u>TEMPORARY COS</u>			
2	Residential (R-5)		\$ 200
	<i>Total</i>		<u>\$ 200</u>
	<i>Grand Total</i>	<u>\$ 2,402,679</u>	<u>\$ 50,084</u>

Zoning Revenue

August 2011

Number of Permits	Zoning Description	Total Fees Collected
62	Zoning Review	\$ 890
11	Garage Sales	110
6	Lawn Signs	150
10	Fences	500
0	Shed	0
10	Driveway	500
5	Retaining Wall	250
1	Signs (Non-UCC)	32
29	Zoning Certificates (1 family)	2,175
3	Zoning Certificates (2 family)	375
0	Zoning Certificates (3 family)	0
4	Zoning Certificates (Business)	200
1	Zoning Certificate (Re-Inspection)	20
0	Temporary Zoning Certificate	0
17	Apartment Rental Certificates	635
2	Zoning Certificate (Sale of Building)	520
1	Contractors Licenses (New)	50
0	Contractors Licenses (Renewal)	0
0	Photocopies	0
2	Zoning Board of Adjustment	250
0	Planning Board	0
	Total	\$ 6,657

Inspections

July 2011

Subcode	Number of Inspections
<u>BUILDING</u>	233
<u>ELECTRICAL</u>	118
<u>PLUMBING</u>	76
<u>FIRE</u>	54

*N.J.A.C. 5:23-4.5(j) Conflict of interest:

1. No person employed by an enforcing agency as a construction or subcode official or as an inspector shall knowingly carry out an inspection or enforcement procedure with respect to any property or business in which he or she, or any close relative or household member, or his or her superior within the enforcing agency, or any close relative or household member of such superior, or any other public official or employee having any direct or indirect control over the funding or operations of the enforcing agency, or any household member of any such public official or employee, has an economic interest. For purposes of this paragraph, "close relative" shall mean and include a spouse, sibling, ancestor or descendant, or the spouse of any of them.

Inspections

September 2011

Subcode	Number of Inspections
<u>BUILDING</u>	191
<u>ELECTRICAL</u>	74
<u>PLUMBING</u>	63
<u>FIRE</u>	54

*N.J.A.C. 5:23-4.5(j) Conflict of interest:

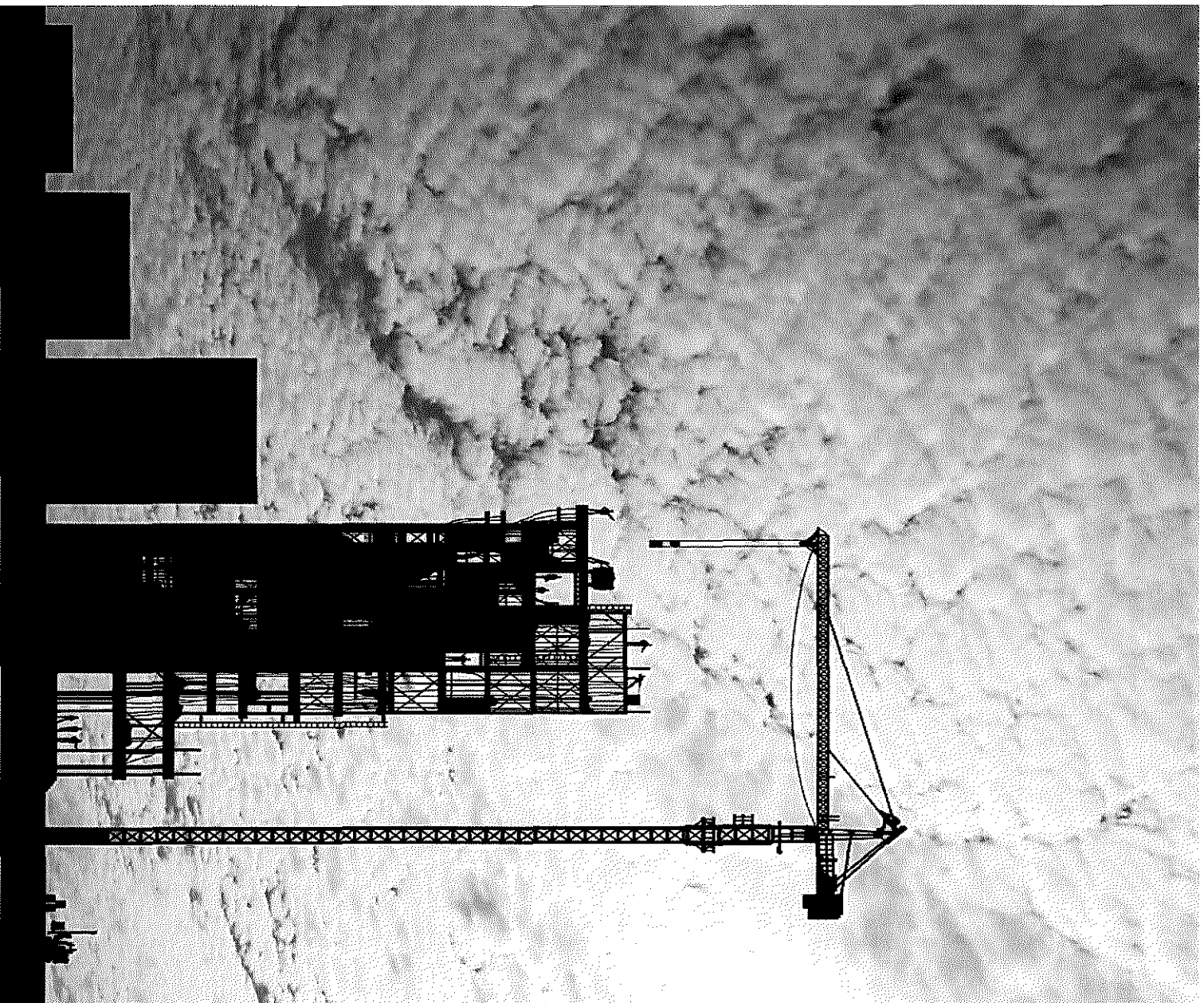
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Violations

August 2011

<u>Description of Violation</u>	<u>Number of Violations</u>
<u>UCC VIOLATIONS</u>	
Work without permits	<u>9</u>
Stop Construction Order	<u>1</u>
Failure to comply with an order	<u>1</u>
Imminent Hazard	<u>1</u>
Unsafe Structure	<u>4</u>
<u>ZONING VIOLATIONS</u>	
Advertising Signs	<u>1</u>
Corner Sight Clearance	<u>1</u>
Failure to obtain a zoning certificate	<u>5</u>
High Grass	<u>8</u>
Property Maintenance	<u>2</u>
Sign without permits	<u>5</u>
Termination of Business	<u>4</u>
Work without a zoning permit	<u>2</u>
<u>COURT APPEARANCES</u>	<u>21</u>

DEPARTMENT OF REVENUE AND FINANCE



Attach To Official Minutes

TOWNSHIP OF NUTLEY

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Uniform Construction Code Revenue

October 2011, continued

Total Number of Permits	Type of Construction	Estimated Cost	Construction Fees
<u>OIL TANKS</u>			
TANK FILL			
1	Residential (R-5)	\$ 1,500	\$ 0
TANK REMOVAL			
9	Residential (R-5)	\$ 13,950	\$ 225
	<i>Total</i>	<i>\$ 15,450</i>	<i>\$ 225</i>
<u>PENALTIES COLLECTED</u>			
1	Failure to comply with an order		\$ 1,000
1	Work without permits		100
	<i>Total</i>		<i>\$ 1,100</i>
<u>SUBCODES</u>			
41	Electric		\$ 2,895
43	Plumbing		5,405
39	Fire		2,970
7	Elevator		483
	<i>Total</i>		<i>\$ 11,753</i>
<u>FEES WAIVED*</u>			
1	Building		\$ 102
5	Electric		415
8	Plumbing		1,495
6	Fire		525
1	Certificate of Occupancy		75
11	DCA		69
	<i>Total</i>		<i>\$ 2,698</i>
	<i>Grand Total</i>	<i>\$ 1,150,114</i>	<i>\$ 23,580</i>

Uniform Construction Code Revenue

November 2011, continued

Total Number of Permits	<u>Type of Construction</u>	Estimated Cost	Construction Fees
	<u>OIL TANKS</u>		
	<u>TANK REMOVAL</u>		
4	Residential (R-5)	\$ 8,950	\$ 150
	<i>Total</i>	<u>\$ 8,950</u>	<u>\$ 150</u>
	<u>SUBCODES</u>		
79	Electric		\$ 6,170
70	Plumbing		5,550
41	Fire		2,690
0	Elevator		0
	<i>Total</i>		<u>\$ 14,410</u>
	<u>PENALTIES COLLECTED</u>		
1	Work without permits		\$ 200
	<i>Total</i>		<u>\$ 200</u>
	<u>FEES WAIVED*</u>		
1	Building		\$ 154
21	Electric		1,050
3	Plumbing		495
3	Fire		230
23	DCA		62
	<i>Total</i>		<u>\$ 1,991</u>
	<i>Grand Total</i>	<u>\$ 2,659,917</u>	<u>\$ 57,614</u>

Uniform Construction Code Revenue

December 2011, continued

Total Number of Permits	<u>Type of Construction</u>	Estimated Cost	Construction Fees
<u>OIL TANKS</u>			
TANK REMOVAL			
9	Residential (R-5)	23,850	225
TANK FILL			
1	Residential (R-5)	\$ 1,150	\$ 0
	<i>Total</i>	<i>\$ 25,000</i>	<i>\$ 225</i>
<u>SUBCODES</u>			
43	Electric		\$ 2,860
46	Plumbing		4,450
39	Fire		2,915
1	Elevator		294
	<i>Total</i>		<i>\$ 10,519</i>
<u>FEES WAIVED*</u>			
0	Building		\$ 0
3	Electric		200
0	Plumbing		0
2	Fire		165
4	DCA		13
	<i>Total</i>		<i>\$ 378</i>
<u>PENALTIES COLLECTED</u>			
2	Work without permits		\$ 400
1	Failure to comply with an order		1,000
	<i>Total</i>		<i>\$ 1,400</i>
	<i>Grand Total</i>	<i>\$ 942,450</i>	<i>\$ 20,668</i>

Zoning Revenue

November 2011

Number of Permits	Zoning Description	Total Fees Collected
33	Zoning Review	\$ 545
5	Garage Sales	50
2	Lawn Signs	50
5	Fences	350
0	Shed	0
9	Driveway	450
2	Retaining Wall	100
1	Signs (Non-UCC)	30
13	Zoning Certificates (1 family)	975
1	Zoning Certificates (2 family)	150
0	Zoning Certificates (3 family)	0
7	Zoning Certificates (Business)	350
1	Zoning Certificate (Re-Inspection)	20
1	Temporary Zoning Certificate	50
27	Apartment Rental Certificates	910
0	Zoning Certificate (Sale of Building)	0
1	Contractors Licenses (New)	50
38	Contractors Licenses (Renewal)	950
0	Photocopies	0
8	Zoning Board of Adjustment	3,275
0	Planning Board	0
	Total	\$ 8,305

Inspections

October 2011

Subcode	Number of Inspections
<u>BUILDING</u>	189
<u>ELECTRICAL</u>	82
<u>PLUMBING</u>	99
<u>FIRE</u>	79

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Inspections

December 2011

Subcode	Number of Inspections
<u>BUILDING</u>	190
<u>ELECTRICAL</u>	97
<u>PLUMBING</u>	79
<u>FIRE</u>	65

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Violations

November 2011

<u>Description of Violation</u>	<u>Number of Violations</u>
<u>UCC VIOLATIONS</u>	
Work without permits	<u>2</u>
Occupancy without a Certificate of Occupancy	<u>1</u>
Violation of Electrical Subcode	<u>1</u>
Failure to comply with an order	<u>2</u>
Illegal Change of Use	<u>1</u>
Unsafe Structure	<u>5</u>
<u>ZONING VIOLATIONS</u>	
Banners are prohibited	<u>2</u>
Commercial Vehicles	<u>1</u>
Corner Sight Clearance	<u>1</u>
Failure to obtain a zoning certificate	<u>2</u>
Property Maintenance	<u>9</u>
Sign without permits	<u>2</u>
Termination of Business	<u>1</u>
Unregistered/ uninspected vehicles	<u>1</u>
Work without a zoning permit	<u>4</u>
<u>COURT APPEARANCES</u>	<u>24</u>

Shade Tree
For the month of
September, 2017

Class 2 Pruning
Class 4 Pruning
Take Down
Miscellaneous

08
10
13



TOWNSHIP OF NUTLEY
Department of Parks and Public Property
REPORT 36 SHADE TREE DEPT. ACTIVITY, BY DATE

WORK COMPLETED	DATE WORK COMPLETED	ZONE	NO	ADDRESS		SPECIES	DIA (INCHES)	SHADE TREE	
				STREET	POS			DEPARTMENT MANHOURS	
CLASS 2 PRUNING COMPLETED	9/6/2011	1	033	S. SPRING GARDEN AV		01	FLOWERING PEAR	02	0
	9/7/2011	1	040	N. SPRING GARDEN AV		01	LINDEN	05	0
	9/13/2011	2	020	FERNWOOD TERR		01	ASH	07	0
	9/15/2011	2	061	EDGAR PL		01	REDBUD	05	0
	9/15/2011	6	057	NUTLEY AVE		01	NORWAY MAPLE	19	0
	9/16/2011	6	055	NUTLEY AVE		01	NORWAY MAPLE	19	0
	9/20/2011	8	146	FRANKLIN AVE		01	FLOWERING PEAR	08	0
	9/26/2011	3	063	LAKESIDE DR		02	LOCUST	03	0
TOTAL NUMBER OF	CLASS 2 PRUNING COMPLETED	=	8					TOTAL NUMBER OF MANHOURS:	0
CLASS 4 PRUNING COMPLETED	9/7/2011	8	052	JEFFERSON ST		01	LONDON PLANE	22	0
	9/7/2011	1	044	N. SPRING GARDEN AV		02	NORWAY MAPLE	10	0
	9/16/2011	9	105	ONOVER AVE	ON HARVARD ST	01	HORNBEAM	03	0
	9/16/2011	9	004	HARVARD ST		01	FLOWERING CHERRY	03	0
	9/16/2011	6	051	NUTLEY AVE		01	RED MAPLE	14	0
	9/16/2011	5	030	SHEPARD PL		02	FLOWERING PEAR	02	0
	9/16/2011	2	078	VREELAND AVE		02	HORNBEAM	03	0
	9/20/2011	4	476	LOOMFIELD AVE	ON BEECH S	01	FLOWERING CHERRY	02	0
	9/26/2011	3	007	HARTON AVE	ON LAKESIDE D	01	SOPHORA	03	0
	9/28/2011	7	060	PLYMOUTH RD		01	MAACKIA	03	0
TOTAL NUMBER OF	CLASS 4 PRUNING COMPLETED	=	10					TOTAL NUMBER OF MANHOURS:	0
MISCELLANEOUS	9/7/2011	3	400	WALNUT ST		01	FLOWERING PLUM	03	0
TOTAL NUMBER OF	MISCELLANEOUS	=	1					TOTAL NUMBER OF MANHOURS:	0
REMOVED HANGER	9/6/2011	1	101	N. SPRING GARDEN AV		01	NORWAY MAPLE	28	0
	9/7/2011	8	010	RACE ST		01	RED MAPLE	27	0

TOWNSHIP OF NUTLEY
Department of Parks and Public Property
REPORT 36 SHADE TREE DEPT. ACTIVITY, BY DATE

WORK COMPLETED	DATE WORK COMPLETED	ZONE	NO	ADDRESS		SPECIES	DIA (INCHES)	SHADE TREE	
				STREET	POS			DEPARTMENT MANHOURS	
REMOVED HANGER	9/7/2011	3	001	WHITFORD AVE		01	LONDON PLANE	39	0
	9/27/2011	5	386	CHESTNUT ST		01	ASH	07	0
	9/27/2011	9	108	HANCOX AVE		01	RED MAPLE	17	0
	9/27/2011	4	042	HIGHLAND AVE		01	PIN OAK	04	0
	9/27/2011	5	467	PROSPECT ST		02	HONEY LOCUST	01	0
TOTAL NUMBER OF	REMOVED HANGER	= 7		TOTAL NUMBER OF MANHOURS:				0	
TREE TAKEN DOWN	9/6/2011	7	078	HOPPER AVE		01R	LINDEN	05	0
	9/14/2011	1	127	STANLEY AVE		01r	NORWAY MAPLE	15	0
	9/16/2011	8	078	PASSAIC AVE		01	HORNBEAM	04	0
	9/19/2011	2	492	FRANKLIN AVE		01r	FLOWERING PEAR	08	0
	9/20/2011	7	160	COLUMBIA AVE	ON IVY PL	02	RED MAPLE	18x14	0
	9/21/2011	8	071	CRESTWOOD AVE		01R	NORWAY MAPLE	26	0
	9/22/2011	5	086	RAYMOND AVE		01R	NORWAY MAPLE	19	0
	9/22/2011	4	059	RIDGE RD		01	FLOWERING PEAR	17	0
	9/23/2011	8	031	EVERGREEN AVE		01R	FLOWERING PEAR	18	0
	9/23/2011	8	049	EVERGREEN AVE		01R	LONDON PLANE	06	0
	9/26/2011	2	584	PASSAIC AVE	ON LAKESIDE DR	01R	NORWAY MAPLE	21	0
	9/27/2011	5	110	CHURCH ST		02R	NORWAY MAPLE	20	0
	9/29/2011	2	095	ELM PL		01	NORWAY MAPLE	21	0
	TOTAL NUMBER OF	TREE TAKEN DOWN	= 13		TOTAL NUMBER OF MANHOURS:				0

TOTAL SHADE TREE DEPT. MANHOURS FOR THE TIME PERIOD CHOSEN: 0

- 9/1 Around town cleaned up from Hurricane Irene
- 9/2 Around town cleaned up from Hurricane Irene
- 9/9 Picked up branches that homeowners put out at the curb
- 9/12 Continued to pick up branches and removed hangers caused by storm
- 9/13 30 Alexander Ave sprayed and removed hornets nest, 76 William St removed hanger of HO roof, 122 Columbia Ave, 20 Erie Pl, 191 Ridge Rd removed hangers, Memorial I, 61 Edgar Pl & Museum re-staked tree that fell in storm,
- 9/14 DeMuro Pakr replaced lights at DeMuro Tennis Courts and put out 2 player benches, Memorial II replaced broken plaque, 44 Park Ave washed both pick up trucks.
- 9/15 Washington School removed large hanger over steps, Grant & Walnut St cleared crosswalk sign.
- 9/16 St Mary & Park Ave cleared stop sign
- 9/23 44 Park Ave serviced saws

Man Hours:	504	
Less:	72 Vac	
	16 Sick	
	4 Per	
	<hr style="width: 100%;"/>	

Total Man Hours worked 412

Loads to Dump: 49

Shade Tree For the month of October, 2011

Class 2 Pruning
Class 4 Pruning
Take Down
Miscellaneous

03
02
09



Attach To Official Minutes

TOWNSHIP OF NUTLEY
Department of Parks and Public Property
REPORT 36 SHADE TREE DEPT. ACTIVITY, BY DATE

WORK COMPLETED	DATE WORK COMPLETED	ADDRESS		SPECIES	DIA (INCHES)	SHADE TREE DEPARTMENT MANHOURS
		ZONE	NO			
CLASS 2 PRUNING COMPLETED	10/14/2011	2	046	GLENDALE ST	01	RED OAK 30 x 30 0
	10/20/2011	7	150	PAKE ST	01	LONDON PLANE 24 0
	10/21/2011	7	084	BLOOMFIELD AVE	01	FLOWERING PEAR 09 0
TOTAL NUMBER OF	CLASS 2 PRUNING COMPLETED	= 3				TOTAL NUMBER OF MANHOURS: 0
CLASS 3 PRUNING COMPLETED	10/7/2011	8	049	CROSS ST	zzz	GENERAL CONTACT 0
	10/18/2011	4	148	MOUNTAINVIEW AVE	01	FLOWERING CHERRY 13 0
TOTAL NUMBER OF	CLASS 3 PRUNING COMPLETED	= 2				TOTAL NUMBER OF MANHOURS: 0
CLASS 4 PRUNING COMPLETED	10/18/2011	4	014	CEDAR ST	01	FLOWERING CHERRY 10 0
	10/18/2011	8	006	CRESTWOOD AVE	01	FLOWERING PEAR 19 0
	10/18/2011	8	006	CRESTWOOD AVE	01	FLOWERING PEAR 19 0
	10/18/2011	8	048	JEFFERSON ST	01	LONDON PLANE 22 0
	10/20/2011	1	220	ALEXANDER AVE	01	RED MAPLE 24 0
	10/20/2011	1	221	ALEXANDER AVE	01	NORWAY MAPLE 17 0
	10/20/2011	8	036	MSGR DI LUCA PLAZA	01	LONDON PLANE 25 0
TOTAL NUMBER OF	CLASS 4 PRUNING COMPLETED	= 7				TOTAL NUMBER OF MANHOURS: 0
MISCELLANEOUS	10/20/2011	1	217	ALEXANDER AVE	01	LONDON PLANE 24 0
	10/20/2011	6	007	RUSSELL AVE	02	LONDON PLANE 05 0
TOTAL NUMBER OF	MISCELLANEOUS	= 2				TOTAL NUMBER OF MANHOURS: 0
REMOVED HANGER	10/7/2011	4	181	RAYMOND AVE	02	RED MAPLE 18 0
TOTAL NUMBER OF	REMOVED HANGER	= 1				TOTAL NUMBER OF MANHOURS: 0
TREE TAKEN DOWN	10/5/2011	2	030	HAWTHORNE AVE	01	ASH 21 0
	10/5/2011	4	090	RAYMOND AVE	01R	NORWAY MAPLE 24 0
	10/12/2011	8	079	PROSPECT ST	01R	JAPANESE TREE LILAC 03 0

TOWNSHIP OF NUTLEY
Department of Parks and Public Property
REPORT 36 SHADE TREE DEPT. ACTIVITY, BY DATE

WORK COMPLETED	DATE WORK COMPLETED	ADDRESS				SPECIES	DIA (INCHES)	SHADE TREE
		ZONE	NO	STREET	POS			DEPARTMENT MANHOURS
TREE TAKEN DOWN	10/14/2011	2	028	GLENDAL ST	01R	RED MAPLE	16	0
	10/18/2011	6	104	MYRTLE AVE	02R	GINKGO	12	0
	10/21/2011	4	002	BLAIR RD	01R	NORWAY MAPLE	10	0
	10/21/2011	2	001	SYLVAN PL	01R	NORWAY MAPLE	20	0
	10/26/2011	6	016	HIGHFIELD LA	01r	FLOWERING PEAR	06	0
	10/26/2011	4	161	RIDGE RD	01R	NORWAY MAPLE	20	0
TOTAL NUMBER OF	TREE TAKEN DOWN	= 9				TOTAL NUMBER OF MANHOURS:		0

TOTAL SHADE TREE DEPT. MANHOURS FOR THE TIME PERIOD CHOSEN: 0

Miscellaneous

- 10/03 Greased Boom Truck, 12 Hudson picked up lead hit by truck
- 10/08 Shaved roots for sidewalk replacement @ 71 N. Spring Garden Ave, 62 Ridge Rd, 32 Povershon Rd, 307 Hillside Ave, 312 Hillside Ave [2]
- 10/07 Memorial I checked out outlets on light poles from Yreeland Ave to Bridge to Apts.
- 10/11 23 Milton Ave cut back tree from Annex bldg over 23's property
- 10/12 Glotzbach Park cleaned out first floor field house, 44 Park Avenue took pickup truck to Fette Ford for repair
- 10/13 Glotzbach Park finished clean up field house, took down old fence on side of field house and filled holes with soil, 100 Beech St removed branches in street, 114 Beech St remove hanger
- 10/19 Glotzbach Park installed door for Christmas Light Room, 44 Park Avenue serviced all saws.
- 10/27 44 park Avenue serviced equipment, greased both stump cutters also cleaned out drain behind building

Man Hours:	480
Less	48 Vac
	16 Sick
	8 Per
	<u>16 Tree Conv</u>
Total Man Hours Worked	392

Loads to Dump: 28

Shade Tree For the month of November 2011

Nutley was hit with a Wind & Ice storm on October 29th

The whole month of November was spent removing dangerous hangers from trees and picking up tons of debris throughout the town.

Nutley lost 6 Town Trees during this storm.



TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY FEBRUARY 7, 2012							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
11-05713	SCARINCI HOLLENECK	7,184.15		1,847.57			9,031.72
11-05710	NO.JERSEY MEDIA GRP	76.17					76.17
11-05145	NO.JERSEY MEDIA GRP	348.80					348.80
11-05715	NO.JERSEY MEDIA GRP	106.44					106.44
11-05520	HEWLETT PACKARD	3,395.74					3,395.74
11-05521	HEWLETT PACKARD2	248.32					248.32
11-05437	HEWLETT PACKARD	92.25					92.25
11-00128	MAJOR LEAGUE AUTO	10.00				2	10.00
11-00340	POLAND SPRING	20.57					20.57
11-05717	NJ MEADOWLANDS COM	6,308.88					6,308.88
11-05582	PATERSON STAMP WORKS	16.25					16.25
11-04640	ALL WAYS ADVERTISING	339.29					339.29
11-05701	LINDA POSTERNOCK	150.00 ²					150.00
11-05703	LINDA POSTERNOCK	150.00					150.00
11-05669	NEXTEL COMM	29.38					29.38
11-04430	PHILLIPS,PREISS SHAPIRO	14,817.50					14,817.50
09-04430	PHILLIPS,PREISS SHAPIRO	1,662.50					1,662.50
09-04430	PHILLIPS,PREISS SHAPIRO	1,027.50					1,027.50
09-04430	PHILLIPS,PREISS SHAPIRO	10,095.00					10,095.00
11-05684	PHILLIPS,PREISS GRYGIEL	1,110.00					1,110.00
12-00336	KIRSTEN PERO,RN	56.00					56.00
12-00338	ROSE CIOFFI,RN	56.00					56.00
12-00342	KATHLEEN FLANNERY,RN	56.00					56.00
12-00343	SHARON KESSLING,RN	56.00 ¹¹					56.00
12-00345	JULIE DAIDONE,RN	112.00					112.00
12-00346	VIRGINIA REILLY,RN	56.00				2	56.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY FEBRUARY 7, 2012 2 2							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
12-00272	NOREEN MCMANUS,CNM	220.00					220.00
11-00580	NOREEN MCMANUS,CNM	165.00					165.00
12-00273	CHERYL BUAMAN,RN	133.93					133.93
11-05680	PENNONI ASSOCIATES	2,010.00					2,010.00
11-05704	A PERSONAL TOUCH FLORIS	150.00					150.00
12-00426	TARIK HUGGINS	36.72					36.72
12-00095	JMAC SERVICES	2,942.00					2,942.00
12-00139	JMAC SERVICES	607.50					607.50
12-00250	AT & T MOBILITY	365.21					365.21
11-05554	INTERPORT CONTAINER	900.00					900.00
12-00464	BELLE PAESE	165.50	2				165.50
11-05422	PRINTING TECH	275.00					275.00
11-04121	THE SIGN POST	128.00					128.00
12-00277	NUTLEY FAMILY SERV.	5,416.67					5,416.67
12-00502	ROBERT BONARA	200.00					200.00
12-00141	NUTLEY PARK SHOP-RITE	176.76					176.76
12-00138	MEDIAGRAPHS	55.00					55.00
12-00451	CEDE & COMPANY		3,928.50				3,928.50
12-00452	US BANK CORP		28,012.38				28,012.38
12-00453	COUNTY OF ESSEX NJ	2	4,463,014.36				4,463,014.36
12-00454	COUNTY OF ESSEX NJ		60,178.49				60,178.49
12-00455	T/N PAYROLL AGENCY		32,267.38				32,267.38
12-00474	T/N PAYROLL AGENCY		164.48				164.48
12-00484	TREASURER OF SCHOOL		2,128,000.00				2,128,000.00
11-05698	VERIZON WIRELESS		60.07	239.60			299.67
12-00257	AT & T MOBILITY		83.02	226.81			309.83

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY FEBRUARY 7, 2012							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
12-00498	US BANK PRO CAPITAL		1,961.93				1,961.93
12-00121	HENDRICKS APPRAISAL		300.00				300.00
12-00253	AT & T MOBILITY		259.59				259.59
11-05355	HEWLETT PACKARD CORP		875.60				875.60
11-04-744	RUTGERS2		440.00	2			440.00
11-04307	PIRO,ZINNA,CIFELLI,PARIS		2,607.55				2,607.55
11-05350	THE STAR LEDGER	2	705.28		2		705.28
11-00341	POLAND&SPRINGS		53.91				53.91
12-00324	MICHELINA ADUBATO		250.00				250.00
12-00321	MARY WALSH		250.00				250.00
12-00319	VITO DEMICCO		250.00				250.00
12-00318	VITO DEMICCO		250.00				250.00
12-00316	EDWARD BENZ		250.00				250.00
12-00312	MICHAEL IPPOLITO		250.00				250.00
12-00314	JEANNE DALESANDRO		250.00				250.00
12-00310	ANTONINETTE SORCE		250.00				250.00
12-00309	THERESA GUERINO		250.00				250.00
12-00307	DANIEL KEOUGH,TRUSTEE		5,831.70				5,831.70
12-00301	US BANK CAPITAL 1		640.88		2		640.88
12-00303	LASSER HOCHMAN		28,194.83				28,194.83
12-00299	ISAAC MORADI		1,574.52				1,574.52
12-00446	ISAAC MORADI		275.74				275.74
12-00377	ISAAC MORADI		770.84				770.84
11-05709	NO JERSEY MEDIA GROUP		32.25				32.25
11-05351	NO JERSEY MEDIA GROUP		826.98				826.98
11-05711	NJ DEPT COMM. AFFAIRS		6,185.00				6,185.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY FEBRUARY 7, 2012							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
11-05213	W.B. MASON		187.71				187.71
12-00435	LOUIS MALFITANO		50.00				50.00
12-00434	DAVID BERRY		382.37				382.37
12-00433	ERNIE TEDESCO		245.80				245.80
12-00432	DAVID A WILSON		567.00				567.00
12-00420	DAVID A WILSON		462.00				462.00
12-00419	DAVID A WILSON		609.00				609.00
12-00445	US BANK CUST/SASS		321.92				321.92
12-00444	EOS ENERGY VENTURES		8,110.94				8,110.94
12-00457	US DEPT OF LABOR		9,576.10				9,576.10
12-00097	SELECTIVE BUSINESS MACH		120.00				120.00
12-00082	OFFICE BUSINESS SYS.		851.00				851.00
12-00056	MICRO CENTER		116.98				116.98
12-00134	EVELYN ROSARIO		35.00				35.00
12-001782	NJ ST LG. OF MUNICIPALITY 2		1,885.00				1,885.00
12-00153	MICRO STRATEGIES		995.00				995.00
12-00085	INST. OF TRANSPORTATION		255.00				255.00
12-00084	GENERAL CODE PUBLISHER		1,195.00				1,195.00
11-05567	NUMARA SOFTWARE		742.50				742.50
12-00091	NO. NJ CHAPTER OF NIGP		120.00				120.00
12-00090	NEOPOST INC		4,288.47		22		4,288.47
12-00263	VITAL COMMUNICATIONS		35.00				35.00
12-00120	RICHARD RENN		1,010.00		222		1,010.00
12-00204	GOV. PURCHASING ASSOC.		180.00	22			180.00
12-00087	T/RANDOLPH		1,100.00				1,100.00
11-05419	W.B. MASON		757.66				757.66

TOWNSHIP OF NUTLEY							
BILL LIST							
R TUESDAY FEBRUARY 7, 2012							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
11-05576	W.B. MASON		399.90				2 2 399.90
11-05588	W.B. MASON		276.88				276.88
12-00092	EDMUNDS & ASSOC.		11,274.00				11,274.00
11-05429	CONTINENTAL FIRE & SAFETY			5,020.44			5,020.44
11-05409	ABSOLUTE FIRE PROT.			4,532.35			4,532.35
11-04985	DELL MARKETING		2	1,049.14			1,049.14
11-05573	J KEANE ELECTRIC			5,852.92			5,852.92
11-05478	HEWLETT PACKARD			676.99			676.99
11-05191	HEWLETT PACKARD			2,161.92			2,161.92
11-05484	SALVATORE CETRULO			685.00			685.00
11-05491	SALVATORE CETRULO			3,300.00			3,300.00
11-05623	WEST GROUP	2		302.50		2	302.50
11-05480	WEST GROUP			149.00	2		149.00
11-05159	LEXIS NEXIS			300.00	2		300.00
11-05683	LEXIS NEXIS			200.00			200.00
11-05214	NATL.IMPRINT CORP			629.18		2 2	629.18
11-05674	AT & T MOBILITY			2 60.45			60.45R
12-00059	HON JONATHAN ROSENBLUTH			300.00			300.00
12-00504	HON JONATHAN ROSENBLUTH			300.00			300.00
12-00125	FRANK POMACO,ESQ			300.00			300.00
12-00126	KAREN SMITH ESQ			300.00			300.00
11-05005	W.B. MASON			2,659.302			2 2,659.30
11-05242	W.B. MASON2			130.82			130.82
11-05181	W.B. MASON			707.49			707.49
11-05021	BEST BUY			399.992			399.99
11-05572	MOONEY-GENERAL PAPER			153.55			153.55

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY FEBRUARY 7, 2012							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
12-00155	PASSAIC CNTY. COMM.COLL.			575.00			575.00
11-05565	CERTIFIED SPEEDOMETER			660.00			660.00
11-05403	DELGEN PRESS			55.00	2		2 55.00
11-05394	TRIANGLE COMM.			17,320.80	2		17,320.80
11-04749	ATLANTIC UNIFORM			735.35		2	735.35
11-05587	NATIONAL FUEL OIL			10,671.60			10,671.60
11-00239	NATIONAL FUEL OIL			10,302.84			10,302.84
12-00241	NATIONAL FUEL OIL			11,541.60			11,541.60
11-05714	NATIONAL TERMINAL			3,639.73			3,639.73
12-00242	NATIONAL TERMINAL			3,826.80			3,826.80
12-00240	NATIONAL TERMINAL			6,512.48			6,512.48
11-05475	NUTLEY KEY & GLASS			25.00			25.00
11-03995	P & A AUTO PARTS			274.34			274.34
11-05586	V.E. RALPH			490.00			490.00
11-00108	MOBILE TECH			340.00			340.00
11-00344	POLAND SPRING			35.93			35.93
11-00343	POLAND SPRING			56.88			56.88
11-00345	POLAND SPRING			14.58			14.58
11-05376	GALLS INCORP			1,781.35			1,781.35
11-05485	NUTLEY UPHOLSTERY			200.00			200.00
12-00348	TURNOUT FIRE & SAFETY			397.95			397.95
12-00501	TURNOUT FIRE & SAFETY			36.99			36.99
12-00447	TURNOUT UNIFORMS			80.97			80.97
12-00413	TURNOUT UNIFORMS			605.97			605.97
12-00430	TURNOUT UNIFORMS			66.99			66.99
112-00431	TURNOUT UNIFORMS			96.98			96.98

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY FEBRUARY 7, 2012							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
12-00408	TURNOUT UNIFORMS			18.98		2 2 2	18.98
12-00424	TURNOUT UNIFORMS			25.99			25.99
12-00409	TURNOUT UNIFORMS	2		156.95			156.95
12-00410	TURNOUT UNIFORMS			625.00			625.00
12-00411	TURNOUT UNIFORMS			95.10			95.10
12-00412	TURNOUT UNIFORMS			478.93			478.93
12-00418	TURNOUT UNIFORMS			15.00			15.00
12-00414	TURNOUT UNIFORMS			74.99			74.99
12-00415	TURNOUT UNIFORMS			87.08			87.08
12-00416	TURNOUT UNIFORMS			53.97			53.97
12-00417	TURNOUT UNIFORMS			85.94			85.94
12-00421	TURNOUT UNIFORMS			121.83			121.83
12-00422	TURNOUT UNIFORMS			107.31			107.31
12-00423	TURNOUT UNIFORMS			150.00			150.00
12-00425	TURNOUT UNIFORMS	2		144.99		2	144.99
12-00427	TURNOUT UNIFORMS ₂			350.45			350.45
12-00428	TURNOUT UNIFORMS ₂	2		157.94			157.94
12-00429	TURNOUT UNIFORMS			30.00			30.00
12-00326	NJ CHIEF OF POLICE ASSOC.			120.00			120.00
12-00333	JOHN HOLLAND			117.70			117.70
12-00500	JOHN HOLLAND			153.13			153.13
12-00354	FBINAA INC			240.00			240.00
12-00270	ESSEX COUNTY POLICE ACADEMY			1,312.50			1,312.50
11-04356	KALDOR ASSOC			5,244.12			5,244.12
12-00331	ESSEX COUNTY CHIEFS POLICE		2 ²	200.00	2		200.00
12-00265	AT & T MOBILITY			2,906.06			2,906.06

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY FEBRUARY 7, 2012							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
11-05037	LABORATORY CORP			4,425.67			4,425.67
11-04991	FRANKLIN FLOORS			1,115.00			1,115.00
12-00171	HON.HAROLD FULLILOVE			350.00			350.00
11-05371	DEL GEN PRESS			129.00			129.00
11-00117	MAJOR LEAGUE AUTO SPA			77.00			77.00
11-05370	ATLANTIC,TOMORROW,OFF			9,517.00			9,517.00
12-00057	NBC AUTO PARTS			587.06			587.06
11-05187	ATLANTIC UNIFORMS			3,676.75			3,676.75
11-05492	GENERAL SALES ADMIN			5,783.85			5,783.85
12-00499	NJ POLICE TRAFFIC OFF.			35.00			35.00
11-05549	P & A AUTO PARTS			421.25			421.25
12-00187	NJ STATE CHIEFS POLICE			200.00			200.00
12-00175	HOME DEPOT			101.59			101.59
12-00185	ESSEX CNTY FIRE PREV. ASSOC			30.00			30.00
12-00166	S.BERGEN FIRE CHIEFS ASSOC			200.00			200.00
11-00105	XEROX CORP			29.70			29.70
12-00150	CABLEVISION			49.95			49.95
12-00199	CABLEVISION			53.85			53.85
11-05526	TRAFFIC SAFETY SERVICE			426.25			426.25
12-00226	MOBILE TECH			1,038.00			1,038.00
12-00232	FRANKLIN FRAMERY			75.00			75.00
11-03969	ATALNTIC DOOR			500.00			500.00
11-05716	CITY OF NEWARK				8,196.05		8,196.05
11-05718	NJ DIV.OF TAXATION				1,919.70		1,919.70
11-02339	AJM CONTRACTOR				70,101.38		70,101.38
12-00158	AJM CONTRACTOR				6,710.78		6,710.78

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY FEBRUARY 7, 2012							
P.O.R	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
	R						
11-05606	MASTERMANS				42.24		42.24
11-05417	GARDEN STATE HGWY.				1,008.75		1,008.75
11-05545	MOTOROLA				3,277.40		3,277.40
11-05501	MOTOROLA				4,126.50		4,126.50
11-05359	PENNONI ASSOC.				3,118.21		3,118.21
11-01020	PENNONI ASSOC.				630.00	2	630.00
11-04938	PENNONI ASSOC.				3,000.00		3,000.00
11-00443	PENNONI ASSOC.				385.00		385.00
11-00443	PENNONI ASSOC.				200.00		200.00
11-00443	PENNONI ASSOC.				400.00		400.00
11-00443	PENNONI ASSOC.				2,250.00		2,250.00
11-00443	PENNONI ASSOC.				275.00		275.00
11-00443	PENNONI ASSOC.				55.00	2	55.00
11-00443	PENNONI ASSOC.		2		150.00		150.00
11-00032	ONE CALL CONCEPTS				83.06	2	83.06
11-05719	PASSAIC VALLEY WATER				645.00		645.00
11-05702	PASSAIC VALLEY WATER				25,209.06		25,209.06
11-05590	PASSAIC VALLEY WATER				744.00		744.00
12-00079	CABLEVISION				81.73		81.73
12-00252	AT & T MOBILITY				195.52		195.52
12-00262	AT & T MOBILITY				869.56		869.56
12-00195	ANJR				110.00	2	110.00
11-00043	GRANT SUPPLIES				31.97		31.97
11-05705	STEWART BUS. SYSTEMS				317.77	2	317.77
11-03305	RAYMOND OF NJ				262.00	2	262.00
11-05497	JMAC SERVICES				702.00		702.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY FEBRUARY 7, 2012							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
11-05502	PORTASOFT CO				3,106.40		3,106.40
11-05682	WATER SPECIALITIES				760.99		760.99
11-00029	BELL RIDGE PLUMBING				100.58		100.58
11-00346	POLAND SPRING				125.39		125.39
11-02550	NATURES CHOICE				4,812.96		4,812.96
11-02550	NATURES CHOICE				12,765.00		12,765.00
11-02550	NATURES CHOICE				11,322.00		11,322.00
11-00046	TILCON OF NJ				109.78	2	109.78
11-05000	BAKER PERSONNELL/TEMP				600.00		600.00
11-00029	BELL RIDGE PLUMBING				564.93		564.93
11-05688	PSE & G				40.76		40.76
11-05697	PSE & G				563.86	2 2	563.86
11-05686	PSE & G				18.25		18.25
11-05141	HEWLETT PACKARD				610.24		610.24
11-04112	POLLARD WATER				1,231.17		1,231.17
11-00041	AUTO ZONE				19.99		19.99
11-05157	ASSOCIATED AUTO BODY				879.40		879.40
11-05608	ESC ENTERPRISES				400.00		400.00
11-05511	DELGEN PRESS				409.00		409.00
11-05458	ALL SERVICE CONTRACTOR				1,985.00		1,985.00
12-00479	APRUZZESE,MCDERMOTT				808.50		808.50
12-00225	MOBLE TECH				60.00		60.00
12-00143	H & H MACK				62.11		62.11
12-00131	FOLEY INC.				240.88		240.88
12-00174	CLIFFSIDE BODY				674.35		674.35
12-00122	SHERWIN WILLIAMS				639.00		639.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY FEBRUARY 7, 2012							
P.O.	VENDOR	PUBLIC AFFAIRS	RRRR REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
12-00230	METRIC PARKING				428.02		428.02
11-04966	BEN SHAFFER				4,590.80		4,590.80
12-00098	FRANK CONNELL				360.00		360.00
12-00069	DELTA PRODUCTS				638.69		638.69
12-00058	P & A AUTO				172.54	2	172.54
12-00436	PSE & G				171.49		171.49
11-02337	DLS CONTRACTING				12,336.72		12,336.72
12-00032	GRAINGER				125.85		125.85
12-00511	CABLEVISION				81.73	2 ²	81.73
12-00485	CITY OF NEWARK				7,234.96		7,234.96
11-00034	AGL WELDING				46.40		46.40
11-05666	DAWNBRITE				399.00		399.00
12-00557	PAY PAL INC					30.00	30.00
12-00076	HOME DEPOT-CDBG					80.20	80.20
12-00235	SAL ELECTRIC-CDBG					1,954.11	1,954.11
12-00516	NJSHBP					338,764.37	338,764.37
12-00518	NJSHBP					145,493.78	145,493.78
12-00514	ROBERT MAINO					1,158.00	1,158.00
12-00515	FRANK FERRY					969.00	969.00
12-00520	DELTA DENTAL PLAN					13,624.16	13,624.16
12-00523	DELTA DENTAL PLAN					13,067.45	13,067.45
12-00525	NOREEN HAVERON					445.41	445.41
12-00276	NOREEN HAVERON					445.41	445.41
12-00028	P & A AUTO PARTS					138.09	138.09
11-05533	MAINIEROS SPORTS					345.00	345.00
12-00123	STATE CHEMICAL SOLUTION					501.07	501.07

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY FEBRUARY 7, 2012							
P.O.	2 VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
12-00156	FRANKS TRUCK2					335.36	335.36
12-00192	MOBILE TECH					60.00	60.00
11-04743	SCOLES FLOORSHINE					493.78	493.78
12-00013	GRANT SUPPLIES					84.40	84.40
12-00011	VIOLA BROTHERS					88.36	88.36
12-00006	ABLE PAINT					220.822	220.82
11-00017	ABLE PAINT					121.47	121.47
12-00021	BEYER BROTHERS					34.69	34.69
12-00025	NORTHEAST AUTO					264.07	264.07
12-00245	NATIONAL TERMINAL					7,094.53	7,094.53
12-00247	PSE & G					4.45	4.45
12-00246	PSE & G					107.21	107.21
12-00248	PSE & G					355.07	355.07
11-05691	PSE & G					27,105.20	27,105.20
11-05690	PSE & G					193.63	193.63
11-05689	PSE & G					1,057.92	1,057.92
11-05687	PSE & G					1,320.48	1,320.48
12-00256	AT & T MOBILITY					48.44	48.44
12-00507	CRISSY BEVERE					100.512	100.51
12-00508	CRISSY BEVERE					96.27	96.272
12-00209	CRISSY BEVERE					28.32	28.32
11-00012	NORTHEAST AUTO					34.75	34.75
11-04519	S. ROTONDI & SON					8,800.00	8,800.00
11-00011	SUPERIOR DISTRIBUTORS					15.65	15.65
11-00348	POLAND SPRING					4.99	4.99
11-00347	POLAND SPRING					5.99	5.99

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY FEBRUARY 7, 2012							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
11-04514	ARTISTIC FENCE					2,354.00	2,354.00
11-05404	HEWLETT PACKARD					519.84	519.84
11-05589	NICOLETTE TOWING					150.00	150.00
11-03356	TRAFFIC SAFETY SERVICE					398.00	398.00
11-05506	CAPOZZI OVERHEAD DOOR					550.50	550.50
11-05136	NORTHEASTERN ARBORIST					2,305.09	2,305.09
11-05679	DYNAMIC TESTING					120.00	120.00
11-00014	TERRE CO					16.74	16.74
11-05524	MOONEY-GENERAL PAPER					2,293.05	2,293.05
11-05020	NY BUS SALES					2,169.98	2,169.98
11-05525	MULTI PACKAGING					1,118.25	1,118.25
11-05585	STORR TRACTOR					628.68	628.68
11-05622	SAL ELECTRIC					145.00	145.00
12-00274	ROBERT MALANGA					2,316.00	2,316.00
12-00275	JOSEPH GABRIELE					579.00	579.00
11-05504	CLIFFSIDE BODY					5,601.00	5,601.00
11-05170	BSN SPORT					2,120.16	2,120.16
12-00145	PREMIER VISION CARE					1,054.00	1,054.00
11-00019	GRAINGER					56.90	56.90
12-00133	HOME DEPOT					130.21	130.21
12-00202	VERIZON					676.72	676.72
12-00201	VERIZON					364.04	364.04
12-00190	VERIZON					202.48	202.48
12-00200	VERIZON CABS					1,965.06	1,965.06
11-05174	SOUTHERN ALUMINUM					1,876.00	1,876.00
12-00470	VERIZON					204.99	204.99

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY FEBRUARY 7, 2012							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
2			2				
12-00473	HUDSON ENERGY					396.78	396.78
11-00003	AGL WELDING					98.152	98.15
12-00489	JOSEPH REILLEY					578.40	578.40
12-00094	DELTA PRODUCTS					127.44	2 2 2 127.44
12-00233	NUTLEY KEY & GALSS					350.00	350.00
12-00127	SAL ELECTRIC					1,514.79	1,514.79
12-00144	CLIFFSIDE BODY					80.37	80.37
12-00234	BERGEN REFRIGERATION					1,699.60	1,699.60
12-00128	MAGIC TOUCH CONSTRUT.					1,237.55	1,237.55
12-00258	AT & T MOBILITY					688.04	2 688.04
12-00163	NJ DEPT.TREASURY					2,244.10	2,244.10
12-00458	ACE IN THE HOLE PROD.					1,434.65	1,434.65
12-00375	ROBERT PESCI					21.00	21.00
12-00350	MARK SCHREIBER					27.00	27.00
12-00543	MARK SCHREIBER					27.00	27.00
12-00327	DENNIS BUCKLEY					100.00	100.00
12-00366	DENNIS BUCKLEY					100.00	100.00
12-00542	DENNIS BUCKLEY					100.00	100.00
12-00388	JASON DAVID					52.00	52.00
12-00535	JASON DAVID					52.00	52.00
12-00389	MIKE GEORGETTE					162.00	162.00
12-00534	MIKE GEORGETTE					54.00	54.00
12-00391	JAY DAVID					130.00	130.00
12-00393	JOHN CARLO					264.00	264.00
12-00533	JOHN CARLO					132.00	132.00
12-00322	VINCENT ABBATIELLO					68.00	68.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY FEBRUARY 7, 2012							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
12-00395	VINCENT ABBATIELLO		2			99.00	99.00
12-00532	VINCENT ABBATIELLO					136.00	136.00
12-00396	FRANK ENDL					78.00	78.00
12-00397	CHRIS OSCILOWSKI					96.00	96.00
12-00536	CHRIS OSCILOWSKI					48.00	48.00
12-00315	JOE CIOFFI					68.00	68.00
12-00524	JOE CIOFFI					68.00	68.00
12-00325	MICHAEL BOZZA					125.00	125.00
12-00341	MICHAEL BOZZA					125.00	125.00
12-00368	MICHAEL BOZZA					125.00	125.00
12-00540	MICHAEL BOZZA					125.00	125.00
12-00317	WILLIAM CHRISTIE					58.00	58.00
12-00528	WILLIAM CHRISTIE					58.00	58.00
12-00320	COMERT COMERTOGUILLARI					68.00	68.00
12-00449	COMERT COMERTOGUILLARI					48.00	48.00
12-00531	COMERT COMERTOGUILLARI					68.00	68.00
12-00335	HAILEY ARMANDO					21.00	21.00
12-00344	CHARLES DIGACOMO					100.00	100.00
11-00359	VINICIO DELGADO					21.00	21.00
12-00369	JOHN ZARRO					14.00	14.00
12-00371	COURTNEY CONTE					21.00	21.00
12-00374	DIANA PACE					21.00	21.00
12-00328	MATTHEW SALERNO					17.00	17.00
12-00378	MATTHEW SALERNO					17.00	17.00
12-00387	CAROL BLAZEJOWSKI					144.00	144.00
12-00538	CAROL BLAZEJOWSKI					72.00	72.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY FEBRUARY 7, 2012							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
12-00296	HANNAH GRUETER					21.00	21.00
12-00364	GIANNA SULLIVAN					21.00	21.00
12-00305	GIANNA SULLIVAN					28.00	28.00
12-00554	GIANNA SULLIVAN					21.00	21.00
12-00306	LAINY BUKOWIEC					21.00	21.00
12-00548	LAINY BUKOWIEC					21.00	21.00
12-00358	THOMAS CLARKE					68.00	68.00
12-00394	THOMAS CLARKE					486.00	486.00
12-00308	THOMAS CLARKE					68.00	68.00
12-00519	THOMAS CLARKE					81.00	81.00
12-00522	THOMAS CLARKE					136.00	136.00
12-00541	THOMAS CLARKE					270.00	270.00
12-00323	CHRIS WEINSTEIN, JR					68.00	68.00
12-00311	CHRIS WEINSTEIN, JR					68.00	68.00
12-00448	CHRIS WEINSTEIN, JR					68.00	68.00
11-00357	PAUL YANICAK					68.00	68.00
12-00355	PAUL YANICAK					56.00	56.00
12-00330	PAUL YANICAK					56.00	56.00
12-00313	PAUL YANICAK					56.00	56.00
12-00544	PAUL YANICAK					56.00	56.00
12-00527	PAUL YANICAK					68.00	68.00
12-00376	DANA SAN GIACOMO					21.00	21.00
12-00334	DANA SAN GIACOMO					21.00	21.00
12-00363	JAMIE PURCELL					46.50	46.50
12-00398	JAMIE PURCELL					14.00	14.00
12-00390	JAMIE PURCELL					8.50	8.50

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY FEBRUARY 7, 2012							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
12-00545	JAMIE PURCELL					38.00	38.00
12-00353	DARA KLATSKY					8.50	8.50
12-00392	DARA KLATSKY					8.50	8.50
12-00293	DARA KLATSKY					70.50	70.50
12-00546	DARA KLATSKY					17.00	17.00
12-00298	CHRISTOPHER CONTE					21.00	21.00
12-00399	CHRISTOPHER CONTE					21.00	21.00
12-00386	BRITTANY FENUI					45.00	45.00
12-00329	BRITTANY FENUI					17.00	17.00
12-00292	BRITTANY FENUI					63.50	63.50
12-00551	BRITTANY FENUI					45.00	45.00
12-00347	ANDY DEPCZEK	2				69.00	69.00
12-00367	ANDY DEPCZEK					75.00	75.00
12-00337	ANDY DEPCZEK					54.00	54.00
12-00339	ANDY DEPCZEK	2				29.00	29.00
12-00340	ANDY DEPCZEK					40.00	40.00
12-00526	ANDY DEPCZEK					58.00	58.00
12-00553	ANDY DEPCZEK					40.00	40.00
12-00356	OLIVIA GIULIANO					67.50	67.50
12-00361	OLIVIA GIULIANO					42.50	42.50
12-00332	OLIVIA GIULIANO					62.00	62.00
12-00385	MELISSA REILLY		2			53.50	53.50
12-00372	MELISSA REILLY					8.50	8.50
12-00300	MELISSA REILLY					38.00	38.00
12-00555	MELISSA REILLY					88.50	88.50
12-00384	TAYLOR MUSTARDO					17.00	17.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY FEBRUARY 7, 2012							
P.02	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
12-00302	TAYLOR MUSTARDO					21.00	21.00
12-00556	TAYLOR MUSTARDO					49.50	49.50
12-00304	DEANNA LAROSA					28.00	28.00
12-00351	DEANNA LAROSA					28.00	28.00
12-00279	ROBIN CARRINO					50.00	50.00
12-00280	MARIA VANDEVENTER					50.00	50.00
12-00281	RICHARD GALASSO					50.00	50.00
12-00282	GORINNA GRIESI					50.00	50.00
12-00283	RICHARD JENNINGS					50.00	50.00
12-00284	ERIN MATRANA					50.00	50.00
12-00285	SHERI SCRIBNER					50.00	50.00
12-00286	MIKE SAVAGE					50.00	50.00
12-00287	ELEZ HOXHAJ					50.00	50.00
12-00288	MERCADES MEGLIO					50.00	50.00
12-00289	SEAN MCDONALD					50.00	50.00
12-00290	DORA LEMONGELLO					50.00	50.00
12-00291	ALEX DIANTONIO					50.00	50.00
12-00294	SARA SCHOONMAKER					50.00	50.00
12-00295	NANCY MERKLE					50.00	50.00
12-00297	LILLIAN DAHL					50.00	50.00
12-00349	ALEX ALVAREZ					50.00	50.00
12-00352	ANTHONY HAINES					50.00	50.00
12-00360	DAXMITEA PATEL					50.00	50.00
12-00362	JACKIE NOGUEIRA					50.00	50.00
12-00365	YESENIA GAVILANES					50.00	50.00
12-00370	VIRGINIA HAVERICK					50.00	50.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY FEBRUARY 7, 2012							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
12-00373	MICHAEL PAOLELLO					50.00	50.00
12-00379	AUGUST MUSTARDO					50.00	50.00
12-00380	KATHLEEN DEVINE					50.00	50.00
12-00381	ALICIA HELLENBECK					100.00	100.00
12-00382	EDWAD SCHINO					50.00	50.00
12-00383	DANIEL SCHETTINO					50.00	50.00
12-00400	GEORGE WASHINGTON					50.00	50.00
12-00401	GEORGE PAGAN					50.00	50.00
12-00402	ANTONIA DEBLASIO					50.00	50.00
12-00403	MONICA S.CAMACHO					50.00	50.00
12-00404	AMELIA ALVAREZ					150.00	150.00
12-00405	CORY SLIDCKEN					12.83	12.83
12-00406	CINDY BROWN					70.00	70.00
12-00407	HARRY KIRK					42.79	42.79
12-00278	DAVID MOZEIKA					50.00	50.00
12-00271	ROBERTA DUXBURY					50.00	50.00
12-00266	FRANK DEMAIO					300.00	300.00
12-00267	CHRISTINA MAZZEO					50.00	50.00
12-00268	RICARDO ELOPRE					35.00	35.00
12-00269	DJ ADDICTION MOBILE					300.00	300.00
11-05681	NO.COUNTIES SOCCER					1,420.00	1,420.00
12-00476	JENNIFER LACY					35.00	35.00
11-05006	BSN SPORTS					1,425.60	1,425.60
12-00510	DARLELE HOLLINGSWORTH					70.00	70.00
12-00512	PETE FABIANO					50.00	50.00
12-00513	DIANA CACIO					70.00	70.00

TOWNSHIP OF NUTLEY
BILL LIST
February 7, 2012

List of payroll submitted for approval by the Board of Commissioners at their regular meeting of FEBRUARY 7, 2012:

PAYROLL-REGULAR FEBRUARY 3, 2012:

Department of Public Affairs	25,713.19
Department of Revenue & Finance	55,274.24
Department of Public Safety	415,096.73
Department of Public Works	57,518.74
Department of Parks & Public Properties	75,973.96
Department of Recreation Commission	5,049.95
Water Operations	42,032.56
Due To From General Capital	3,519.91
600 Series	7,035.46
Wellness Program	196.00
C.E.H.A.	921.59
Sub Total	688,332.33

PAYROLL-OVERTIME FEBRUARY 3, 2012:

Department of Public Affairs	527.60
Department of Revenue & Finance	118.06
Department of Public Safety	10,882.41
Department of Public Works	13,969.04
Department of Parks & Public Properties	3,187.13
Water Operations	7,619.65
600 Series	
Sub Total	36,303.89

TOTAL PAYROLL: 724,636.22

GRAND TOTAL: 8,569,092.40

The Payroll list in the foregoing schedule includes amounts to be deducted for:

Federal Withholding Tax	89,168.51
Social Security	16,153.50
N.J. State Tax	25,003.85
Medicare	10,414.02
Wage Execution	4,281.58
Deferred Compensation	25,248.98
Employee Disability Ins.	4,459.52

Ordinance No. 3194
 Introduced by Commissioner Alphonse Petracco
 Introduced on February 7, 2012
 Public Hearing March 6, 2012
 Advertise in the Nutley Sun Issue of Thursday, February 16, 2012

Ordinance No. 3194

AN ORDINANCE TO FIX THE SALARIES OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF NUTLEY, COUNTY OF ESSEX, STATE OF NEW JERSEY, EFFECTIVE JANUARY 1ST, FOR EACH OF THE YEARS 2009, 2010, 2011, 2012.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, AS FOLLOWS:

SECTION 1: The salaries of certain officers and employees, either permanent or temporary, as the case may be, of the Township of Nutley, herein mentioned, shall be as follows:

POLICE DEPARTMENT

	Total Salary Minimum	Total Salary Maximum
Chief of Police	\$155, 989.36	\$171,380.07
	Total Salary Minimum	Total Salary Maximum
Deputy Chief of Police	\$121,166.00	\$133,328.55
Captain	\$112,190.54	\$123,522.00
Lieutenant	\$100,000.80	\$110,200.00
Sergeant	\$ 89,165.48	\$ 98,361.00
Police Officer	\$ 25,000.00	\$ 87,837.00

SECTION 2: To the extent not set forth herein, all total salaries per annum will include longevity, holiday pay and stipends as set forth in the Township of Nutley Collective Bargaining Agreement, PBA Local 33 and 33A, January 1, 2009 through December 31, 2012.

SECTION 3: All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed and this ordinance shall take effect twenty (20) days after publication and final passage.

Ordinance No. 3195
Introduced by Commissioner Thomas J. Evans
Introduced on February 7, 2012
Public Hearing March 6, 2012
Advertise in the Nutley Sun Issue of Thursday, February 16, 2012

Ordinance No. 3195

AN ORDINANCE TO FIX THE SALARIES OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF NUTLEY, COUNTY OF ESSEX, STATE OF NEW JERSEY, EFFECTIVE JANUARY 1, 2012.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, AS FOLLOWS: SECTION 1: The salaries of certain officers and employees, either permanent or temporary, as the case may be, of the Township of Nutley, herein mentioned, shall be as follows:

DEPARTMENT OF PUBLIC AFFAIRS

<u>TITLE</u>	<u>BASE SALARY MINIMUM</u>	<u>BASE SALARY MAXIMUM</u>
Director of Public Affairs	\$ 2,250.00	\$ 2,250.00
Town Physician	\$ 10,000.00	\$ 12,000.00
Asst. Township Phys/Pediat	\$ 10,000.00	\$ 12,000.00
Clerk	\$ 28,000.00	\$ 38,000.00
Sanitary Director	\$ 50,000.00	\$ 75,000.00
Senior Clerk Typist	\$ 40,000.00	\$ 65,000.00
Executive Asst/Registrar	\$ 40,000.00	\$ 70,000.00
Nurses P/T (7)	\$ 18.00 p/h	\$ 33.00 p/h
Graduate Nurses (2)	\$ 28,000.00	\$ 60,000.00
Clerk P/T	\$ 8.00 p/h	\$ 25.00 p/h
Seasonal Help (6)	\$ 8.00 p/h	\$ 20.00 p/h
Public Health Coordinator	\$ 10,000.00	\$ 15,000.00

DEPARTMENT OF REVENUE AND FINANCE

<u>TITLE</u>	<u>BASE SALARY</u>	<u>BASE SALARY</u>
	<u>MINIMUM</u>	<u>MAXIMUM</u>
Director of Revenue & Finance	\$ 2,250.00	\$ 2,250.00
<u>ASSESSMENT OF TAXES</u>		
Tax Assessor	\$ 90,000.00	\$130,000.00
Sr. Clerk Typist	\$ 39,000.00	\$ 50,000.00
Clerk P/T	\$ 17,000.00	\$ 30,000.00
Assistant Assessor	\$ 40,000.00	\$ 60,000.00
<u>COLLECTION OF TAXES</u>		
Tax Collector	\$ 40,000.00	\$ 65,000.00
Assistant Tax Collector	\$ 37,000.00	\$ 63,000.00
Clerk/Cashier	\$ 30,000.00	\$ 50,000.00
Clerk-Cashier-P/T	\$ 17,000.00	\$ 25,000.00
<u>TREASURER'S OFFICE</u>		
CFO/Treasurer	\$ 80,000.00	\$135,000.00
Account Clerk	\$ 35,000.00	\$ 53,000.00
Clerk	\$ 30,000.00	\$ 45,000.00
Clerk/Account Clerk	\$ 30,000.00	\$ 50,000.00
Sr. Purchasing Assistant	\$ 35,000.00	\$ 52,000.00
Clerk	\$ 30,000.00	\$ 48,000.00
Clerk	\$ 38,000.00	\$ 60,000.00
Personnel Officer/Asst	\$ 50,000.00	\$ 70,000.00
Seasonal (Hourly)	\$ 10.00/hr	\$ 20.00/hr
<u>TOWNSHIP CLERK'S OFFICE</u>		
Township Clerk	\$ 50,000.00	\$ 85,000.00
Clerk/Typist	\$ 35,000.00	\$ 50,000.00
Principal Clerk	\$ 35,000.00	\$ 55,000.00
<u>INFORMATION TECHNOLOGY</u>		
Computer Technician	\$ 40,000.00	\$ 70,000.00
Computer Technician	\$ 30,000.00	\$ 45,000.00
Computer Technician	\$ 30,000.00	\$ 45,000.00
<u>CONSTRUCTION CODE</u>		
Construction Code Official	\$ 15,000.00	\$ 15,000.00
Sr. Permit Clerk Typing	\$ 40,000.00	\$ 60,000.00
Bldg. Sub-Code Official	\$ 45,000.00	\$ 57,000.00
Electric Inspector P/T	\$ 25,000.00	\$ 35,000.00

CONSTRUCTION CODE

Plumbing Inspector P/T	\$ 20,000.00	\$ 30,000.00
Building Inspector	\$ 60,000.00	\$ 82,000.00
Technical Assistant	\$ 35,000.00	\$ 48,000.00
Technical Assistant	\$ 35,000.00	\$ 48,000.00
Technical Assistant	\$ 40,000.00	\$ 50,000.00
Clerk	\$ 25,000.00	\$ 35,000.00
Zoning Officer P/T	\$ 15,000.00	\$ 35,000.00
Fire Protection Sub-Code Official	\$ 15,000.00	\$ 15,000.00
Traffic Safety Coordinator	\$ 50,000.00	\$ 82,000.00

WATER BILLING

Account Clerk/Cashier	\$ 35,000.00	\$ 55,000.00
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DEPARTMENT OF PUBLIC SAFETY

<u>TITLE</u>	<u>BASE SALARY MINIMUM</u>	<u>BASE SALARY MAXIMUM</u>
Director of Public Safety	\$ 2,250.00	\$ 2,250.00
<u>MUNICIPAL COURT</u>		
Municipal Magistrate	\$ 50,000.00	\$ 65,000.00
Municipal Court Administrator	\$ 60,000.00	\$ 72,000.00
Dep. Mun. Court Administrator	\$ 49,000.00	\$ 58,000.00
Violations Clerk	\$ 41,000.00	\$ 48,000.00
Asst. Violations Clerk/Typist	\$ 39,000.00	\$ 46,000.00
Recorder Operator/Clerk Typist	\$ 16,000.00	\$ 17,000.00
<u>POLICE DEPARTMENT</u>		
Administrative Assistant	\$ 56,000.00	\$ 65,000.00
Principal Clerk/Steno	\$ 62,000.00	\$ 75,000.00
Record Clerk	\$ 47,000.00	\$ 50,000.00
Record Clerk	\$ 41,000.00	\$ 44,000.00
Clerk Typist	\$ 51,000.00	\$ 57,000.00
Clerk P/T	\$ 10.00 p/h	\$ 25.00 p/h
Clerk P/T	\$ 10.00 p/h	\$ 25.00 p/h
Mechanic	\$ 81,000.00	\$ 95,000.00
Mechanic Helper	\$ 55,000.00	\$ 64,000.00
<u>FIRE DEPARTMENT</u>		
Clerk Stenographer	\$ 40,000.00	\$ 46,000.00
Senior Clerk Typist	\$ 43,000.00	\$ 52,000.00
Volunteer Fire Chief	\$ 4,721.99	\$ 5,000.00
Signal System Repairman	\$ 35,226.18	\$ 38,000.00
Clerk	\$ 10.00 p/h	\$ 25.00 p/h
<u>OTHER EMPLOYEES</u>		
Election Guards	\$ 100.00/Day	\$ 100.00/Day
School Crossing Guards	\$ 54.76/Day	\$ 57.82/Day
Special Police Officer	\$ 10.00 p/h	\$ 35.00 p/h

DEPARTMENT OF PUBLIC WORKS

<u>TITLE</u>	<u>BASE SALARY</u>	<u>BASE SALARY</u>
	<u>MINIMUM</u>	<u>MAXIMUM</u>
Director of Public Works	\$ 2,250.00	\$ 2,250.00

ENGINEERING

Engineering Coord/Inspector/Chief Project Coordinator-Constru.	\$ 65,000.00	\$ 95,000.00
Account Clerk	\$ 35,000.00	\$ 54,000.00

WATER DEPARTMENT

Public Works Superintendent	\$ 75,000.00	\$125,000.00
Asst. Public Works Superintendent	\$ 65,000.00	\$ 85,000.00
Supervisor of Water	\$ 55,000.00	\$ 65,000.00
Supervisor Equipment Operator	\$ 59,200.00	\$ 75,000.00
Supervising M echanic	\$ 69,000.00	\$ 82,000.00
Senior Clerk Typist	\$ 35,000.00	\$ 50,000.00
Principal Clerk Typist	\$ 25,000.00	\$ 45,000.00
Account Clerk	\$ 25,000.00	\$ 32,000.00
Account Clerk	\$ 21,000.00	\$ 36,500.00
Computer Clerk	\$ 21,000.00	\$ 30,000.00
Data Processing Technician – P/T	\$ 21,000.00	\$ 29,000.00
Clean Community Coordinator	\$ 2,000.00	\$ 6,000.00
Seasonal Help	\$9.00 p/h	\$15.00 p/h

SEWER DEPARTMENT

Asst. Water/Sewer Super/Operator	\$ 55,000.00	\$ 95,000.00
Supervisor Sewer and Water	\$ 40,000.00	\$ 60,000.00

ROAD DEPARTMENT

Road Supervisor	\$ 55,000.00	\$ 85,000.00
Supervising Equipment Operator	\$ 59,200.00	\$ 75,000.00
Supervising M echanic	\$ 65,000.00	\$ 85,000.00
Supervisor Traffic M aint.	\$ 54,500.00	\$ 65,000.00
Sign M aker	\$ 22,600.00	\$ 26,000.00
Seasonal Help	\$ 9.00 p/h	\$ 15.00 p/h

DEPARTMENT OF PARKS & PUBLIC PROPERTY

<u>TITLE</u>	<u>BASE SALARY MINIMUM</u>	<u>BASE SALARY MAXIMUM</u>
Mayor & Director of Parks & Public Property	\$ 2,700.00	\$ 2,700.00
 <u>PARKS DEPARTMENT</u>		
Supt. Parks/Recreation	\$ 75,000.00	\$130,000.00
Gen. Supervisor of Parks	\$ 70,000.00	\$105,000.00
Supervisor of Grounds	\$ 55,000.00	\$ 80,000.00
Supervisor Mechanic	\$ 53,000.00	\$ 80,000.00
Principal Clerk	\$ 50,000.00	\$ 60,000.00
Clerk Typist P/T	\$ 15,000.00	\$ 25,000.00
Clerk	\$ 35,000.00	\$ 45,000.00
Account Clerk	\$ 45,000.00	\$ 60,000.00
Laborer	\$ 25,000.00	\$ 30,000.00
Laborer Seasonal	\$ 8.00 p/h	\$ 18,00 p/h
 <u>SHADE TREE</u>		
Supervisor of Shade Tree	\$ 55,000.00	\$ 80,000.00
Senior Clerk Typist	\$ 38,000.00	\$ 55,000.00
Forester P/T	\$ 20,000.00	\$ 30,000.00
Forester P/T	\$ 20,000.00	\$ 30,000.00
Laborers Seasonal (10)	\$ 8.00 p/h	\$ 20.00 p/h
 <u>BUILDINGS & GROUNDS</u>		
Bldgs. Service Worker P/T	\$ 12.00 p/h	\$ 24.00 p/h
Bldgs. Maint. Worker P/t	\$ 12.00 p/h	\$ 24.00 p/h
Bldgs. Maint. Worker	\$ 27,000.00	\$ 37,000.00
Construction Coordinator	\$ 20,000.00	\$ 40,000.00
Supervisor Carpenter	\$ 53,600.00	\$ 75,000.00
 <u>RECREATION</u>		
Recreation Leader	\$ 42,000.00	\$ 52,000.00
Recreation Leader (3)	\$ 42,000.00	\$ 52,000.00
Recreation Leader	\$ 28,000.00	\$ 38,000.00
Recreation Leader	\$ 7.50 p/h	\$ 25.00 p/h
Bus Driver P/T (6)	\$ 15.00 p/h	\$ 22.00 p/h
Aerobics Instructor	\$ 15.00 p/h	\$ 35.00 p/h
Rec. Leader P/T (50)	\$ 7.50 p/h	\$ 25.00 p/h
Sports Officials	\$ 15.00 p/h	\$ 35.00 p/h
Teachers Aide	\$ 8.00 p/h	\$ 9.00 p/h

Art Teacher	\$ 20.00 p/h	\$ 35.00 p/h
Tumbling Instructor	\$ 20.00 p/h	\$ 25.00 p/h

RECREATION (continued)

Recreation Center Director	\$ 25.00 p/h	\$ 50.00 p/h
Recreation Leader Sports P/T	\$ 7.50 p/h	\$ 25.00 p/h
Pre School Director	\$ 1,000.00	\$ 1,500.00
Special Rec. Instructors	\$ 900.00	\$ 1,200.00
Seasonal Playground Counselors	\$ 10.00 p/h	\$ 25.00 p/h
Sr. Citizen Rec. Director	\$ 10.00 p/h	\$ 25.00 p/h
Rec Leader (Art, Music & Dance)	\$ 15.00 p/h	\$ 35.00 p/h
Seasonal Laborers	\$ 8.00 p/h	\$ 20.00 p/h
Special Needs Instructors	\$ 8.00 p/h	\$ 20.00 p/h

SUMMER CAMP STAFF

Director (2)	\$ 15.00 p/h	\$ 35.00 p/h
Teachers (8)	\$ 12.00 p/h	\$ 16.00 p/h
College Aides (6)	\$ 8.00 p/h	\$ 12.00 p/h
High School Aides (8)	\$ 7.50 p/h	\$ 10.00 p/h
Sr. Recreation Ti Che	\$ 50.00 p/h	\$ 60.00 p/h
Bus Drivers (10)	\$ 12.00 p/h	\$ 22.00 p/h
Yoga Instructors (2)	\$ 20.00 p/h	\$ 40.00 p/h
Building Supervisor (10)	\$ 10.00 p/h	\$ 20.00 p/h
Senior Fitness Instructors (2)	\$ 25.00 p/h	\$ 50.00 p/h
Site Supervisors (8)	\$ 10.00 p/h	\$ 15.00 p/h
Latin Aerobics Instructor	\$ 20.00 p/h	\$ 40.00 p/h
Receptionist/Telephone Operator	\$ 30,000.00	\$ 42,000.00
Receptionist/Telephone Operator	\$ 8.00 p/h	\$ 20.00 p/h

LEGAL DEPARTMENT

Township Attorney	\$ 50,000.00	\$ 60,000.00
Mun. Prosecutor/Asst. Town Atty.	\$ 50,000.00	\$ 60,000.00
Attorney, Bd. Of Adjustment	\$ 20,000.00	\$ 28,000.00
Attorney, Planning Board	\$ 20,000.00	\$ 28,000.00
Attorney, Rent Leveling Board	\$ 6,500.00	\$ 10,000.00
Public Defender	\$ 12,000.00	\$ 18,000.00

Section 1. The annual salaries of the employees of the Departments of Public Works, Water, Parks and Public Property, excepting office employees, shall be on the basis of forty (40) hours per week. When overtime is required, it shall be paid on a "time and one-half" basis. The provisions for overtime as stated in this paragraph shall not apply to the Public Works Superintendent, Municipal Engineer, Construction Code Official/Zoning and Superintendent of Parks/Recreation.

Section 2. Payment of vacation time in advance may be made upon request in writing to the Treasurer at least one month in advance of the pay period requested. Written request must be approved by the Department Head before submission to the Treasurer.

Section 3. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed and this ordinance shall take effect twenty (20) days after final passage in accordance with the law.

Ordinance No. 3196

Introduced by Commissioner Thomas J. Evans

Introduced on February 7, 2012

Public Hearing March 6, 2012

Advertise in the Nutley Sun Issue of Thursday, February 16, 2012

Ordinance No. 3196

BOND ORDINANCE PROVIDING FOR RENOVATION OF POLICE DESK IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$300,000 THEREFOR, AND AUTHORIZING \$285,000 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COST THEREOF.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized to be undertaken by the Township of Nutley, New Jersey as a general improvement. For the improvement or purpose described in Section 3, there is hereby appropriated the sum of \$300,000, including the sum of \$15,000 as the down payment required by the Local Bond Law. The down payment is now available for capital improvement purposes in the Capital Improvement Fund.

Section 2. In order to finance the cost of the improvement or purpose not covered by application of the down payment, negotiable bonds are hereby authorized to be issued in the principal amount of \$285,000 pursuant to the Local Bond Law. In anticipation of the issuance of

the bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvement hereby authorized and the purpose for the financing of which the bonds are to be issued, is renovation of Police Desk, including all work and materials necessary therefor or incidental thereto, all pursuant to plans and specifications on file with the Township, which plans and specifications are hereby approved.

(b) The estimated maximum amount of bonds or bond anticipation notes to be issued for the improvement or purpose is as stated in Section 2 hereof.

(c) The estimated cost of the improvement or purpose is equal to the amount of the appropriation herein made therefor.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer. The chief financial officer shall determine all matters in connection with the bond anticipation notes issued pursuant to this bond ordinance, and the chief financial officer's signature upon the bond anticipation notes shall be conclusive evidence as to all such determinations. All bond anticipation notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8(a). The chief financial officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public or private sale, and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the

meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this bond ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained, and the name of the purchaser.

Section 5. The capital budget of the Township of Nutley is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Clerk and is available there for public inspection.

Section 6. Any grants or moneys received by the Township for any purpose set forth in Section 3 hereof are hereby appropriated for said purpose set forth in Section 3 hereof and shall be applicable either to the direct payment of the cost of such purpose or to the payment or reduction of the obligations issued or authorized herein. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

Section 7. The following additional matters are hereby determined, declared, recited, and stated:

- (a) The improvement or purpose described in Section 3 of this bond ordinance is not a current expense. It is an improvement or purpose that the Township may lawfully undertake as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of the improvement or purpose within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is 15 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the Township as defined in the Local Bond Law is increased by the authorization of the bonds and bond anticipation notes provided in this bond ordinance by \$285,000 and the obligations authorized herein will be within all debt limitations prescribed by the Local Bond Law.

(d) An aggregate amount not exceeding \$30,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purpose or improvement.

Section 8. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Township, and the Township shall be obligated to levy ad valorem taxes upon all the taxable real property within the Township for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 9. This bond ordinance shall take effect 20 days after publication thereof after final adoption, as provided by the Local Bond Law.

Ordinance No. 3197
 Introduced by Mayor Mauro G. Tucci
 Introduced on February 7, 2012
 Public Hearing March 6, 2012
 Advertise in the Nutley Sun Issue of Thursday, February 16, 2012

Ordinance No. 3197

ORDINANCE TO FIX THE SALARIES OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF NUTLEY, COUNTY OF ESSEX, STATE OF NEW JERSEY, EFFECTIVE JANUARY 1, 2012.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, AS FOLLOWS:

SECTION 1. The salaries of certain officers and employees, either permanent or temporary, as the case may be, of the Township of Nutley, herein mentioned, shall be as follows:

DEPARTMENT OF PARKS & PUBLIC PROPERTY

<u>TITLE</u>	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>PARKS & PLAYGROUNDS</u>		
EQUIPMENT OPERATOR	\$ 55,174.24	\$ 69,492.00
SR. EQUIPMENT OPERATOR	\$ 50,293.73	\$ 71,083.00
PARK MAINTENANCE WORKER	\$ 44,513.91	\$61,939.00
MECHANIC	\$ 56,993.54	\$ 75,667.00
SR. GROUNDS KEEPER	\$ 50,477.68	\$ 68,499.00
LABORER	\$27,000.00	\$ 30,000.00
<u>BUILDINGS & GROUNDS</u>		
SR. MAINT/BLDG. REPAIRER	\$ 52,956.77	\$ 69,552.00
SR. BUILDING MAINTENANCE	\$ 47,460.42	\$ 65,180.00
BUILDING MAINTENANCE	\$ 34,793.83	\$ 51,247.00
CARPENTER	\$ 54,547.17	\$75,208.00
MASON	\$60,000.00	\$ 71,734.61
<u>SHADE TREE</u>		
TREE CLIMBER	\$ 47,233.89	\$ 64,931.00
TREE TRIMMER	\$ 44,513.91	\$ 64,327.00

DEPARTMENT OF PUBLIC WORKS & WATER

<u>TITLE</u>	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>ROAD DEPARTMENT</u>		
EQUIPMENT OPERATOR-ROADS	\$ 57,864.05	\$ 64,931.00
TRUCK DRIVER	\$ 44,513.91	\$ 61,938.64
MECHANIC	\$ 56,993.54	\$ 75,667.00
<u>RECYCLING DEPARTMENT</u>		
EQUIPMENT OPERATOR-ROADS	\$ 57,864.05	\$ 64,931.00
TRUCK DRIVER	\$ 44,513.91	\$ 61,938.64
<u>TRAFFIC MAINTENANCE</u>		
TRUCK DRIVER	\$ 44,513.91	\$ 61,938.64
<u>PARKING LOT & METER MAINTENANCE</u>		
SR. PARKING METER COLLECTOR/REPAIRER/ENFORCE	\$ 44,513.91	\$ 61,939.00
LABORER	\$ 44,513.91	\$ 61,939.00
<u>WATER DEPARTMENT</u>		
EQUIPMENT OPERATOR-WATER	\$ 58,306.33	\$ 65,435.00
SEWER/WATER REPAIRER	\$ 44,234.54	\$ 62,443.00
WATER METER READER	\$ 44,234.54	\$ 62,443.00

The annual salaries of the employees of the Departments of Public Works, Water and Parks and Public Property, excepting office employees, shall be on the basis of forty (40) hours per week. When overtime is required, it shall be paid on a "time and on-half" basis. The provisions for overtime as stated in this paragraph shall not apply to the Public Works Superintendent, Municipal Engineer, Construction Code Official/Zoning and Superintendent of Parks/Recreation.

SECTION 2. Payment of vacation time in advance may be made upon request in writing to the Treasurer at least one month in advance of the pay period requested. The Department Head must approve written request before submission to the Treasurer.

SECTION 3. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed. This ordinance shall take effect twenty (20) days after final passage in accordance with law.

SECTION 4. To the extent not set forth herein, all total salaries per annum will include longevity as set forth in Township of Nutley Municipal Code Chapter 103, except for employees hired after 06/07/11, in accordance with Teamster Contract 2009-2012.

Ordinance No. 3191

Introduced by Commissioner Petracco

Introduced on January 17, 2012

Public Hearing February 7, 2012

Advertise in the Nutley Sun Issue of Thursday, January 26, 2012

ORDINANCE NO. 3191

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 510, SECTIONS ENTITLED “PEDDLERS AND SOLICITORS”, PARTICULARLY SECTIONS 510-6, 510-8 AND 510-12

1. (REMOVE) Section: 510-6 A (6)

Two Passport-quality photographs of the applicant, which photographs shall be two inches by two inches, showing the head and shoulders of the applicant in a clear and distinguishing manner.

2. (AMEND) Section: 510-6(B)

All applications shall be submitted with payment of a nonrefundable fee of \$150.00. Any application submitted without the application fee shall be deemed incomplete.

3. (ADD) Section: 510-8 “PERMIT USE”

G. Mobile Food operations shall be permitted only on certain occasions as may be stipulated by the Board of Commissioners and only if in total compliance with subchapter 8 of Chapter XII, New Jersey State Sanitary Code {as per ORD No. 2358, 7-2-1991}. This section shall not be intended to exclude frozen dessert trucks from the Township of Nutley.

4. (AMEND AND ADD) Section 510-12, “FEES, DURATION OF PERMIT”

A. An application fee of \$150.00 shall be paid to the Township of Nutley, to defray the cost of investigation, processing, and issuing the permit. All permits issued pursuant to this article shall be valid for a period of one year from date of issuance.

B. Any vendor who wishes to participate in the annual municipal events listed below shall be subject to an event fee of \$100.00 per event payable to the Municipal Clerk, on application available at the Municipal Clerk Office: applicable events are St. Patrick’s Day Parade, Memorial Day Parade, Fourth of July Ceremony and any other event sponsored by and deemed applicable by the Board of Commissioners.

Ordinance No. 3192

Mayor Tucci

(Introduced by Joanne Cocchiola on January 17, 2012)

Introduced on Tuesday, January 17, 2012

Public Hearing Tuesday, February 7, 2012

Advertise in the Nutley Sun Issue of Thursday, January 26, 2012

Ordinance No. 3192

AN ORDINANCE TO AMEND CHAPTER 532 OF THE CODE OF THE
TOWNSHIP OF NUTLEY, ENTITLED RENT CONTROL, SECTION 532-14: WHEN
EFFECTIVE: TERMINATION OF PROVISIONS

Section 532-14 of the Code of the Township of Nutley is hereby amended to reflect a termination date of December 31, 2012.

1. REPEALER. All ordinances or parts of ordinance which are inconsistent herewith are hereby repealed to the extent of such inconsistency.
2. EFFECTIVE DATE. This ordinance shall take effect immediately upon the expiration of twenty (20) after passage and publication as required by law.

Ordinance No. 3193

Mayor Tucci

(Introduced by Mayor Cocchiola on January 17, 2012)

Introduced on January 17, 2012

Public Hearing February 7, 2012

Advertise in the Nutley Sun Issue of Thursday, January 26, 2012

Ordinance No. 3193

AN ORDINANCE ESTABLISHING AN HISTORIC PRESERVATION COMMITTEE AND PROVIDING FOR THE DESIGNATION AND REGULATION OF HISTORIC LANDMARKS WITHIN THE TOWNSHIP OF NUTLEY

I. CREATED, TITLE.

There is hereby created, ratified and adopted a new chapter of the Revised General Ordinance of the Township of Nutley to be entitled "Historic Preservation Committee" (Ord#XXX)

II. AUTHORITY.

This chapter has been enacted pursuant to the authority granted under the Municipal Land Use Law, N.J.S.A. 40:55D-1 et seq., including, but not limited to, N.J.S.A. 40:55D-107 to 112 (OrdXXXX)

III. DEFINITIONS

- (A) Historic Landmark: Any real property, man-made structure, natural object or configuration or any portion or group of the foregoing which has been designated in the Master Plan as being of historical, archeological, cultural, scenic, or architectural importance or which has been identified as a Historic Landmark in accordance with this Ordinance.
- (B) Exemptions: The Certificate of Appropriateness requirements of this ordinance shall not apply to the following activities:
- (1) Changes to the interior of a structure;
 - (2) Repair, or replacement of any existing structural component, provided that the proposed work does not alter the exterior appearance of the structure, including but not limited to:
 - a. The installation of storm windows and doors or the replacement or repair of existing windows and doors that does not change design, scale or appearance;
 - b. Maintenance and repair of existing roofing material that does not change design, scale or appearance;
 - c. A structural repair which does not alter the design, scale or appearance of the structure;
 - d. The replacement, maintenance and repair of existing clapboards, shingles, or other siding with the same or similar materials;

- (3) Exterior painting including the change in color of any existing structures;
- (4) Minor changes which do not by themselves or in conjunction with prior or subsequent minor changes materially alter the exterior appearance of the structure including but not limited to:
 - a. Changes in light fixtures; and
 - b. Changes in mailboxes; and
 - c. Changes in house numbering.

IV. INTENDED PURPOSES AND OBJECTIVES.

The purpose of this Ordinance is to effectuate and accomplish the protection, enhancement, and perpetuation of historic buildings, structures, sites, objects, improvements, within the Township of Nutley, to assist in implementing the historic preservation element of the Township's Master Plan, and to advance the following public purposes:

- (A) To safeguard the heritage of the Township by preserving the resources within the Township which reflect elements of its historical significance;
- (B) To identify, designate, and regulate Historic Landmarks in order to preserve their historical significance;
- (C) To encourage the continued use of Historic Landmarks and to facilitate their appropriate use or reuse;
- (D) To maintain and develop an appropriate and harmonious setting for Historic Landmarks within the Township of Nutley;
- (E) To foster civic pride in the history and architecture of the Township of Nutley;
- (F) To promote appreciation of Historic Landmarks for the education, pleasure, and welfare of the local population;
- (G) To encourage beautification and private reinvestment in Historic Landmarks and surrounding properties;
- (H) To manage change of Historic Landmarks by encouraging sensitive alteration and/or new construction;
- (I) To discourage the unnecessary demolition of historic resources;
- (J) To recognize the importance of Historic Landmarks by urging property owners and tenants to maintain their properties in keeping with the requirements and standards of this Ordinance;
- (K) To encourage the proper maintenance and preservation of historic settings and landscapes.

V. APPOINTMENT OF COMMITTEE MEMBERS; TERMS; VACANCIES; CONDUCT OF HEARINGS.

- a. There is hereby created and designated with the Township an Historic Preservation Committee to be known as the "Nutley Township Historic Preservation Committee" (hereinafter referred to as the "Committee") which shall consist of five (5) members and two (2) alternate members who shall be appointed by the Mayor, with the consent of the Governing Body. The Mayor shall designate at the time of appointment the regular members

by class and the alternate members as “Alternate No.1” and “Alternate No. 2”. The classes of regular members shall be defined follows:

1. Class A – A person who is knowledgeable in building design and construction or architectural history and who may reside outside the Township; and
 2. Class B – A person who is knowledgeable in, or who has demonstrated an interest in, local history and who may reside outside the Township; and
 3. Class C – Any citizen of the Township who shall hold no other municipal office, position, or employment except for membership on the Planning Board or Zoning Board of Adjustment.
- b. There shall be one (1) regular member designated as Class A, one (1) regular member designated as Class B and three (3) regular members designated as Class C.
 - c. The terms of the members first appointed shall be so determined so that to the greatest practicable extent, the expiration of the terms shall be distributed in the case of regular members evenly over the first four (4) years after their appointment; provided that the initial term of no regular member shall exceed four (4) years and that the initial member of no alternated member shall exceed two (2) years. Thereafter, the term of a regular member shall be four (4) years and the term of an alternate member shall be two (2) years.
 - d. Vacancies occurring otherwise than by expiration of term shall be filled for the unexpired term only. Notwithstanding any other provision herein, the term of any member common to the Committee and the Planning Board shall be for the term of membership on the Planning Board and the term of any member common to the Committee and the Board of Adjustment shall be for the term of membership on the Board of Adjustment.
 - e. The Committee shall elect a Chairperson and Vice-Chairperson from its members and select a Secretary who may or may not be a member of the Committee or a municipal employee.
 - f. The presence of five (5) members, which may include alternate members filling vacancies of regular members, at a meeting shall constitute a quorum.
 - g. Alternate members may participate in discussions of the proceedings but may not vote except in the absence or disqualification of a regular member. A vote shall not be delayed in order that a regular member may vote instead of an alternate member. In the event that a choice must be made as to which alternate member is to vote, Alternate No. 1 shall vote.
 - h. No member of the Committee shall be permitted to act on any matter in which he or she has, either directly or indirectly, any personal or financial interest.
1. A member of the Committee may, after public hearing if he or she requests it, be removed by the Board of Commissioners for cause. (Ord. #98-51 § 1; Ord. #08-10 §§ 1–4)

- j. All Committee records and minutes shall be government records within the meaning of the Open Public Records Act, *N.J.S.A. 47:1A-1 et seq.* and all Committee meetings shall be conducted in accordance with Open Public Meetings Act, *N.J.S.A. 10:4-7, et seq.*

VI. Funding

- a. The Governing Body shall make provision in its budget and appropriate funds for the expenses of the Committee.
- b. The Committee may employ, contract for, and fix the compensation of experts and other staff and services as it shall deem necessary, and in consultation with the Planning Board. The Committee shall obtain its legal counsel from the Municipal Attorney.

VII. Duties of Committee.

- a. The Committee shall have the responsibility to:
 - 1. Establish a regular Schedule of meetings on a quarterly basis;
 - 2. Prepare and/or maintain a survey of proposed Historic Landmarks of the Township so as to identify Historic Landmarks that are worthy of protection and preservation. The criteria for evaluating and designating Historic Landmarks shall be guided by the National Register of Historic Places;
 - 3. Make recommendations to the Planning Board on the historic preservation plan element of the Master Plan and on the impact for preservation of historic landmarks of any other Master Plan elements;
 - 4. Advise and make recommendations on the designation of real property, man-made structures, natural objects or configurations or any portion or group of the foregoing for inclusion as a Township Historic Landmark and for inclusion in the New Jersey National Register of Historic Places which will be subject to final determination by the Planning Board;
 - 5. Advise the Planning Board and the Board of Adjustment on applications for development, when requested;
 - 6. Carry out such other advisory, educational and informational functions as will promote historic preservation in the Township (Ord. #98-51 § 1);
 - 7. Review and make decisions regarding any “Certificates of Appropriateness”;
 - 8. Require that a photographic or video recording of every Historic Landmark be created by the Construction Official upon the adoption of this Ordinance or the subsequent designation of any Historic Landmark or the completion of work performed under any Certificate of Appropriateness which shall be part of the Committee’s records.

VIII. Certificate of Appropriateness

A Certificate of Appropriateness, issued by the Committee, shall be required before any work is commenced on any Historic Landmark, whether or not a building permit is required for such work unless such work is determined to be exempt in accordance with Section III. (B).

- a) A Certificate of Appropriateness is required:
 - 1) when changing the physical appearance of a structure exclusive of painting the structure;
 - 2) for demolition of same;
 - 3) for relocation of a principal or accessory structure;
 - 4) for any addition to or new construction of a principal or accessory structure
- b) All applicants shall submit an application form accompanied by pictures, descriptions or other information about changes to the Construction Official for prompt distribution to the Committee. Applications for demolition shall include current and historical photographs of the structure.
- c) Anyone considering action that requires a Certificate of Appropriateness is encouraged to request an informal "Informational Meeting" with the Committee or its chairman to review the design issues and standards of appropriateness prior to submitting a formal application for a Certificate of Appropriateness or for a determination of non-necessity. A request deemed complete by the Construction Official shall be submitted to the Committee Secretary and a meeting to be scheduled within forty-five (45) days of said being deemed complete (unless time constraints are waived by the applicant).
- d) The Committee shall hold a public hearing on all applications for a Certificate of Appropriateness if the Committee determines that the desired work is not exempt. The fee for such a hearing shall be \$50.00.
- e) After the public hearing the Committee shall render a written determination on the application within forty-five (45) days of the hearing explaining the reasons for the decision (unless time constraints are waived by the applicant). The Construction official shall notify the applicant of said determination in writing within five (5) days. Should the Committee fail to report its decision within the 45 day period (unless time constraints are waived by the applicant), the application will be deemed approved in favor of issuance of a Certificate of Appropriateness.
- f) Appeals from the Historical Preservation Committee's decision may be made to the Planning Board, pursuant to NJSA 40:55D-111.
- g) The property owner shall post the Certificate of Appropriateness that is valid for 2 years in a conspicuous spot on the exterior of the designated structure while work is in progress. If demolition is permitted, the Certificate of Appropriateness shall be valid for one (1) year and cannot be extended.

- h) The issuance of an historic preservation Certificate of Appropriateness shall not eliminate the necessity of obtaining and complying with the requirements of any other required permit or approval.

IX. ENFORCEMENT VIOLATIONS AND PENALTIES

(A) The Construction Code Official shall be responsible for enforcement of this ordinance.

(B) Any person who shall undertake any activity which requires compliance with the ordinance and does not do so shall be deemed to be in violation of this ordinance. Any person convicted of violation of the ordinance shall be subject to a penalty not to exceed \$500.00 and/or 90 days in jail or both. Each act in violation of the ordinance shall be deemed a separate violation of the ordinance.

X. CONSTRUCTION OF THE ORDINANCE: SAVING CLAUSE

If any section or provision of the Ordinance shall be adjudged invalid, such determination shall not affect the other sections or provisions of the Ordinance which shall remain in full force and effect.

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Joseph P. Scarpelli Date: February 7, 2012
 Seconded by: Commissioner Alphonse Petracco e No. 37-12

WHEREAS, the Township of Nutley through the Department of Public Works has a need to acquire the services of an engineering consultant as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44 A-20.4 or 20.5, as appropriate; and

WHEREAS, the engineering coordinator has determined and certified in writing that the value of the aggregate services provided by the vendor for the term of this contract will exceed \$17,500; and

WHEREAS, the anticipated term of this contract is for twelve (12) months, from January 1, 2012 through December 31, 2012; and

WHEREAS, Pennoni Associates, Inc. has submitted a proposal dated December 28, 2011 indicating they will provide engineering services according to a fee schedule attached; and

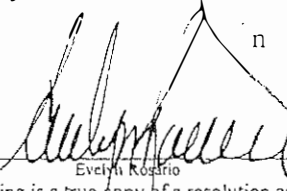
WHEREAS, Pennoni Associates, Inc. has completed and submitted a Business Entity Disclosure Certification which certifies that said corporation has not made any reportable contributions to a political or candidate committee in the Township of Nutley in the previous one year, and that the contract will prohibit Pennoni Associates from making any reportable contributions through the term of the contract; and

WHEREAS, the contract is not to exceed \$165,000.00 for general engineering services and whereas funds are available from account 2-01-404-200 and have been certified by the chief financial officer, said certification being attached to this resolution,

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of the Township of Nutley enter into a contract with Pennoni Associates, Inc. as described herein; and

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.

BE IT FURTHER RESOLVED that a notice of this action shall be printed once in the Nutley Sun in accordance with the Local Public Contracts Law.

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held February 7, 2012

Record of Vote	Commissioner Scarpelli	Commissioner Petracco	Commissioner Evans	Mayor Tucci	
Yes	X	X	X	X	
No					
Not Voting					
Absent/Excused					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Joseph P. Scarpelli *Date:* February 7, 2011

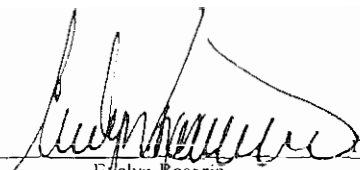
Seconded by: Commissioner Alphonse Petracco n n n n n *No.* 38-12a a a a

WHEREAS, the Mandatory Source Separation and Recycling Act, P.L.1987, c.102, has established a recycling fund from which tonnage grants may be made to municipalities in order to encourage local source separation and recycling programs; and

WHEREAS, it is the intent and the spirit of the Mandatory Source Separation and Recycling Act to use the tonnage grants to develop new municipal recycling programs and to continue and to expand existing programs; and

WHEREAS, such a resolution should designate the individual authorized to ensure that the application is properly completed and timely filed.

NOW THEREFORE BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that the Township of Nutley hereby endorses the submission of the 2011 Municipal Recycling Tonnage Grant Application to the New Jersey Department of Environmental Protection and designates Salvatore Ferraro, Recycling Coordinator, Township of Nutley, to ensure that the application is properly filed.

I,  Evelyn Kosario, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held February 7, 2012

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Mayor Tucci</i>	
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Alphonse Petracco *Date:* February 7, 2012
Seconded by: Commissioner Joseph P. Scarpelli *No.* 42-12

WHEREAS, the Township of Nutley was fortunate to have the Honorable Michael J. Viola preside over the Nutley Municipal Court; and

WHEREAS, Michael J. Viola served as the Nutley Municipal Court Judge from 1990 until 2011; and

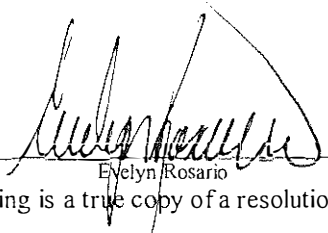
WHEREAS, on January 26, 2012, the family and friends of Michael J. Viola, gathered together in the Nutley Public Safety Building to dedicate the Municipal Courtroom in his memory; and

WHEREAS, on that occasion, a plaque was dedicated to express the gratitude of the citizens of Nutley to Michael J. Viola for his 21 years of dedicated service to this community; and

WHEREAS, the inscription on the plaque read, “Blessed with patience, compassion and an unwavering sense of fairness, he will long be remembered by the residents of this community who benefited so greatly from his inspirational leadership and judicial wisdom”;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners, Township of Nutley, County of Essex, State of New Jersey, that the Nutley Municipal Courtroom will hereafter be known as the “Michael J. Viola Municipal Courtroom”.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held on February 7, 2012

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Mayor Tucci</i>	
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Alphonse Petracco *Date:* February 7, 2012

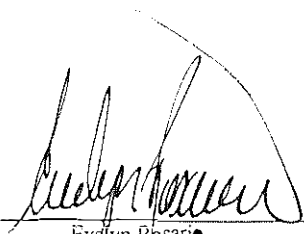
Seconded by: Commissioner Joseph P. Scarpelli *No.* 44-12

BE IT RESOLVED by the Township of Nutley in the County of Essex,
New Jersey that the following be appointed as a volunteer to the Nutley Fire
Department effective immediately:

Richard A. Marks

Daniel R. Tatge
145 Church St.

...

I,  Evelyn Rosari, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held February 7, 2012

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Mayor Tucci</i>	
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

Board of Commissioners

TOWNSHIP OF NUTLEY, NEW JERSEY

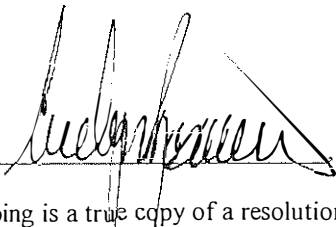
Resolution

Introduced by Commissioner Thomas J. Evans Date February 7, 2012
Commissioner Joseph P. Scarpelli 26-12
Seconded by _____ No. _____

WHEREAS, Franklin Reformed Church has submitted an application to the Code Enforcement Department for HVAC work at the premises located at 45 Hillside Crescent; and

WHEREAS, the Township of Nutley has offered to waive any municipal permit fees involved with the interior HVAC system.

NOW, THEREFORE, BE IT RESOLVED, BY THE Board of the Commissioners of the Township of Nutley, County of Essex, State of New Jersey that all municipal permit fees related to the HVAC system at the Franklin Reformed Church located at 45 Hillside Crescent be waived.

I,  Township Clerk of the Township of Nutley, Essex County, NJ do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held February 7, 2012.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Mayor Tucci</i>	
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

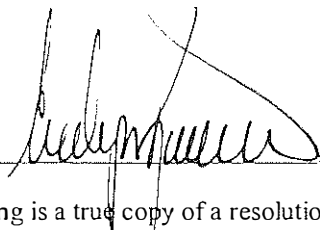
Board of Commissioners

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by Commissioner Thomas J. Evans Date February 7, 2012
Commissioner Joseph P. Scarpelli 27-12
 Seconded by _____ No. _____

BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, in the County of Essex, N.J. that the Township Treasurer be and she is hereby authorized to refund Louis Malfitano, , in the amount of \$50.00 for a refund of the fee for a zoning certificate at 683 Bloomfield Avenue. The application fee was paid in duplicate by the applicant. Paid by cash on November 1, 2011.

I,  Township Clerk of the Township of Nutley, Essex County, NJ do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held February 7, 2012.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Mayor Tucci</i>	
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

Board of Commissioners

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by	<u>Commissioner Thomas J. Evans</u>	Date	<u>February 7, 2012</u>
	<u>Commissioner Joseph P. Scarpelli</u>		<u>28-12</u>
Seconded by	_____	No.	_____

RESOLUTION AUTHORIZING THE EXECUTION AND DELIVERY OF LOAN AGREEMENTS TO BE EXECUTED BY THE TOWNSHIP OF NUTLEY AND EACH OF THE NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST AND THE STATE OF NEW JERSEY, ACTING BY AND THROUGH THE DEPARTMENT OF ENVIRONMENTAL PROTECTION, AND FURTHER AUTHORIZING THE EXECUTION AND DELIVERY OF AN ESCROW AGREEMENT, ALL PURSUANT TO THE SFY 2012 NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST FINANCING PROGRAM

WHEREAS, the Township of Nutley (the "Local Unit"), in the County of Essex, New Jersey, has determined that there exists a need within the Local Unit to acquire, construct, renovate or install the Project (the "Project") as defined in each of that certain Loan Agreement (the "Trust Loan Agreement") to be entered into by and between the Local Unit and the New Jersey Environmental Infrastructure Trust (the "Trust") and that certain Loan Agreement (the "Fund Loan Agreement", and together with the Trust Loan Agreement, the "Loan Agreements") to be entered into by and between the Local Unit and the State of New Jersey, acting by and through the New Jersey Department of Environmental Protection (the "State"), all pursuant to the SFY 2012 New Jersey Environmental Infrastructure Trust Financing Program (the "Program");

WHEREAS, the Local Unit has determined to finance the acquisition, construction, renovation or installation of the Project with the proceeds of a loan to be made by each of the Trust (the "Trust Loan") and the State (the "Fund Loan", and together with the Trust Loan, the "Loans") pursuant to the Trust Loan Agreement and the Fund Loan Agreement, respectively;

WHEREAS, to evidence the Loans, each of the Trust and the State require the Local Unit to authorize, execute, attest and deliver the Local Unit's 2012 Bonds, Series A, to the Trust in an aggregate principal amount not to exceed \$1,250,000 (the "Trust Loan Bond") and 2012 Bonds, Series B, to the State in an aggregate principal amount not to exceed \$1,250,000 (the "Fund Loan Bond", and together with the Trust Loan Bond, the "Local Unit Bonds") pursuant to the terms of the Local Bond Law of the State of New Jersey, constituting Chapter 2 of Title 40A of the Revised Statutes of the State of New Jersey (the "Local Bond Law"), other applicable law and the Loan Agreements; and

WHEREAS, the Trust and the State have expressed their desire to close in escrow the making of the Loans, the issuance of the Local Unit Bonds and the execution and delivery of the Loan Agreements, all pursuant to the terms of an Escrow Agreement (the "Escrow Agreement") to be entered into by and among the Trust, the State, the Local Unit and the escrow agent named therein.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the Local Unit as follows:

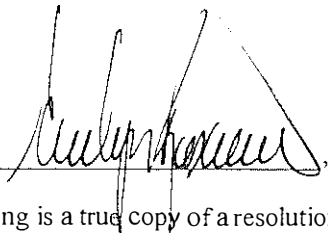
Section 1. The Trust Loan Agreement, the Fund Loan Agreement and the Escrow Agreement (collectively, the "Financing Documents") are hereby authorized to be executed and delivered on behalf of the Local Unit by either the Mayor or the Chief Financial Officer in substantially the forms attached hereto as Exhibits A, B and C, respectively, with such changes as the Mayor or the Chief Financial Officer (each an "Authorized Officer"), in their respective sole discretion,

after consultation with counsel and any advisors to the Local Unit (collectively, the "Local Unit Consultants") and after further consultation with the Trust, the State and their representatives, agents, counsel and advisors (collectively, the "Program Consultants", and together with the Local Unit Consultants, the "Consultants"), shall determine, such determination to be conclusively evidenced by the execution of such Financing Documents by an Authorized Officer as determined hereunder. The Local Unit Clerk is hereby authorized to attest to the execution of the Financing Documents by an Authorized Officer of the Local Unit as determined hereunder and to affix the corporate seal of the Local Unit to such Financing Documents.

Section 2. The Authorized Officers of the Local Unit are hereby further severally authorized to (i) execute and deliver, and the Local Unit Clerk is hereby further authorized to attest to such execution and to affix the corporate seal of the Local Unit to, any document, instrument or closing certificate deemed necessary, desirable or convenient by the Authorized Officers or the Local Unit Clerk, as applicable, in their respective sole discretion, after consultation with the Consultants, to be executed in connection with the execution and delivery of the Financing Documents and the consummation of the transactions contemplated thereby, which determination shall be conclusively evidenced by the execution of each such certificate or other document by the party authorized hereunder to execute such certificate or other document, and (ii) perform such other actions as the Authorized Officers deem necessary, desirable or convenient in relation to the execution and delivery thereof.

Section 3. This resolution shall take effect immediately.

Section 4. Upon the adoption hereof, the Local Unit Clerk shall forward certified copies of this resolution to Arthur T. Vanderbilt, II, Esq., Carella, Byrne, Cecchi, Olstein, Brody & Agnello, P.C., bond counsel to the Local Unit, and Richard T. Nolan, Esq., McCarter & English, LLP, bond counsel to the Trust.

I,  Township Clerk of the Township of Nutley, Essex County, NJ do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held February 7, 2012.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Mayor Tucci</i>	
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

Section 1. In accordance with N.J.S.A. 40A:2-27(a)(2) of the Local Bond Law and N.J.S.A. 58:11B-9(a), the Local Unit hereby sells and awards its (a) Trust Loan Bond in an aggregate principal amount not to exceed \$1,250,000 to the Trust in accordance with the provisions hereof and (b) Fund Loan Bond in an aggregate principal amount not to exceed \$1,250,000 to the State in accordance with the provisions hereof. The Local Unit Bonds have been referred to and are described in bond ordinance #3140 of the Local Unit, which bond ordinance is entitled "BOND ORDINANCE PROVIDING FOR THE REPLACEMENT OF WATER METERS AND THE RETROFIT OF METER HEADS IN THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING THE AMOUNT OF \$3,100,000 THEREFOR. AND AUTHORIZING THE ISSUANCE OF \$3,100,000 BONDS OR NOTES OF THE

TOWNSHIP FOR FINANCING PART OF THE COST THEREOF" and was finally adopted by the Local Unit at a meeting duly called and held on June 15, 2010, at which time a quorum was present and acted throughout, all pursuant to the terms of the Local Bond Law and other applicable law.

Section 2. The Chief Financial Officer of the Local Unit (the "Chief Financial Officer") is hereby authorized to determine, in accordance with the Local Bond Law and pursuant to the terms and conditions established by the Trust and the State under the Loan Agreements and the terms and conditions hereof, the following items with respect to the Trust Loan Bond and the Fund Loan Bond:

- (a) The aggregate principal amounts of the Trust Loan Bond and the Fund Loan Bond to be issued;
- (b) The maturity and annual principal installments of the Local Unit Bonds, which maturity shall not exceed 20 years;
- (c) The date of the Local Unit Bonds;
- (d) The interest rates of the Local Unit Bonds;
- (e) The purchase price for the Local Unit Bonds; and
- (f) The terms and conditions under which the Local Unit Bonds shall be subject to redemption prior to their stated maturities.

Section 3. Any determination made by the Chief Financial Officer pursuant to the terms hereof shall be conclusively evidenced by the execution and attestation of the Local Unit Bonds by the parties authorized under Section 4(c) hereof.

Section 4. The Local Unit hereby determines that certain terms of the Local Unit Bonds shall be as follows:

- (a) The Trust Loan Bond shall be issued in a single denomination and shall be numbered R-1. The Fund Loan Bond shall be issued in a single denomination and shall be numbered R-2;
- (b) The Local Unit Bonds shall be issued in fully registered form and shall be payable to the registered owners thereof as to both principal and interest in lawful money of the United States of America; and
- (c) The Local Unit Bonds shall be executed by the manual or facsimile signatures of the Mayor and the Chief Financial Officer under official seal or facsimile thereof affixed, printed, engraved or reproduced thereon and attested by the manual signature of the Local Unit Clerk.

Section 5. The Trust Loan Bond and the Fund Loan Bond shall be substantially in the form set forth in the Trust Loan Agreement and the Fund Loan Agreement, respectively.

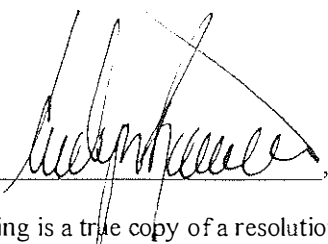
Section 6. The law firm of Carella, Byrne, Cecchi, Olstein, Brody & Agnello, P.C. is hereby authorized to arrange for the printing of the Local Unit Bonds, which law firm may authorize McCarter & English, LLP, bond counsel to the Trust and the State for the Program, to arrange for same. The Local Unit auditor is hereby authorized to prepare the financial information necessary in connection with the issuance of the Local Unit Bonds. The Mayor, the Chief Financial Officer and the Local Unit Clerk are hereby authorized to execute any certificates necessary or desirable in connection with the financial and other information.

Section 7. The terms of the Local Unit Bonds authorized to be set forth by the Chief Financial Officer in accordance with Section 2 hereof shall be ratified by the affirmative vote of 2/3 of the full membership of the governing body of the Local Unit.

Section 8. The Mayor and the Chief Financial Officer are hereby severally authorized to execute any certificates or documents necessary or desirable in connection with the sale of the Local Unit Bonds, and are further authorized to deliver same to the Trust and the State upon delivery of the Local Unit Bonds and the receipt of payment therefor in accordance with the Loan Agreements.
Page 2/Resolution # 29-12

Section 9. This resolution shall take effect immediately.

Section 10. Upon the adoption hereof, the Local Unit Clerk shall forward certified copies of this resolution to Arthur T. Vanderbilt, II, Carella, Byrne, Cecchi, Olstein, Brody & Agnello, P.C., bond counsel to the Local Unit, and Richard T. Nolan, Esq., McCarter & English, LLP, bond counsel to the Trust.

I, , Township Clerk of the Township of Nutley, Essex County, NJ do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held February 7, 2012.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Mayor Tucci</i>	
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

Board of Commissioners

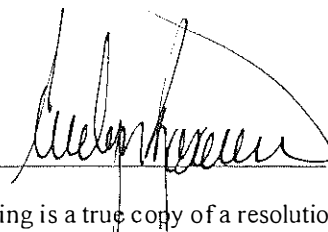
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by Commissioner Thomas J. Evans Date February 7, 2012
Commissioner Joseph P. Scarpelli 32-12
 Seconded by _____ No. _____

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be and she is hereby authorized to refund overpayments of the property taxes in the amount of \$4,713.36 for the following accounts.

Block & Lot	Address	Amount
2300 1	250 High St.	\$4,713.36 / for 2011

I,  Township Clerk of the Township of Nutley, Essex County, NJ do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held February 7, 2012.

Record of Vote	Commissioner Scarpelli	Commissioner Petracco	Commissioner Evans	Mayor Tucci	
Yes	X	X	X	X	
No					
Not Voting					
Absent/Excused					

Board of Commissioners

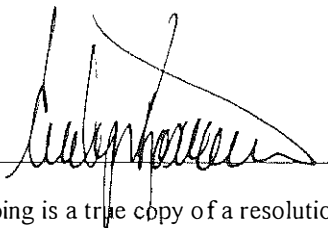
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by Commissioner Thomas J. Evans Date February 7, 2012
Commissioner Joseph P. Scarpelli 33-12
 Seconded by _____ No. _____

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be and she is hereby authorized to refund overpayments of the property taxes in the amount of \$89.22 resulting from Tax Court Judgments as detailed below.

Block & Lot	Address	Amount
704 11	3 Howe Ave.	\$89.22 / for 2011

I,  Township Clerk of the Township of Nutley, Essex County, NJ do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held February 7, 2012.

Record of Vote	Commissioner Scarpelli	Commissioner Petracco	Commissioner Evans	Mayor Tucci	
Yes	X	X	X	X	
No					
Not Voting					
Absent/Excused					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Thomas J. Evans *Date:* February 7, 2012

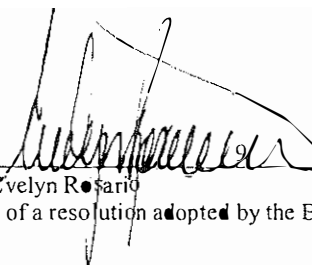
Seconded by: Commissioner Joseph P. Scarpelli n n n *No.* 34-12

WHEREAS, Resolution No. 14-12 was adopted by the Board of Commissioners of the Township of Nutley at their meeting held on January 17, 2012; and

WHEREAS, Resolution No. 14-12 authorized allowance for a full tax exemption as per N.J.S.A. 54:4-3.30 (War Veterans); and

WHEREAS, Block 5202, Lot 3 indicated an incorrect refund year.

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex that Resolution No. 14-12 be and is hereby rescinded and that as per New Jersey State Statute 54:4-3.30 which provides certain war veterans, who have suffered serious disability while in service, full tax exemption of their dwelling house and the lot which it is located. The following taxpayer who has filed an application for allowance of a full exemption with proper supporting documentation making this taxpayer now be granted full exemption from payment of property taxes from August 31, 2010 and all subsequent years thereafter on block 5202 lot 3 known as 63 Carlton Terrace; and that payments received from August 31, 2010 to December 31, 2011 shall be refunded to Mr. Tytell in the amount of \$10,900.92.

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held February 7, 2012 9 9 9 9 9 9.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Mayor Tucci</i>	
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

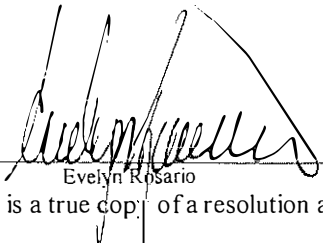
Resolution

Introduced by: Commissioner Thomas J. Evans *Date:* February 7, 2012
Seconded by: Commissioner Joseph P. Scarpelli *No.* 36-12

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be and she is hereby authorized to refund overpayment of the property taxes in the amount of \$2,977.02 for the following accounts.

Block & Lot	Address	Amount
1000 1 C5062	561 Coventry Dr.	\$2,977.02 / 2011

. . .

I,  Evelyn Rosario, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held February 7, 2012

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Mayor Tucci</i>	
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Thomas J. Evans *Date:* February 7, 2012

Seconded by: Commissioner Joseph P. Scarpelli *No.* 41-12

A RESOLUTION AUTHORIZING THE TOWNSHIP OF NUTLEY TO ENTER INTO A COOPERATIVE PRICING AGREEMENT

WHEREAS, N.J.S.A. 40A:11-1(5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, the UNION COUNTY COOPERATIVE, here in after referred to as the "Lead Agency" has offered voluntary participation in a Cooperative Pricing System for the provision and performance of goods and services;

WHEREAS, the governing body of the Township of Nutley, County of Essex, State of New Jersey duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services;

NOW, THEREFORE BE IT RESOLVED as follows:

This RESOLUTION shall be known and may be cited as the Cooperative Pricing Resolution of the Township of Nutley.

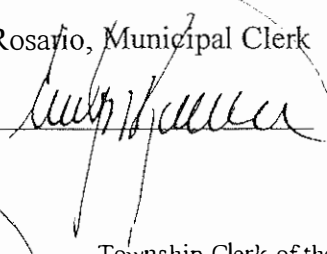
Pursuant to the provisions of N.J.S.A. 40A:11-1(5), Mayor Mauro Tucci is hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency.

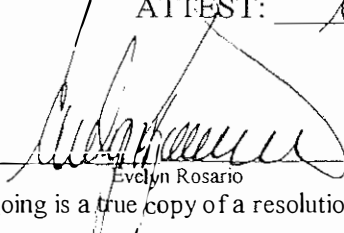
The Lead Agency shall be responsible for complying with the provisions of the Local Public Contracts Law (N.J.S.A. 40A:11-1) and all other provisions of the revised statutes of the State of New Jersey.

This resolution shall take effect immediately upon passage.

I, Hereby, certify that the above resolution was adopted by the Mayor and Commission of the Township of Nutley at a meeting of said governing body held on FEBRUARY 7, 2012

BY: Evelyn Rosario, Municipal Clerk

ATTEST: 

I,  Evelyn Rosario, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held February 7, 2012

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Mayor Tucci</i>	
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

Board of Commissioners

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by Commissioner Thomas J. Evans Date February 7, 2012
Commissioner Joseph P. Scarpelli 45-12
 Seconded by _____ No. _____

WHEREAS, the Township of Nutley desires to constitute by 2012 Temporary Capital Budget of said municipality by inserting therein **RENOVATION OF POLICE DESK**;

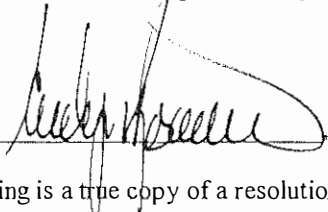
NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey as follows:

Section 1. The 2012 Temporary Capital Budget of the Township of Nutley is hereby constituted by the adoption of a schedule to read as follows:

**Temporary Capital Budget
 Township of Nutley
 County of Essex, New Jersey**

<u>Project</u>	<u>Method of Financing</u>		
	<u>Estimated Total Cost</u>	<u>Grants in Aid & Other Funds</u>	<u>Debt Authorized</u>
RENOVATION OF POLICE DESK	\$300,000.00	\$0.00	\$285,000.00

Section 2. The Clerk be and is authorized and directed to file a certified copy of this resolution with the Division of Local Government Services, Department of Community Affairs, State of New Jersey, within three days after the adoption of these projects for the 2012 Capital Budget, to be included in the 2012 Permanent Capital Budget as adopted.

I,  Township Clerk of the Township of Nutley, Essex County, NJ do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held February 7, 2012.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Mayor Tucci</i>	
<i>Yes</i>					
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Thomas J. Evans *Date:* February 7, 2012

Seconded by: Commissioner Joseph P. Scarpelli *No.* 48-12

WHEREAS, Resolution No. 272-1tl was adopted by the Board of Commissioners of the Township of Nutley at their meeting held on December 20, 2011; and

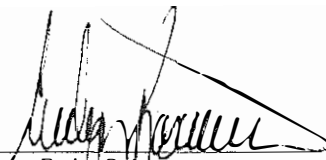
WHEREAS, Resolution No. 272-1tl authorized refunds for various overpayment of taxes; and

WHEREAS, Block 8501, Lot 8 – C0102 indicated an incorrect refund year; and

WHEREAS, Block 9002, Lot 2 was inadvertently listed to receive a refund.

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex that Resolution No. 272-1tl be and is hereby rescinded and that the Treasurer be and she is hereby authorized to refund overpayment of taxes for said years in the amount of \$ 43,892.97.

<u>Block & Lot</u>	<u>Address</u>	<u>Amount</u>	<u>Year</u>
1000 – 1 - C5030	529 Coventry Drive	\$2544.45	2010
1000 – 1- C5041	540 Coventry Drive	\$3085.57	2010
1300 – 1 – C2014	213 Swathmore Drive	\$2405.64	2010
1300 – 1 – C2100	217 Barringer Drive	\$2405.64	2010
1601 – 8	394 Walnut Street	\$2273.98	2010
1704 – 24	371 Walnut Street	\$1827.49	2010
1705 – 14	347 Walnut Street	\$2492.53	2010
2200 – 6	686 Bloomfield Avenue	\$2434.24	2010
3200 – 4	33 Elm Place	\$2557.85	2010
3700 – 1 – C7007	355-371 River Rd. 370-G	\$1749.72	2010
5301 – 16	447 Bloomfield Avenue	\$1950.88	2010
5302 – 34	66 Newman Avenue	\$1962.36	2010
5303 – 9	51 Cedar Street	\$2086.92	2010
8501t- 8 – C0102	100 E. Passaic Avenue CA-2	\$5515.18	2006
8603 – 1	97 Plymouth Road	\$1791.42	2010
8800 – 14	67 Crestwood Avenue	\$2233.73	2010
8901-10	133 Crestwood Avenue	\$2184.62	2010
9001 – 2	32 Prospect Street	\$2390.75	2010

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held February 7, 2012

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Mayor Tucci</i>	
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

Board of Commissioners

TOWNSHIP OF NUTLEY, NEW JERSEY

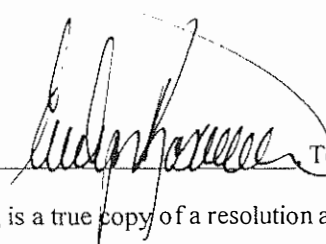
Resolution

Introduced by Commissioner Thomas J. Evans Date February 7, 2012
 Seconded by _____ No. 50-12

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A: 4-59, the following transfer(s) of **2010 Appropriation Reserves** be and the same are hereby authorized and approved:

DEPARTMENT OF REVENUE & FINANCE

<u>FROM:</u>	<u>TO:</u>
Group Insurance 0-01-226-200 \$ 540,000.00	Res for Accrued Sick and Vacation 0-01-399-200 \$875,000.00
Garbage & Trash 0-01-138-200 335,000.00	
Total \$ 875,000.00	Total \$ 875,000.00

I,  Township Clerk of the Township of Nutley, Essex County, NJ do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held February 7, 2012.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Mayor Tucci</i>	
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

Board of Commissioners

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by Mayor Mauro G. Tucci Date February 7, 2012
Commissioner Alphonse Petracco 31-12
Seconded by _____ No. _____

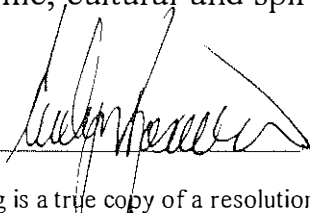
“National African American History Month”

WHEREAS, the Board of Commissioners of the Township of Nutley honors the heritage of African Americans and acknowledges their many contributions to our Nation, our State and our Township; and

WHEREAS, Dr. Carter Godwin Woodson established Black History Week in February, of 1926, choosing a month that marks the birthdays of two important men who greatly impacted the African American population, Abraham Lincoln and Frederick Douglass; and

WHEREAS, in the year 1976, the observance was expanded to Black History Month, celebrating freedom, equality, and opportunity and in 1996 renamed “National African American History Month”;

NOW, THEREFORE BE IT RESOLVED that the Board of Commissioners of the Township of Nutley celebrates National African American History Month 2012 and honors the many achievements and contributions made by African Americans to our economic, cultural and spiritual development in our Nation, our State and our Township.

I,  Township Clerk of the Township of Nutley, Essex County, NJ do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held February 7, 2012.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Mayor Tucci</i>	
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Mayor Mauro G. Tucci *Date:* February 7, 2012

Seconded by: Commissioner Alphonse Petracco *No.* 35-12

WHEREAS, the Township of Nutley has the need to acquire vision care network plan services on behalf of the Township; and

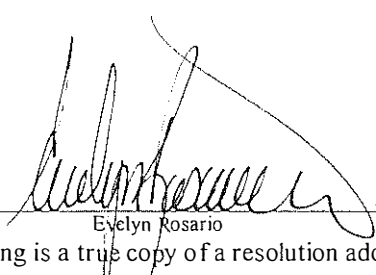
WHEREAS, such services may be acquired as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44 A-20.4 or 20.5, as appropriate; and

WHEREAS, Premier Vision Care, P.O. Box 1591, Livingston, N.J. 07039 submitted a proposal indicating they will provide the services for the sum of \$2,108.00; and

WHEREAS, the anticipated term of this contract is from February 1, 2012 to February 1, 2013; and

WHEREAS, funds are available from account #226-245, and have been certified by the Chief Financial Officer.

NOW THEREFORE, BE IT RESOLVED, that the Board of Commissioners of the township of Nutley authorizes the Commissioner of Parks and Public Property to enter into a contract with Premier Vision care.

I,  Evelyn Rosario, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held February 7, 2012

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Mayor Tucci</i>	
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Mayor Mauro G. Tucci *Date:* February 7, 2012
Seconded by: Commissioner Alphonse Petracco *No.* 40-12

RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT FOR PROFESSIONAL SERVICES

WHEREAS, the Township of Nutley has a need to acquire the services of a licensed site remediation professional as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44 A-20.4 or 20.5, as appropriate; and


WHEREAS, TERMS Environmental Services, Inc. ("TERMS") has submitted a proposal indicating they will provide such services for the sum of \$14,700; and

WHEREAS, TERMS has completed and submitted a Business Entity Disclosure Certification which certifies that they have not made any reportable contributions to a political or candidate committee in the Township of Nutley in the previous one year, and that the contract will prohibit them from making any reportable contributions through the term of the contract; and

WHEREAS, funds are available from account Ordinance No. 3131.

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of the Township of Nutley that the Mayor be and is hereby authorized to enter into a contract with TERMS as set forth in the Resolution; and

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held February 7, 2012

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Mayor Tucci</i>	
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Mayor Mauro G. Tucci *Date:* February 7, 2012

Seconded by: Commissioner Alphonse Petracco *No.* 43-12

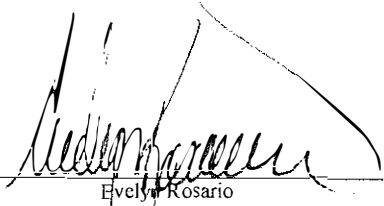
WHEREAS, raffle applications have been received from the following organizations; and

PTO Spring Garden School	License No. 16-12 On-Premise 50/50 Cash Raffle	April 27, 2012
PTO Spring Garden School	License No. 17-12 On-Premise Merchandise Raffle	April 27, 2012
PTO Spring Garden School	License No. 18-12 Off-Premise 50/50 Cash Raffle	June 1, 2012

WHEREAS, the applications have been reviewed and approved by the Municipal Clerk and the Police Department.

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that the aforementioned licenses are approved and the Municipal Clerk is authorized to issue the licenses.

. . .

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held February 7, 2012

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Mayor Tucci</i>	
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Mayor Mauro G. Tucci *Date:* February 7, 2012

Seconded by: Commissioner Alphonse Petracco *No.* 46-12

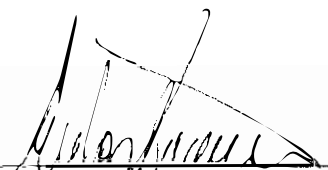
WHEREAS the Township of Nutley Planning Board received **\$1,500.00** escrow deposit from Mr. John Crocco for property at 25 Prospect Street for engineering services, and

WHEREAS PENNONI ASSOC., INC. (Township Engineer) has reviewed the final mylar and plans submitted for compliance with the New Jersey map Filing Law (Chapter 258), and

WHEREAS the Planning Board has reviewed and determined the remaining escrow balance of **\$690.00** is due to Mr. John Crocco, and

NOW THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, NJ, that the above amount be refunded to Mr. John Crocco.

. . .

I,  Evelyn Rosario, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held February 7, 2012

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Mayor Tucci</i>	
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Mayor Mauro G. Tucci *Date:* February 7, 2012

Seconded by: Commissioner Alphonse Petracco *No.* 47-12


1. WHEREAS the Nutley Zoning Board of Adjustment received \$1,000.00 escrow deposit from Scottrade for property at 237-239 Franklin Avenue for engineering review, and WHEREAS the Nutley Zoning Board of Adjustment has reviewed and determined the escrow balance of **\$1,000.00 is due to Scottrade**, and NOW THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, NJ, that the above amount be refunded to Scottrade.

2. WHEREAS the Nutley Zoning Board of Adjustment received \$1,000.00 escrow deposit from Jeffery Blank for property at 58 Kenzel Avenue for engineering review, and WHEREAS the Nutley Zoning Board of Adjustment has reviewed and determined the escrow balance of **\$1,000.00 is due to Jeffery Blank**, and NOW THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, NJ, that the above amount be refunded to Jeffery Blank.

3. WHEREAS the Nutley Zoning Board of Adjustment received \$1,500.00 escrow deposit from Mr. & Mrs. Robles for property at 15 Oak Crest Place for engineering review, and WHEREAS PENNONI ASSOC. has reviewed the plans submitted for compliance with the New Jersey map filing laws, and WHEREAS the Nutley Zoning Board of Adjustment has reviewed and determined the remaining escrow balance of **\$595.00 is due to Mr. & Mrs. Robles**, and NOW THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, NJ, that the above amount be refunded to Mr. & Mrs. Robles.

4. WHEREAS the Nutley Zoning Board of Adjustment received \$1,000.00 escrow deposit from Dr. Cocca for property at 242 Washington Avenue for engineering review, and WHEREAS the Nutley Zoning Board of Adjustment has reviewed and determined the escrow balance of **\$1,000.00 is due to Dr. Cocca**, and NOW THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, NJ, that the above amount be refunded to Dr. Cocca.

5. WHEREAS the Nutley Zoning Board of Adjustment received \$750.00 escrow deposit from Mr. Daniel Albizati, of Burgess Chemist, for property at 557 Franklin Avenue for engineering review, and WHEREAS the Nutley Zoning Board of Adjustment has reviewed and determined the escrow balance of \$750.00 is due to Mr. Albizati, and NOW THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, NJ, that the above amount be refunded to Mr. Albizati.

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held February 7, 2012

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Mayor Tucci</i>	
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

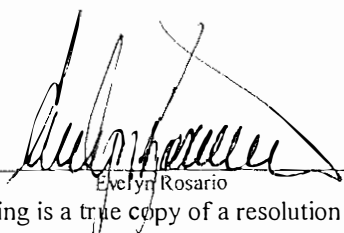
Introduced by: Mayor Mauro G. Tucci *Date:* February 7, 2012

Seconded by: Commissioner Alphonse Petracco *No.* 49-12

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A: 4-59, the following transfer(s) of **2011 Appropriation Reserves** be and the same are hereby authorized and approved:

DEPARTMENT OF PARKS & PUBLIC PROPERTY

<u>FROM:</u>	<u>TO:</u>
Group Insurance 1-01e226-200 \$ 9,300.00	Utilities: Fuel Oil 1-01-528-235 \$ 3,000.00
	Telephone O/E 1-01-510-200 6,300.00
Total \$ 9,300.00	Total \$ 9,300.00

I,  Evelyn Rosario, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held February 7, 2012

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Mayor Tucci</i>	
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

(Continued Meeting of February 7, 2012)

Introduced by: Commissioner Joseph P. Scarpelli Date: February 10, 2012

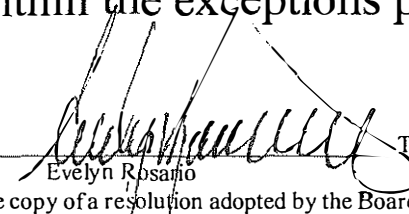
Seconded by: Commissioner Thomas J. Evans No. 52-12

WHEREAS, the Board of Commissioners of the Township of Nutley, in the County of Essex, and State of New Jersey desires to proceed to closed executive session; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley that the Township Commission shall now move into closed executive session to discuss:

1. Personnel Matters

BE IT FURTHER RESOLVED, that the time when such discussions may be disclosed to the public shall be when and as such disclosure may be made without adversely affecting the Township of Nutley pending and/or anticipated legal, personnel, contractual matters and other matters within the exceptions provided for by statute.

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a continued meeting held on February 10, 2012. (Meeting of February 7, 2012)

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Mayor Tucci</i>	
<i>Yes</i>	X Via Telephone Conference	X Via Telephone Conference	X	X Via Telephone Conference	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					